

DUPAGE HIGH SCHOOL DISTRICT 88

2 Friendship Plaza ~ Addison, Illinois 60101
Phone: (630) 530-3981 ~ Fax: (630) 832-0198
www.dupage88.net

March 8, 2023

Dear Vendors:

This is to solicit your sealed proposal to provide to furnish and deliver Chromebooks to DuPage High School District 88, to be delivered to Addison Trail and Willowbrook High School, as noted in the Schedule of Proposals.

Included is the schedule of proposals, along with the three "Certification Sheets". Print and complete in detail, sign and return one copy of the "Schedule of Proposals" and **all required "Certifications"** in a sealed envelope **clearly** marked, "**Sealed Proposal – Chromebooks**".

The Board of Education reserves the right to change quantities, reject any or all proposals, or waive minor informalities and make awards in the best interest of this school district.

Proposals are due on or before **March 21, 2023 at 11:00 AM CST.**, and will be opened and publicly read in the Business Office, Board of Education located at 2 Friendship Plaza, Addison, Illinois 60101.

If you have any questions regarding this proposal, please contact me at 630-530-3975 or via email at odavis@dupage88.net.

Sincerely,

Olga Davis

Olga Davis
Director of Business Services

Encl: Instructions to Bidders
Certification Sheets (3)
Schedule of Proposals

**BOARD OF EDUCATION
DUPAGE HIGH SCHOOL DISTRICT 88
ADDISON, ILLINOIS**

PROJECT: To Furnish and Deliver Chromebooks to DuPage High School District 88.

INSTRUCTIONS TO BIDDERS

Sealed proposals will be received in the Business Office for the Board of Education, DuPage High School District 88 at the place and date as follows:

Business Office
Board of Education
DuPage High School District 88 2
Friendship Plaza
Addison, Illinois 60101

Due Date **March 21, 2023 at 11:00 AM CST.**, at which time the proposals will be opened and publicly read.

Any proposals received after the time and date specified may be too late to be considered. Specifications as may be required for these items are enclosed herewith.

Proposals shall be made on the items as listed in the "Schedule of Proposals". Prices quoted shall be guaranteed for a period of ninety (90) days after the date of the proposal. Purchase orders will be awarded based on individual item unit prices.

Proposals shall be submitted on forms to be provided by the Board of Education and completed in full. The sealed envelope containing your proposal should be plainly marked: "**Sealed Proposal – Chromebooks**". The Board of Education reserves the right to reject any or all proposals, to waive minor informalities in any proposal, or to make award in the best interest of DuPage High School District 88.

Errors and Omissions

All proposals shall be submitted with each space properly completed. **The special attention of Bidders is directed to the policy that no claim for relief because of errors or omissions in bidding will be considered and Bidders will be held strictly to the proposals as submitted.**

All bidders must satisfy themselves as to the intent of these specifications. Should a Bidder find any discrepancies in, or omissions from, any of the documents, or be in doubt as to their meaning, he shall advise the Director of Business Services who will issue the necessary clarifications to all prospective Bidders by means of addenda.

Withdrawal of Proposals

All proposals shall be deemed final, conclusive and irrevocable, for at least 60 days after the date of the proposal opening. Proposals may be withdrawn in person, or by letter, facsimile transmission, and electronic mail or similar means, provided that the withdrawal is actually received by the party to whom proposals are to be submitted prior to the time for the opening of proposals. No proposal shall be withdrawn after the scheduled closing time for the submission of proposals without the consent of the Board.

Investigation of Bidders

- A. The Business Office will make such investigation as is necessary to determine the ability of the Bidder to fulfill proposal requirements. The Bidder shall furnish such information as may be requested and shall be prepared to show completed installations of equipment, types of services, or supplies similar to that included in their proposal.
- B. The Board of Education reserves the right to reject any proposal if it is determined that the Bidder is not properly qualified to carry out the obligations of the contract.

Any reference to specified manufacturers denotes specific items preferred. However, you may quote on alternate items of equal or better quality. In any case, be certain to include proper description, Brand Name of the item and supporting details that would allow for determination as to the comparative quality. **Exception:** No alternate material will be accepted where "No Substitute" appears on the proposal sheet.

Quantities shown are reasonable estimates. This Board of Education reserves the right to adjust quantities in its best interest at the time of contract award without a change in unit prices quoted.

Title and Risk of Loss

Title to the goods herein described shall not pass until said goods have actually been received by the Board of Education or its consignee, notwithstanding any agreement to the contrary, including, but not by way of limitation, any agreement to pay freight, express, or other transportation or insurance charges. Risk of loss prior to such actual receipt by the Board of Education or its consignee shall be borne by the Seller. Nothing herein contained, however, shall be construed to deprive the Board of its interest, or limiting such interest, in the goods herein described prior to such actual receipt.

******* The items on this proposal are budgeted for use during the 2023-2024 school year.
Invoices will not be paid until after July 15, 2023.**

Delivery

It is anticipated that the order will be placed during March, 2023. Deliveries shall be made to the Board of Education's receiving area, between the hours of 7:30 a.m. and 3:00 p.m. Monday through Friday, **no later than Friday, June 9, 2023**. If you foresee any issues with this delivery timeframe, please provide an expected time of arrival date with your proposal. Any item not delivered by this date may, at the discretion of the Board of Education, be canceled from the Purchase Order. Your proposal price must be a delivered price, F.O.B. the Board's destination, with all transportation and handling charges paid by the bidder.

Reservation of Rights by the Board of Education

The Board of Education reserves the right to change quantities, reject any or all proposals, to waive irregularities, and to accept the proposal which in its sole and absolute discretion is considered to be in the best interests of the District. Any such decision shall be considered final.

The Board of Education further reserves the right to adjust quantities in its best interest at the time of contract award without a change in unit prices quoted. Quantities in this proposal packet are reasonable estimates only.

Split Awards

Every attempt will be made to award orders on an overall low proposal basis. However, the right is reserved to split the award if it is in the best interest of the Board of Education. If a split award is not acceptable to the Bidder, it must be so stated in the proposal.

Rejection and Cancellation

The Board of Education reserves its rights to reject any goods and to cancel all or any part of this sale if the Seller fails to deliver all or any part of the goods described in the invitation to proposal in accordance with the terms, conditions, and specifications contained herein. Acceptance of any part of the goods covered by the invitation to proposal shall not obligate the Board of Education to accept future shipments nor deprive it of its rights to revoke any acceptance theretofore given. If the Seller ceases to conduct its operations in the ordinary course of business (including inability to meet its obligations as they mature), or if any proceeding under bankruptcy or insolvency laws is brought by or against the Seller, or if a receiver for the Seller is appointed or applied for, or if an assignment for the benefit of creditors is made by the Seller, the Board of Education may cancel this order without liability except for deliveries previously made or for goods covered by the invitation to proposal then completed and subsequently delivered in accordance with the terms, conditions, and specifications contained herein. All goods shall be new and the best and latest model of their respective kinds, without flaws or defects of any kind and shall carry the manufacturer's guarantee covering any defects of material or workmanship. Rejected goods shall be removed at the expense of the Seller, including transportation both ways, promptly after notification of rejection. As to rejected goods, the Seller shall bear all costs of inspection and all risk of loss. The Board of Education will accept no goods containing asbestos.

Waivers

The Board of Education's waiver of any breach or failure to enforce any of the terms, conditions, and specifications of the invitation to proposal shall not in any way affect, limit, or waive the Board of Education's right thereafter to enforce and compel strict compliance with every term, condition, and specification hereof.

State Tax

The Board of Education is exempt from paying Illinois Use tax, Illinois Retailer's Occupation tax, Federal Excise taxes, and any federal transportation tax.

Exceptions

Any exceptions to these conditions or deviations from written specifications must be in writing and **attached** to the proposal form.

Signature Constitutes Acceptance

The signing of these proposal forms shall be construed as acceptance of all provisions contained herein.

Certification

- I. Each proposal must be accompanied by a ***Certificate of Eligibility to Proposal***, certifying that the bidder is not barred from bidding on public contracts due to a conviction for the violation of 720 ILCS 5/33E-3 (proposal rigging) or 720 ILCS 5/33-E4 (proposal rotating) of the *Illinois Criminal Code of 1961, as amended*, or a conviction or admission of guilt which is a matter of record for bribing or attempting to bribe an officer of the State of Illinois. The certificate of Eligibility to Proposal form is included within the proposal documents.
Failure to do so shall disqualify your proposal.
- II. Each proposal from a **Vendor/Contractor** with 25 or more employees must be accompanied by a **Certificate of Compliance with the *Illinois Drug-Free Workplace Act* 30 ILCS 580/1 *et. seq., as amended*** certifying that the bidder shall provide a drug-free workplace for all employees engaged in the performance of work under the contract and that the bidder is not barred from bidding on public contracts due to a violation of the *Illinois Drug-Free Workplace Act*. Each proposal from an **Individual** must be accompanied by a Certificate of Compliance with the *Illinois Drug-Free Workplace Act* certifying that (he, she, it) shall not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance in the performance of the contract and that (he, she, it) is not barred from bidding on public contracts due to a violation of the *Illinois Drug-Free Workplace Act*. The Certificates of Compliance with the *Illinois Drug-Free Workplace Act* forms are included within the proposal documents. **Failure to do so shall disqualify your proposal.**

- III. Each proposal must be accompanied by a ***Certificate Regarding A Sexual Harassment Policy*** certifying that the bidder has a written sexual harassment policy that includes: information that sexual harassment is illegal; defines sexual harassment under Illinois law; describes sexual harassment using examples; has an internal complaint process including penalties; informs employees of their rights under the *Illinois Human Rights Act, 775 ILCS 5/1 et. seq., as amended* and the complaint process available through the Department of Human Rights and Illinois Human Rights Commission; and, states that anyone filing a complaint will be protected against retaliation. The certificate regarding sexual harassment policy form is included with the proposal documents.

Failure to do so shall disqualify your proposal.

**BOARD OF EDUCATION
DUPAGE HIGH SCHOOL DISTRICT 88
ADDISON, ILLINOIS**

Schedule of Proposals (Page 1 of 3)

PROJECT: To Furnish and Deliver Chromebooks to Addison Trail High School and Willowbrook High School

SECTION I: All items under Section I are to be NEW, delivered to Addison Trail High School and Willowbrook High School
- No reconditioned/refurbished items will be accepted.

Item #1 Dell 3110 Chromebook (non-touch screen)

Quantity Needed- 1,100 \$_____ Each \$_____ Total

- | | |
|---|----------|
| - Dell Chromebook 3110 | 210-BCGK |
| - Intel(R) Celeron(TM) N4500 (Dual Core, up to 2.8GHz, 4M Cache, 6W), | |
| 4GB Memory, 32GB Storage | 329-BGLC |
| - 4GB 2933MHz LPDDR4 Non-ECC | 370-AGYU |
| - 32GB eMMC Hard Drive | 400-AWCZ |
| - 11.6" HD (1366 x 768) Anti-Glare Non-Touch, Camera & Microphone, | |
| WLAN Capable | 391-BGHL |
| - Intel Dual Band Wi-Fi 6 AX201 2x2 802.11ax 160MHz+ | |
| Bluetooth 5.2 | 555-BHJR |
| - 3 Cell 42Whr Battery | 451-BCWJ |
| - 65W Type-C EPEAT Adapter | 492-BCXP |
| - E4 Power Cord 1M for US | 537-BBBL |
| - Dell Limited Hardware Warranty Initial Year | 868-9850 |
| - Mail in Service after Remote Diagnosis, 1 Year | 868-9852 |
| - No Accidental Damage Selected | 961-4619 |

****NO SUBSTITUTION****

Item #2 New Google Chrome EDU Perpetual Licensing

****NO SUBSTITUTION****

Quantity Needed – 1,100

\$_____ Each \$_____ Total

Item #3 Dell 3110 Gumdrop Slimtech Cases

Quantity Needed - 1,100

Gumdrop Slimtech Dell 3110 Chromebook Clamshell Case 06D000E01-1

****NO SUBSTITUTION****

\$_____ Each \$_____ Total

**BOARD OF EDUCATION
DUPAGE HIGH SCHOOL DISTRICT 88
ADDISON, ILLINOIS**

Schedule of Proposals (Page 2 of 3)

PROJECT: To Furnish and Deliver Chromebooks to Addison Trail High School and Willowbrook High School

- **SECTION I:** All items under Section I are to be delivered to Addison Trail High School and Willowbrook High School

ALTERNATE ITEMS

Alternate Item #1 Dell 3110 Chromebook (Touch screen)

| Quantity Needed – 1,100 \$_____ | Each \$_____ | Total |
|---|--------------|-------|
| - Dell Chromebook 3110 | 210-BCGK | |
| - Intel(R) Celeron(TM) N4500 (Dual Core, up to 2.8GHz, 4M Cache, 6W), 4GB Memory, 32GB Storage, HDMI | 329-BGLD | |
| - 4GB 2933MHz LPDDR4 Non-ECC | 370-AGYU | |
| - 32GB eMMC Hard Drive | 400-AWCZ | |
| - 11.6" HD (1366 x 768) Anti-Glare Touch, Camera & Microphone, WLAN Capable | 391-BGHK | |
| - Intel Dual Band Wi-Fi 6 AX201 2x2 802.11ax 160MHz | | |
| + Bluetooth 5.2 | 555-BHJR | |
| - 3 Cell 42Whr Battery | 451-BCWJ | |
| - 65W Type-C EPEAT Adapter | 492-BCXP | |
| - E4 Power Cord 1M for US | 537-BBBL | |
| - Dell Limited Hardware Warranty Initial Year | 868-9850 | |
| - Mail in Service after Remote Diagnosis, 1 Year | 868-9852 | |
| - -No Accidental Damage Selected | 961-4619 | |
| **NO SUBSTITUTION** | | |

Alternate Item #2 Chromebook 3110 2-in-1

| Quantity Needed – 1,100 \$_____ | Each \$_____ | Total |
|---|--------------|-------|
| - Dell Chromebook 3110 2-in-1 | 210-BCGJ | |
| - Intel(R) Celeron(TM) N4500 (2 Core, 4M cache, base 1.1GHz, up to 2.8GHz), 4GB Memory, 32GB Storage | 329-BGMB | |
| - 4GB 2933MHz LPDDR4 Non-ECC | 370-AGYU | |
| - 32GB eMMC Hard Drive | 400-AWCZ | |
| - 11.6" HD (1366 x 768) Anti-Glare Touch, Camera & Microphone, WLAN Capable, with Pen Support | 391-BGHM | |
| - Intel Dual Band Wi-Fi 6 AX201 2x2 802.11ax 160MHz+ Bluetooth 5.2 | 555-BHJR | |
| - 3 Cell 42Whr Battery | 451-BCWJ | |
| - 65W AC Adapter, USB Type-C | 492-BDFR | |
| - Mail In Service after Remote Diagnosis, 1 Year | 868-9745 | |
| - Dell Limited Hardware Warranty Initial Year | 868-9746 | |
| **NO SUBSTITUTION** | | |

**BOARD OF EDUCATION
DUPAGE HIGH SCHOOL DISTRICT 88
ADDISON, ILLINOIS**

Schedule of Proposals (Page 3 of 3)

PROJECT: To Furnish and Deliver Chromebooks to Addison Trail High School and Willowbrook High School

SECTION I: All items under Section I are to be delivered to Addison Trail High School and Willowbrook High School

Alternate Item #3 V7 USI Chromebook Active Stylus Pen

Quantity Needed - 1,100

- V7 USI Chromebook Active Stylus Pen

AB947667

****NO SUBSTITUTION****

\$ _____ Each \$ _____ Total

Alternate Item #4 Dell 3110 2 in 1 Gumdrops Slimtech Cases

Quantity Needed - 1,100

- Gumdrops Slimtech Dell 3110 2 in 1 Chromebook Clamshell Case 06D001E01-2

****NO SUBSTITUTION****

\$ _____ Each \$ _____ Total

**Proposals are due on or before March 21, 2023 at 11:00 AM CST.
*****Please Note: Payment will be made after July 15, 2023*******

Date: _____ **Name of Company:** _____

Phone: _____ **By:** _____
(Print or Type) (Title)

Address: _____ **Email Address:** _____

(Signature)

☐ For purposes of state reporting only, checking this box certifies that this business is minority owned, female owned, owned by person with disabilities or locally owned.

**BOARD OF EDUCATION DUPAGE
HIGH SCHOOL DISTRICT 88
ADDISON, ILLINOIS**

CERTIFICATION I - CERTIFICATE OF ELIGIBILITY TO PROPOSAL

PROJECT: To Furnish and Deliver Chromebooks to DuPage High School District 88.

Pursuant to Section 33E-11 of the Illinois Criminal Code of 1961 as amended (720ILCS 5/33E-11), hereby certifies that neither (he, she, it) nor any of (his, her, its) partners, officers, or owners of (his, her, its) business has been convicted in the past five (5) years of the offense of proposal-rigging under Section 33E- 3 of the Illinois Criminal Code of 1961 as amended (720ILCS 5/33E-3) and that neither (he, she, it) nor any of (his, her, its) partners, officers, or owners of (his, her, its) business has ever been convicted of the offense of proposal-rotating under section 33E-4 of the Illinois Criminal Code of 1961, as amended (720ILCS 5/33E-4).

Company Name: _____

Address: _____

By: _____
(Print or Type) (Title)

Signature: _____

Phone: _____

Date: _____

Subscribed and sworn to before me this _____ day of _____, 20_____.

Notary Public

SEAL

NOTE: This form must be returned with your proposal. Failure to do so shall disqualify your proposal.

**BOARD OF EDUCATION
DU PAGE HIGH SCHOOL DISTRICT 88
ADDISON, ILLINOIS**

CERTIFICATION II - CERTIFICATE OF COMPLIANCE WITH *ILLINOIS DRUG-FREE WORKPLACE ACT*

PROJECT: To Furnish and Deliver Chromebooks to DuPage High School District 88.

[Vendors with 25 or More Employees]

☐ This certifies that we have less than 25 employees.

☐ This certifies that we have 25 or more employees and does hereby certify pursuant to section 3 of the *Illinois Drug-Free Workplace Act* that [he,she,it] shall provide a drug-free workplace for all employees engaged in the performance of work under the contract by complying with the requirements of the *Illinois Drug-Free Workplace Act* and, further certifies, that [he, she, it] is not ineligible for award of this contract by reason of debarment for a violation of the *Illinois Drug-Free Workplace Act*.

_____ [Vendor]

By _____
Authorized Agent of Vendor

Title: _____

Date: _____

Subscribed and sworn to before me this ____ day of _____, 20 ____.

Notary Public

SEAL

NOTE: This form must be returned with your proposal. Failure to do so shall disqualify your proposal.

**BOARD OF EDUCATION
DU PAGE HIGH SCHOOL DISTRICT 88
ADDISON, ILLINOIS**

CERTIFICATION III - CERTIFICATE OF COMPLIANCE WITH SEXUAL HARASSMENT POLICY

PROJECT: To Furnish and Deliver Chromebooks to DuPage High School District 88.

I hereby certify pursuant to Section 2-105 of the *Illinois Human Rights Act*, as amended (775 ILCS 5/2-105) that (he, she, it) has a written sexual harassment policy that includes, at the minimum, the following information: (1) the illegality of sexual harassment; (2) the definition of sexual harassment under State law; (3) a description of sexual harassment, utilizing examples; (4) an internal complaint process including penalties; (5) the legal recourse, investigative and complaint process available through the Department of Human Rights and Human Rights Commission; (6) directions on how to contact the Department of Human Rights and Human Rights Commission; and (7) protection against retaliation.

_____ [Vendor]

By _____
Authorized Agent of Vendor

Title: _____

Date: _____

Subscribed and sworn to before me this ____ day of _____, 20____.

Notary Public

SEAL

NOTE: This form must be returned with your proposal. Failure to do so shall disqualify your proposal.