## **88'S BEST**

At the Board of Education meeting, we will be honoring two students as 88's Best.

Attached you will find information about Morgan Pirtle from Addison Trail and Colleen Shelton from Willowbrook, the April 28, 2014 honorees.

# DISTRICT 88'S BEST

# Morgan Pirtle

Morgan Pirtle, Addison Trail's recipient for the 88's Best recognition for the month of April, is arguably one of the most successful, accomplished, and decorated musical and theatrical performers Addison Trail HS has ever seen! Combining Morgan's superior talents on stage with her amazing commitment to her academics makes her an easy choice to receive the 88's Best award from Addison Trail.

Morgan has been an excellent student all four years at Addison Trail High School having taken a myriad of courses offered at Addison Trail. From the nine Advanced Placement courses and twelve additional honors classes to the extensive course work completed in the Music Department, Morgan has always gone above and beyond. Morgan's excellence in the elective areas includes Symphonic Band, Wind Ensemble, Wind Ensemble Honors for two years, Treble Choir Honors, and Introduction to Theater Arts. In addition to these tremendous academic accomplishments, she is also the Class President, Student Council President, a member of our National Honor's Society, and countless other groups and organizations.

In addition to Morgan's successes in the classroom, she has been heavily involved in our theater and musical performances. Morgan has participated in Band, Orchestra, Choir, Shade of Blue, Jazz Band, and as a Drum Major all throughout high school. She has performed in every fall, winter, and spring play all four years with leading roles in most. In addition, Morgan has performed at every Variety Show and One Acts play, two Improv Shows, and participating in 24 Hour Theater. She has received numerous awards and has been invited to multiple state and national competitions/workshops for the performing arts. This year, Morgan was the first Addison Trail student to ever to win an award for song composition through the Illinois Music Education Association (ILMEA). Morgan's song "Pushin" recently received 3rd place in the ILMEA Composition Contest in the Jazz Vocal/Instrumental category. Along with her ILMEA award, Morgan also was recently named as a National YoungArts Foundation Honorable Mention Winner in Jazz Voice. In receiving this award, Morgan was invited to perform in a week-long workshop at the National YoungArts Foundation program in Los Angeles in March with approximately 100 other nominees!

Ms. Jennifer Kowalski said this about Morgan, "I have had the pleasure of working with Morgan for the past three years. Morgan is the one of the Class Presidents of the Class of 2014 and I also had Morgan in two classes, Consumer Management and Food For Life. Morgan has always taken on a leadership role and is always very organized. In class, she often shares current events that may relate to the topic being discussed and is very passionate about learning. I am happy to have been able to work with her for

the past 3 years and am sad to see her graduate. I know Morgan will be successful in her future endeavors." Ms. Sheri D'Ambrose added, "Year 26 for me here and Morgan is amongst my all time top Blazers list!! I want to keep her! She is one of the best student council presidents we have ever had, she is incredibly talented across the board and MOST importantly she is a great person!"

Mr. Mark Corey praised Morgan by saying, "Success as a musician is not due to talent. I have had the pleasure of working alongside some of the finest musicians in the world and most will tell you hard work and determination are the only keys to success and that is exactly how I would describe Morgan. Each honor that Morgan has earned is due to her centered focus on continually being a better musician. From her personal work ethic to her constant pursuit of musical experiences which expand her artistry, Morgan is one of only a handful of students ever that I will soon be proud to call a musical peer." Mr. Dan O'Connell summarized what all of us think about Morgan by saying, "Morgan Pirtle arrived at AT her freshman year with great anticipation on our part, knowing that an outstanding flute player was coming over. Little did we know that inside this amazing young woman was an incredible voice and musical talent waiting to reveal itself over the next four years! Over these four years, Morgan has thrilled us from the stage in her many theatre productions, charmed us with her voice as part of Shades of Blue or as a soloist with the Jazz Ensemble, inspired us with her compositions, and made us all feel like good teachers because she performs so well. She has also served an example and inspiration to other students with her work at the District and All-State levels in ILMEA. It is students like Morgan that make us happy that we are teachers. I would like to thank Morgan for her dedication to excellence and all the hard work required to achieve at a high level. And special thanks to her parents for pushing her, encouraging her, and helping to make it all happen!"

Morgan comments that music is her entire life. It is what drives her and fuels her soul. Her mother is a professional clarinetist and has helped shape her passion for music and the arts. She hopes that her performances on stage help inspire others to become more actively involved in the arts. She appreciates all that Addison Trail has offered her and has allowed her to become a more well-rounded performer and to step out of her comfort zone. She wanted to thank Mr. Mark Corey, Mr. Jeff Nellessen, Ms. Anna Jakubka, and Mr. Andy Mitchell for all the support, encouragement, and for the inspiration to perform.

Morgan's message to future Blazers is simple: Follow your dreams and don't be afraid to step out of your boundaries! Morgan's future plans include attending the University of Illinois at Chicago in the school's jazz studies program where she plans to continue singing and composing. If Morgan continues to follow her own advice of Pushin' and following her dreams—the sky is truly the limit! Congratulations Morgan!

# DISTRICT 88'S BEST

## Colleen Shelton

If you've been to a theater production, art show or choral concert at Willowbrook, you've seen evidence of this month's nominee's talent. Colleen Shelton is an outstanding speaker, musician and artist who without a doubt has earned the recognition of being named as one of DuPage High School District 88's Best.

In addition to her well-rounded experiences with the fine and performing arts, Colleen is also a top student. Throughout her four years at Willowbrook, she has taken a rigorous load of both honors and AP courses, and she is in the top 4 percent of the class. She is also a member of National English Honor Society, the Tri M Music Honor Society, the Social Science Honor Society, Civitas, and the International Thespian Society. Additional leadership roles for Colleen are Co-Captain of the Speech Team and Co-Section Leader and Secretary for Choir.

Colleen was a state qualifier for the Illinois High School Association Speech tournament. She was a member of the cast of the third place state contest play. Her artwork has received a "With Distinction" award at the Elmhurst Art Show. Colleen is also a member of the Gay-Straight Alliance. Additionally, she works part-time at Panera Bread.

Colleen's teachers can further expand on her many talents in the performance arts.

Brett Blair, English Department Chair and Speech Coach, states, "Colleen Shelton is a gifted young woman. Her talents transcend across so many genres of the humanities that she never ceases to amaze when watching her abilities. I have coached Colleen all four years of her Individual Events Speech Team experiences, and I am so proud of the fact that in her senior year, she reached her highest potential as a State-qualifier in Oratorical Declamation. The genuine, purposeful ways in which she was able to present her speech showed how masterful her skills as an orator have become. She has grown as an orator, performer and writer over the last four years, that I, as well as all of her English teachers who have worked with her, are proud of young person she has become. She is able to take a small piece of prose and present every character as if you can see him/her in front of you, and when one has seen her on the stage, she creates believable characters who the audience can feel their pain and joy, and at times, simultaneously. I would be remiss if I did not acknowledge what a talented student she is as well. She is one of my strongest writers, whose fluid thought washes across a page, and when she speaks in class, her peers always hush to listen. She truly deserves the honor as 88's Best in performance."

Janis Piedra, Art Department Chair, says, "Colleen has developed her skill as an artist using multiple media in the past three years from charcoal to watercolor to oil paints to painting on doors and creating three dimensional collage presentations. She is always willing to help and has served as an inspiration to the students with her complex and excellent pieces of art. She is always open, honest, and caring to all her fellow students during classroom critiques, thus helping them feel valued as individuals. The depth of her commentary on rubrics and in critiques expresses her comprehensive understanding of the artistic process which includes self-reflective analysis of creativity, craftsmanship and articulation to the formal Elements and Principles of Design. Colleen also volunteered to demonstrate painting at our Curriculum Showcase this year."

Scott Forcash, counselor, adds, "I have had the pleasure of being Colleen's counselor for the past 4 years. She is an exceptional student, a mature leader, very well-rounded and well-liked by both her peers and our faculty. In addition to her arts commitments, she manages to stay involved in Philosophy Club, Econ Challenge, Youth and Government, and the Gay Straight Alliance. Colleen always follows through on what she says she is going to accomplish and is well-liked by our staff and her peers. It has been very exciting to see her grow as a leader here at Willowbrook, and we will very much miss having her for all that she gives back."

As she looks to the future, Colleen will be a James Scholar at the University of Illinois and major in Art History with a minor in Business. She plans a career in arts management, specifically with the hopes of being a museum curator.

Willowbrook High School is proud and honored to recognize Colleen for her success in the area of fine and performing arts and for exemplifying what it means to be one of District 88's Best!

# SISTER CITIES ITALY EXCHANGE TRIP

The students that traveled on the Addison - Triggiano Italian Sister Cities Exchange will present their trip to the Board of Education.

# BEHAVIORAL INTERVENTIONS COMMITTEE RECOMMENDATIONS

Mrs. Barbanente will present the recommended changes to the behavior polices for the 2014-15 from the Behavior Interventions committee.

#### 2:10 - 2:50 Attendance

The school laws of the State of Illinois require regular school attendance. Each student is expected to be in attendance except when there is a valid excuse. Student involvement in daily classroom activities is essential. All students are expected to attend at least 6 periods in a school day. Absences from school may result in failing grades, withdrawal from classes and/or other disciplinary actions. It is imperative that parents attempt to plan family trips/vacations to coincide with scheduled school vacations and to plan professional visits to doctors, dentists, orthodontists, etc. during non-school hours. Attendance is a vital part of a successful education experience. It is the parent's responsibility to substantiate an excused absence.

A TRUANT is a student subject to compulsory school attendance and who is absent without a valid excuse. These absences are unexcused and are subject to the consequences of an unexcused absence. A parent or guardian who knowingly and willfully permits a child to be truant is in violation of State law.

A CHRONIC TRUANT is a student subject to compulsory school attendance and who is absent without valid excuse for 5% or more of the previous 180 regular attendance days. Students who are chronic truants will be offered support services and resources aimed at correcting the truancy issue.

#### **EXCUSED ABSENCES**

District 88 High School defines a valid excuse for absence as: a serious illness, a death in the family, a major religious holiday, an absence as part of a school program, an extraordinary emergency in the home (fire, flood, etc.), a college visit\* or job interview for last semester of senior year, and a prearranged family vacation absence. Visits to the doctor, dentist, court clerk, college representative, etc. are excused absences and should be prearranged. The school reserves the right to request validation of the absence by a note from the office that you are visiting on its letterhead. The school may accept parental notes excusing a student's absence for medical visits. Prearranged absences during exams will be granted only on the basis of a family emergency.

\*Students are not permitted to be absent for a full day for visits to College of DuPage. College visits must be prearranged by completing the appropriate forms, which are available in the Attendance Office. The Navy Pier College Fair is not considered a college visit.

STUDENTS' ATTENDANCE DIRECTLY IMPACTS CLASSROOM GRADES. STUDENTS MAY BE WITHDRAWN FROM CLASS FOR EXCESSIVE ABSENCES.

#### **UNEXCUSED ABSENCES (unaccounted)**

A student may expect that an unexcused absence will contribute to a reduction in the grade earned. Unexcused absences from class may result in removal from class with a reduction of grade to "F" and assignment to study hall. A student is expected to complete class work missed due to an unexcused absence.

#### STUDENT/PARENTAL RESPONSIBILITIES

The parent/guardian is the individual who is responsible for notifying the school when a student is absent. Failure to call will result in an unexcused absence. Calls will be made to the parent/guardian within 24 hours when a student is absent, and we have NOT received a call from the home. A letter will be sent if the parent has not been contacted.

1. When a student must be absent from school, the parent/guardian must phone the Attendance Office (628-3333 @ Addison Trail) or (530-3428 @ Willowbrook) by 1:00 p.m. It will be left up to the Dean's discretion

whether or not a call will be accepted after 1:00 p.m. based on extenuating circumstances. It is the parent's responsibility to call the Attendance Office on the day of a student's absence.

**NOTE:** A night recorder (Addison Trail @ 628-3333, or Willowbrook @ 530-3428) will be on from 3:30 p.m. until 7:00 a.m. for parents who cannot phone in the morning. Parents must state their name, the name and year of their student, the date of absence, and a number where they can be reached after 12:00 p.m.

- 2. Students who have been absent should report directly to class the first day back to school.
- 3. If students leave school due to illness, permission must be secured from the nurse. For anything other than illness, permission must be secured from the Dean's Office staff. If a student comes to school late, the student must report to the Attendance Office when returning to school.
- 4. Students who have been absent due to hospitalization, communicable disease, fracture, medical tests, or a prolonged illness, must report to the Health Services Office when returning to school. A note from a physician is required if a physical education excuse is needed for more than a few days. This is also true for students who have been on homebound.

**NOTE:** Students who are absent from school due to illness on the day of a play, concert, athletic contest, or other comparable activity cannot participate in that activity.

**NOTE:** Students who are absent due to disciplinary suspension may not participate in or attend any school activity on the day or during the suspension.

NOTE: Partial day absences will be handled on an individual basis by the Deans' Office.

**NOTE:** There are no school sanctioned senior trips nor do we condone any senior ditch days. Senior ditch days are considered unexcused absences.

A student will be released from school, as an excused absence, to observe a religious holiday or for religious instruction. The student's parent/guardian must give written notice to the dean's office at least 5 calendar days before the student's anticipated absence(s).

Students excused for religious reasons will be given an opportunity to make up any examination, study, or work requirement

#### PREARRANGED EMERGENCY ABSENCES

For absences of less than one school day (dental or doctor appointment or court appearance), bring a parent note to the Attendance Office prior to the day of absence or call the Attendance Office the morning of the absence.

## For prearranged absences of one or more school days: (college visits, etc.)

- 1. Obtain a Prearranged Absence Form from the Guidance Office prior to the absence.
- 2. Return a signed prearranged form to the Guidance Office prior to the absence.

For absences related to family military involvement.

The school administration may excuse a student's absence for the purposes of visiting with a parent or legal guardian who is an active duty member of the uniformed services and has been called to duty for, is on leave from, or immediately returned from deployment to a combat zone or combat support posting.

#### MAKE-UP WORK

- 1. Student make-up work is required.
- 2. A student is allowed three days for each day of absence to make up work.
- 3. The day a student returns from an absence, it is the student's responsibility to arrange for make-up work.
- 4. Make-up work should be done outside the student's class period.
- 5. Late bus service is provided. See section 4:10 for late bus schedule for each building. Early bus service is provided for students needing to arrive on campus for "zero" hour. Students arriving on campus early must remain in supervised areas or make arrangements with their teachers.
- 6. In case of truancy, make-up work is still required, though the grading and credit granted are at the discretion of the teacher
- 7. In case of "out of school" suspension students are allowed the opportunity to make up missed work. Requested assignments are held in the Guidance office and arrangements can be made for pick up with the Guidance secretaries.

## ATTENDANCE AND TARDY PROCEDURES

The following steps will be taken to assist students and families with the responsibility of school attendance:

### Single Period Unexcused Absence

#### Intervention 1:

The parent/guardian and student will be contacted regarding the first single period unexcused absence with a phone call by that period's teacher. The parent/guardian will also be informed of the unexcused absence by an automated phone call that will go out twice daily. A disciplinary consequence will occur. *Consequence-Teacher Consequences* 

#### **Intervention 2:**

The Deans' Office will conduct a parent/guardian conference via phone and with student for the second single period unexcused absence to discuss the problem and to outline future interventions if pattern continues. Parent/guardian will also be contacted of unexcused absence(s) by an automated phone call that will go out twice daily. A disciplinary consequence will occur. Consequence—Deans Detention - Extended After-school Detention

#### **Intervention 3:**

The Deans' Office will conduct parent/guardian conference via phone and with student for the third single period unexcused absences to discuss the problem and to outline future interventions if pattern continues. Parent/guardian will also be contacted about the unexcused absence(s) by an automated phone call that will go out twice daily. Student may be issued a Truancy Ticket by the police liaison officer in a student conference. The police liaison officer will inform the parent/guardian of the issuance of the Truancy Ticket. A disciplinary consequence will occur. Consequence—Extended Detention, In-School Suspension, Truancy Ticket, and PPS Discretion

#### **Intervention 4:**

A student-parent/guardian conference will be called by a PPS team member for the fourth single-period unexcused absence. Parent/guardian will also be contacted about the unexcused absence(s) by an automated phone call that will go out twice daily. The purpose of this conference will be to review the attendance of the student and the interventions to date and to listen to student and parent/guardian concerns. Teachers will be invited to participate in the conference and/or send documentation about the student's attendance and performance. A plan will be

developed and agreed upon by conference participants for future interventions if the pattern of attendance continues. Those interventions could include loss of school privileges, detentions, learning plans, withdrawal from class with an "F" and placed in a study hall, or other agreed upon interventions. A summary of this conference will be given to the parent/guardian. A disciplinary consequence will occur. Consequence—In-School Suspension with Enhanced Interventions, Truancy Ticket, and PPS Discretion

## Multiple Period Unexcused Absence

#### **Intervention 1:**

The parent/guardian and student will be contacted regarding the first multiple-period unexcused absence with a phone call by the Deans' Office to discuss the problem and to outline future interventions if the pattern continues. The parent/ guardian will also be informed of the unexcused absence by an automated phone call that will go out twice daily. The Deans' Office shall log information of this intervention into PowerSchool and a disciplinary consequence will occur. Consequence—Deans Detention - Extended Detention(s)

#### **Intervention 2:**

The Deans' Office will conduct parent/guardian conference via phone and with student for the second multiple period unexcused absence to discuss the problem and to outline future interventions if pattern continues. Parent/guardian will also be contacted of unexcused absence(s) by an automated phone call that will go out twice daily. Student may be issued a Truancy Ticket by the police liaison officer in a student conference. The police liaison officer will inform the parent/guardian of the issuance of the Truancy Ticket. A disciplinary consequence will occur. Consequence--In-School Suspension, Truancy Ticket, and PPS Discretion

#### **Intervention 3:**

A student-parent/guardian conference will be called by a PPS staff member for the third multiple-period unexcused absence. Parent/guardian will also be contacted about the unexcused absence(s) by an automated phone call that will go out twice daily. The purpose of this conference will be to review the attendance of the student and the interventions to date and to listen to student and parent/guardian concerns. Teachers will be invited to participate in the conference and/or send documentation about the student's attendance and performance. A plan will be developed and agreed upon by conference participants for future interventions if the pattern of attendance continues. Those interventions could include loss of school privileges, detentions, learning plans, withdrawal from class with an "F" and placed in a study hall, or other agreed-upon interventions. A summary of this conference will be given to the parent/guardian. The guidance staff will log the intervention into Powerschool and a disciplinary consequence will occur. Consequence—In-School Suspension with Enhanced Interventions, Truancy Ticket, and PPS Discretion

#### **Excused Absence**

#### Intervention 1:

Students who accrue 10 days of excused absences in a semester will be sent a letter from the Attendance/Deans' Office and/or be placed on a contract. This letter/contract will remind them that school attendance is important and that there may need to be a meeting to discuss the absences. Classroom teachers are asked to monitor student attendance patterns and contact the student's dean when the student reaches 10 excused absences.

#### **Intervention 2:**

Students who accrue 15 days of excused absence in a semester will be required to attend a meeting with PPS Team members and the parent/guardian to discuss the absences. Classroom teachers are asked to monitor student attendance patterns and contact the student's counselor when the student reaches 15 excused absences.

The Attendance or Dean's office may periodically call a student's listed home to verify addresses or contact information, to verify called-in absences or to report unaccounted absences. The District is not required to contact any student's home on a daily basis. The District is not required to contact a student's home on account of any excused or unexcused absence. The District shall not be responsible for any losses, injuries or damages because of its failure to contact a student's home to verify address or contact information, verify an authorized absence or report an unaccounted absence.

#### 6:20 Student Appearance

The primary purpose of the school is education and matters of personal dress and grooming must be appropriate to the situation. Thus, the responsibility for implementing the rules and regulations which the Board of Education expects every student to observe is delegated to the principal who has the authority make discretionary judgments regarding the appropriateness of student dress, and to take corrective and/or disciplinary action as necessary.

Students shall wear appropriate clothing and footwear and groom themselves for school in a manner that does not offend the rules of decency or reflect negatively on, or detract from any phase of the educational program. Requirements of certain areas of the school program may necessitate further restrictions of dress and grooming. The following is a list of apparel/items that may not be worn/visible in a District #88 High School:

- 1. Inappropriate garments (i.e. see-through, tight, excessively short, midriff tops, halter tops, strapless tops, backless tops, revealing-exposed cleavage, visible undergarments, pants that fit below the waist, potentially dangerous jewelry, jewelry excessive in size and length, etc.)
- 2. Extremes in hairstyles or make-up.
- 3. Headwear\*, coats, sunglasses, bandanas, and hairnets.
- 4. Clothing/accessories/tattoos which could be construed as depicting or promoting the illegal, the immoral, or the obscene, specifically items which depict or refer to alcohol, drugs, gangs, obscenities, or weapons.
- 5. Physical education clothing, except in gym classes or as approved by staff.

\*Except for hats worn as a part of an authorized athletic uniform on the way to or during the athletic event or practice or as authorized for religious belief.

Administratively approved team uniforms may by worn on days designated as appropriate by the administration.

#### 6:30 Student Discipline

The Board of Education believes that every student, who has a sincere desire to remain in school, to be diligent in study, and to profit by the educational experiences offered, will have the opportunity for educational success. It is expected that each student will comply with the established, well-defined school rules and regulations. Moreover, students are prohibited from engaging in conduct that, in any way, disrupts the educational process or infringes upon the rights of others. The policy set forth states in brief form examples of prohibited behavior and the usual disciplinary action that will be taken. However, the Administration and the Board will review the individual circumstances of any misconduct. Any gross disobedience/misconduct, as determined by the Administration and the Board, shall result in suspension and may be grounds for expulsion, definition to follow. For gross misconduct, the Board of Education has the authority to expel a student for up to two calendar years from the date of the Board approval of the expulsion. If a student violates a law, the police department will be notified of the illegal action. Additionally the District will report any incidents involving drugs, weapons, or battery to staff to the Illinois State Police via the School Incident Reporting System. Any incident posing a "clear and present danger" will be reported to the Illinois State Police as part of the "School Administrator Reporting of Mental Health Clear and Present Danger Determinations Law".

Attendance and behavior problems may result in loss of driving privileges, attendance at prom and other activities, including the exclusion from the graduation ceremony. If a student does not conduct himself or herself according to the school rules and regulations, disciplinary action, other than corporal punishment, will be taken. It must be remembered that the teacher has the right and responsibility to maintain order in the classroom, even if it means physical restraint to insure the safety of the class. In addition, in the event of a disciplinary related incident, due process will be exercised. 'Due process' will be followed in all disciplinary related cases. Behavior violations that take place out of school can be subject to school consequences if the incident can be tied to a potential school disruption. Note: There may be a sequence of consequences for each behavior incident. Pupil personnel teams who could recommend other interventions or special education screening continually monitor student behaviors and academic performances.

## Definition of Gross Disobedience/Misconduct

Gross disobedience or misconduct shall include any conduct, behavior or activity, which causes or may reasonably lead school authorities to forecast substantial disruption or material interference with school activities or the rights of others. It shall be further defined to include, but is not limited to, the following types of conduct, behavior or activity, or any other activity or behavior which may be prescribed by the school board from time to time:

- Insubordination to any school personnel, which includes failure to follow directions or produce student identification, passes, etc.
- Possession of, use of, or distribution of any dangerous/controlled substance or weapon (All school officials including certified and classified staff will notify the principal's office immediately in the event they observe any person with a weapon in the building).
- Intimidating or attempting to intimidate persons within the school.
- Fighting with or assaulting anyone within the school.
- Intentional damage to or destruction of school property of anyone within the school.
- Verbal abuse or use of profanity or obscenity to anyone within the school.
- Gang activity which includes any group of 2 or more persons whose purpose includes the commission of illegal acts. Gang activity can include:
  - Wearing, using, distribution, displaying, or selling any clothing, jewelry, emblem, badge, symbol, sign, or other thing that are evidence of membership or affiliation in any gang,
  - b. Committing any act or omission, or using speech, mob action, either verbal or non-verbal (such as gestures, or hand-shakes) showing membership or affiliation in a gang, and
  - c. Using any speech or committing any act or omission in furtherance of any gang activity.
- Endangering the physical or psychological well-being of the school population by acts such as:
  - a. Improper release of a school fire alarm or tampering with a fire extinguisher.
  - b. Starting a fire in or to school property or attempting to do so.
  - c. Setting off explosive devices in or to school property or attempting to do so
- Repeated incidents of misbehavior including repeated refusal to comply with school rules.
- Other acts which directly or indirectly jeopardize the health, safety and welfare of the school population.
- Other behavior or conduct which is of such gross nature as to constitute a violation of the spirit or intent of these rules though not explicitly stated above or which in itself is so gross as to constitute on its face gross disobedience or misconduct.

Such conduct may occur on school grounds, on a school bus or at a school function. Such conduct may also occur outside the school provided there is a direct relationship between the conduct and a disruption or adverse effect on the school's educational function or operation.

#### **Multiple Behavioral Incidents**

- When a student has two significant (3 days or more) suspensions within a school year, the student will be referred to the PPS Team for review of the student's educational program. A recommendation will come from this meeting and be shared with the student and parent in a parent conference.
- Disciplinary probation may occur when a student has repeated incidents of misbehavior, including repeated refusal to comply with school rules that lead to four significant (3 days or more) suspensions or 15 days of suspension in a school year. This recommendation would come from the Principal after a meeting conducted by the Student Screening Team (SST). This committee includes, but is not limited to, the Assistant Principal for PPS, Director of Deans, Director of Guidance, appropriate guidance counselor, psychologist, social worker, Department Chair of Special Education parent and student. The disciplinary plan would be agreed upon and signed by the student parent/guardian and the Director of Deans. A letter from the Principal would be sent to the student detailing the process of disciplinary probation.

Any additional violation of school rules that warrants suspension will result in a meeting with the Student Screen Team (SST). The recommendation from this meeting may result in a recommendation for expulsion/change in placement.

| BEHAVIOR                    | DEFINITION  | RANGE OF USUAL CONSEQUENCES   |
|-----------------------------|---|---|
| Affection                   | Display of affection other than hand holding is not permitted.  | Student conference, contact parent, detention and suspension.   |
| Alcohol <sup>1</sup>        | Having possession of or being under the influence of intoxicating beverages in the building, on school property, school buses or at any school sponsored activity. (See Controlled Substance)   | Parent conference, 10-day suspension and expulsion. <sup>2</sup> Suspension may be reduced if parent and student agree to complete chemical alternative program. <sup>2</sup> |
| Academic Dishonesty         | Cheating, intentionally plagiarizing, wrongfully giving or receiving help during an examination   | Academic consequences, student conference, parent conference and referral to PPS for further intervention   |
| Academic Fraud  Appearance  | Obtaining test copies or scores and/or attempting to communicate and/or distribute questions and/or answers to other students   | Academic consequence, student conference, parent conference, detention, In-school suspension, suspension  |
|                             | A student must dress appropriately for school. (See Student Appearance)   | Student conference, parent contact, or student sent home to change or wear school issued clothing when applicable.  |
| Arson <sup>1</sup>          | Arson or attempted arson.   | Suspension/expulsion. <sup>3</sup>  |
| Battery                     | Intentionally or knowingly (1) causes bodily harm or (2) makes physical contact of an insulting or provoking nature towards a student or any district employee. (excluding inadvertent contact) | Parent contact, suspension and expulsion <sup>1 &amp; 3</sup>   |
| Bomb Threat <sup>1</sup>    | Transmitting a bomb threat.   | Suspension/expulsion. <sup>3</sup>  |
| Bullying                    | See intimidation  |   |
| Burglary/Theft <sup>1</sup> | Commission of or accomplice to burglary, robbery, theft/possession of stolen property.  | Suspension/ expulsion.  |

| BEHAVIOR  | DEFINITION  | RANGE OF USUAL CONSEQUENCES  |
|---|---|--|
| Bus Behavior  | Infraction of bus regulations.  | Parent contact, loss of bus privilege, detention, in-school suspension, suspension and expulsion.  |
| Cafeteria Behavior  | Littering, leaving trays or other refuse, throwing things/or inappropriate behavior in or about the cafeteria and halls.  | Detention before or after school, loss cafeteria privilege, in-school suspension. If behavior continues, longer detention period, longer period in study hall or both will result. |
| Cellular Phones   | See telecommunication devices.  |  |
| Class Behavior  | Inappropriate class behavior or disruption of the educational process is prohibited.  | Teacher/Student conference, referral to Dean, in-school suspension, suspension; parent contact; withdrawal from class.   |
| Controlled Substance (1 <sup>st</sup> time possession/1st time purchase) <sup>1</sup>                 | Use, possession, being under the influence, or 1st time purchase of a controlled substance, look-alike substance, exotic botanicals, or intoxicants (including medical marijuana) causing the effect of a "high" or paraphernalia on school property, buses, or activities is prohibited. | Parent conference – 10-day suspension and expulsion. Suspension may be reduced if parent and student agree to complete chemical alternative program. <sup>2</sup>                  |
| Controlled Substance (sales/multiple purchase, 2 <sup>nd</sup> or subsequent possession) <sup>1</sup> | Trafficking, distributing, (includes intent to distribute) aiding, abetting, concealing, purchasing narcotics, drugs, controlled substance; or look-alike substances on school property, buses, or activities is prohibited.  | Suspension/expulsion. <sup>3</sup>   |
| Disrespect/Defiance <sup>1</sup>  | Disrespect toward any school employee or student is not to be tolerated.  | Detention, parent conference, in-school suspension, suspension and expulsion.  |
| Disruptive Conduct  | Disrupts or interferes with the liberty, educational process, property, or rights of others.  | Detention, in-school suspension, suspension and expulsion.   |
| Eating in Non-<br>Designated Areas  | Food is only permitted in the cafeteria and designated areas.   | Possible loss of cafeteria privileges or before or after school detention, in-school suspension.   |
| False Fire Alarm <sup>1</sup>   | Deliberately transmitting a false report of a   | Suspension and expulsion <sup>3</sup> .  |

|  | fire and/or breaking a fire alarm glass cover.   |   |
|--|--|---|
| Fighting <sup>1</sup>                    | Fighting or assault (with a student or any District employee).   | Suspension – minimum 3 days, and expulsion. <sup>2</sup>  |
| Forgery                                  | Fraudulently making or altering school documents.  | Parent contact, suspension and expulsion.   |
| Gambling <sup>1</sup>                    | Gambling of any kind.  | Detention, in-school suspension, suspension and expulsion.  |
| Gang or Cult Activity                    | Gang is defined as any group of 2 or more persons whose purpose includes the commission of illegal acts. Also included in this section would be any other organization composed wholly or in part of District students that is detrimental to the public good. Possession, display or use of gang/cult emblems, symbols, language, etc. or participation in gang activity is prohibited. | Confiscation of item(s), parent conference and minimum 5-day suspension; second offense-10-day suspension and expulsion. <sup>2</sup> |
| Gang or Cult<br>Recruitment <sup>3</sup> | Recruitment or intimidation for gang/cult membership.  | Suspension and expulsion. <sup>3</sup>  |
| Halls and Other<br>Restricted Areas      | Once a class begins, students are not allowed in restricted hallways without a pass. Students are not permitted in restricted areas without permission.  | Detention, loss of privilege to come early or stay late, loss of cafeteria privilege, in-school suspension.                           |
| Hazing                                   | Soliciting, encouraging, aiding, or engaging in any intentional, knowing, or reckless act directed against a student for the purpose of being initiated into, affiliating with, holding office in, or maintaining membership in any group, organization, club, or athletic team whose members are or include other students.   | Parent contact (notification), in-school suspension, suspension and expulsion.  |
| I.D. Cards                               | A student must carry an I.D. card at all times and present it at the request of staff members.   | Warning and parent contact. If continued, suspension until I.D. is obtained.  |

| Intimidation/Assault/<br>Extortion/Bullying/<br>Verbal Altercation           | Intimidation, bullying (including cyber bullying), hazing, assault and/or extortion, including direct or implicit threats to another student or school employee or physical harm to another student.   | Parent contact (notification), in-school suspension, suspension and expulsion. <sup>1</sup>                                     |
|--|--|---|
| Invasion of Privacy  | Intruding upon the legitimate privacy expectations of others by such conduct as searching through personal belongings or revealing sensitive private matters.  | Parent conference, in-school suspension, suspension and expulsion. <sup>2</sup>   |
| Leaving Building   | A student shall not leave the building during the school day without permission of the Deans/Nurse. Students may be subject to search upon their return to the building.   | Detention, in-school suspension, and suspension.  |
| Life Saving Device <sup>1</sup>  | Breaking the glass of an AED. Vandalism and theft of a life saving device.   | Pay damages, suspension and expulsion.  |
| Loitering  | Students will not loiter on any property adjoining or near the school. Loitering is defined as standing, sitting idly, or remaining on or around school property without the permission of school officials.   | Parent contact, detention, in-school suspension, suspension.  |
| Multiple Incidence of<br>Disobedience  | Students with multiple behavioral incidents and/or misconduct.   | Parent conference, in-school suspension, suspension, disciplinary probation, and expulsion.                                     |
| Parking/Parking Lot  | The student parking lot is available to a student with a valid sticker. (Temporary stickers are available in Deans' Office.) A student must abide by all rules and regulations. A student is not to be in the parking lot during his/her school day. (See Student Driving) | Loss of sticker and/or towing the vehicle at owner's expense. Stickers may be revoked for poor attendance, grades, or behavior. |
| Radios/Headphones/<br>CD's/Tape Recorders/<br>Camcorders/MP3 (Audio<br>only) | Radios, CD's, and/or headphones must not be used in the classroom. Tape recorders, noisemakers, TV's, camcorders, and etc., are not permitted on campus. MP3 players are permitted for audio purposes only.  | Item kept in Deans' Office, detention in-school suspension, and suspension. Parent must be present when item is returned.       |
| Referrals  | Failure to report directly to the Dean on Dean Referrals may be considered as an unexcused absence.  | Unexcused absence and detention, in-school suspension, suspension.  |

Ridicule Insulting, belittling, ridiculing or ostracizing Parent conference, in-school suspension, others on the basis of personal traits or suspension, and expulsion. characteristics in situations where the subject of the ridicule is ill-prepared to deal with it. Sexual Harassment<sup>1</sup> A learning and working environment Detention, in-school suspension, suspension and expulsion. that is free from any form of sexual harassment is essential and shall be maintained. It is a violation of School Board policy for any student or staff member to harass another individual. Such actions shall be considered grounds for disciplinary action and shall be reported to the administration. Sexting<sup>1</sup> Sending, receiving or possessing sexually Parent contact, In-school suspension, explicit or otherwise inappropriate picture or suspension and expulsion. images, commonly known as "sexting". Prohibited conduct includes, without limitation, creating, sending, sharing, viewing, receiving, or possessing an indecent visual depiction or oneself or another person through the use of a computer, electronic communication device, smartphone or cellular phone. In-school suspension and suspension<sup>2</sup> Smoking/Tobacco Possession of tobacco and/or nicotine in any Use<sup>1</sup> form, or smoking paraphernalia, including electronic cigarettes and look-alike substances, or attempting to use tobacco is not allowed on or near school property, school buses or school activities. **Tardiness** A "Tardy" to class is defined as not being Detention, in-school suspension, suspension present in the classroom when the bell stops (to classes) ringing. Technology/Network Improper use of, or electronic intrusion of Parent contact, revoked privileges, restitution of

Usage<sup>1</sup>

District Technology, networks, Internet, or electronic records in violation of District Appropriate Use Procedures.

Telecommunication Devices

Unauthorized or inappropriate use of any device capable of receiving or transmitting speech, data signals, pictures or other information, including but not limited to paging devices, cellular and mobile telephones, and radio transceivers, transmitters, and receivers. See cellular

damages, Detention, in-school suspension, suspension, and expulsion.

Parent contact, confiscation, revoked network privileges, detention, in-school suspension, suspension and expulsion. Parent must be present when the item is returned.

|   | phone and electronic devices.   |  |
|---|---|--|
| Trespass <sup>1</sup> (student)         | Students will not trespass on any school property.  | Parent contact, detention, in-school suspension, suspension.   |
| Truancy                                 | Absent from school without a valid excuse.  | Parent contact and suspension/detention, parent conference, removal from class, referral to county truant officer, application of village truancy ordinance. |
| Vandalism <sup>1</sup>                  | Vandalism of any kind to any part of the building equipment, grounds or buses will not be tolerated.  | Pay damages, suspension and expulsion.   |
| Verbal Altercation                      | See intimidation  |  |
| Vulgarities                             | Use of vulgar or obscene language, lewd indecent behavior, or the writing of same.  | Detention, parent conference, Detention, in-<br>school suspension, suspension and expulsion.   |
| Weapons                                 |   |  |
| A. Weapons and<br>Firearms <sup>1</sup> | Possession of, trafficking, aiding, abetting, concealing, assisting in the sale of but not limited to the following: guns; stun guns; ammunition; explosives; dangerous knives; and/or stilettos. | Confiscation, suspension and expulsion (minimum of one calendar year). <sup>3</sup>  |
| B. Items Used as Weapons <sup>1</sup>   | Use of such items as, but not limited to baseball bats, pipes, bottles, locks, sticks, pencils, and pens may be considered weapons if used or attempted to be used to cause bodily harm.          | Confiscation, suspension, and expulsion (minimum of one calendar year). <sup>3</sup>   |
| Other Prohibited<br>Devices             |   |  |
| A. Chemical Sprays <sup>1</sup>         | Possession and/or use of chemical sprays, gas (mace, pepper gas) or any similar device used   | Confiscation, suspension/expulsion. <sup>3</sup>   |

to cause bodily harm is prohibited and illegal.

B. Knives<sup>1</sup> Possession of knives of any kind is For items not described in Section A. prohibited. (weapons), confiscation, suspension and expulsion. Possession of fireworks, smoke bombs and C. Fireworks/Look-Confiscation, suspension and expulsion. alike Weapons<sup>1</sup> look-alike weapons is prohibited. D. Laser Pointing Possession of any laser or other electronic Confiscation, suspension and expulsion. Devices pointing device.

#### SUSPENSION:

Suspension is the exclusion of a student from school for a period of one to ten days. Suspended students may not participate in any extracurricular activities, practices, etc., during the suspension. Suspended students may not be on school grounds and are subject to more severe penalties if this is violated. Students are entitled to make up missed work at a time convenient for the teacher. Students must initiate the request to make up work and ensure the work is completed. Student and parent may be requested to meet with a dean prior to re-entry upon the completion of a suspension.

**IN-SCHOOL Suspension:** The Addison Trail In-School Intervention Program (ISI) and The Willowbrook Behavior Improvement Center (BIC) serve as alternative programs to "out of school" suspensions. Students assigned to in-school suspension will spend the school day in detention working on missed assignments and engaging in behavior improvement activities. Any questions regarding the ISI or the BIC should be directed to the Assistant Principal for PPS.

**ACADEMIC HONESTY:** A student violating academic honesty, as defined by the instructor, will receive a grade of "0" for the assignment/test/project/paper. Students will not be allowed to make up this work for a higher grade. Teachers are to make a telephone contact to parents and complete a Dean's referral for recordkeeping purposes. If a

<sup>&</sup>lt;sup>1</sup>These violations may be referred to authorities for legal action, as they are violations of the Illinois Compiled Statutes.

<sup>&</sup>lt;sup>2</sup>Reduction of Suspension days. In order to provide a positive alternative for suspension due to drug, alcohol, aggression, smoking violation, gang activities or any behavior identified by the Deans as appropriate for intervention, Addison Trail High School and Willowbrook High School, in conjunction with appropriate professional personnel, have developed educational programs for parents and students. These programs focus on assessment and education. These are not treatment programs; rather, they are designed to be positive alternatives to students missing educational opportunities. The school views these programs as a positive alternative to students missing educational opportunities. Additional information about these programs may be obtained in the Deans' Office. (The cost of these programs is the family's responsibility)

<sup>&</sup>lt;sup>3</sup>Expulsion recommendation to Board of Education is required for these behaviors.

parent cannot be reached by telephone, a written communication will be made by mail. Additional violations will result in a parent conference and possibly further disciplinary action.

**CONTROLLED SUBSTANCE – BEING UNDER THE INFLUENCE** – In the event that school personnel has reasonable suspicion that a student may be under the influence of a controlled substance, the school has the right to suspend the student. Parents may challenge the suspension with drug screening results obtained the same day (or at a time determined by the administration) from a legitimate institution at the parent's expense.

SUPERVISION AFTER SCHOOL – Each day, 20 minutes after the end of the school day, all students who are not under the direct supervision of a staff member will be asked to leave the school property. Students unable to leave the school property will be escorted to a supervised area of the building.

**CELLULAR PHONE AND ELECTRONIC DEVICES:** Students are permitted to use cellular telephones before and after the school day only unless otherwise authorized by the school administration, provided that it is not disruptive to school activities or events. These phones are to be turned off and stowed away during the regular school day. Students may also use hand-held lap-tops and electronic devices for instructional purposes during the school day. Any device with photo capability is not permitted in bathrooms or locker rooms at any time.

Students who do not follow the above regulations are subject to disciplinary actions as stated in the Student Behavior Regulations in this handbook.

Notice regarding electronic devices: Students who bring any type of personal property, cellular/wireless phone, pager, hand-held game, CD/MP3/video player, camera, recording device, PDA, laptop or similar device to school, on school property or to a school-related activity do so at their sole risk. District 88 will investigate but cannot always put a high priority on the investigation of these items. (re-stated in the technology section and on parent sign off)

The School District is not responsible for the loss or theft of any personal property or device regardless of whether use of the property or device has been authorized. Prohibited devices left unattended upon school property are subject to confiscation by the District.

The District is not responsible for any confiscated or surrendered device. Confiscated or surrendered devices shall be returned to the parent or guardian of a student upon request.

VIDEO SURVEILLANCE: To assist in maintaining security and to deter inappropriate conduct, DuPage High School District 88 may position video cameras and/or monitors in public areas of school property, such as in the hallways, stairwells, the gymnasium, cafeteria, school buses, and exterior locations of school buildings. Appropriate disciplinary action may be taken for misconduct, which is recorded or observed from the camera.

Student IDs: Students are issued identification cards each year for a fee of \$3.00. The purpose of the card is to assist in the proper control of visitors to the building and the lending of library books and various kinds of school property. ALL STUDENTS ARE REQUIRED TO PRODUCE THE I.D. CARD WHEN ASKED TO DO SO BY ANY STAFF MEMBER. Students who lose cards should report to the Deans' Office to have new ones made. The replacement fee is \$3.00.

#### **Application of School Rules**

The right to attend school is not absolute. The right of one person to attend school must not place in jeopardy the opportunity of others to profit from school. The policies and procedures of DuPage High School District 88

insure that there will be no discrimination on the basis of sex, race, religious preference or other legally protected characteristics. Questions concerning this policy may be referred to Jean Barbanente, Assistant Superintendent.

Parents having a concern/complaint involving a member of the professional staff should first discuss the matter with the person or persons directly involved. If the concern is not resolved satisfactorily, subsequent conferences may be held in the following order:

- 1. A conference including the department chairperson with the parties involved.
- 2. A conference including the responsible administrator and the parties involved.
- 3. A conference including the principal and the parties involved.

## It is expected that these conferences be held in person.

#### **DUE PROCESS**

A person who alleges that a Policy or procedure (including suspension from school) has been wrongfully applied or has resulted in the unfair and/or inequitable treatment of a student may submit such allegation, in writing, within ten (10) calendar days of the event giving rise to the allegation.

#### PROCEDURES:

- 1. The allegation shall be submitted to the Assistant Principal for Pupil Personnel Services (PPS) in writing.
- 2. The Assistant Principal for PPS shall schedule an administrative review conference with the grievant within five (5) school days of the receipt of the appeal form. The conference will be held within ten (10) school days of the receipt of the appeal conference.
- 3. If the matter is not resolved at the Assistant Principal for PPS level, you may request and appear at a hearing to discuss the allegations with a Board of Education hearing officer. This written request should be sent to the Assistant Superintendent in the district office within five (5) school days of receipt of the PPS Supervisor's. At the hearing, the student may be represented by counsel and may also present witnesses, documents, and other evidence and arguments related to the allegations. After the hearing, the Board of Education will take such action, as it deems appropriate.

#### 6:40 Bullying and Sexual Harassment

Bullying, intimidation, teen dating violence and harassment diminish a student's ability to learn and a school's ability to educate. Preventing students from engaging in these disruptive behaviors is an important District goal.

Bullying on the basis of actual or perceived race, color, nationality, sex, sexual orientation, gender identity, gender-related identity or expression, ancestry, age, religion, physical or mental disability, order of protection status, status of being homeless, or actual or potential marital or parental status, including pregnancy, association with a person or group with one or more of the aforementioned actual or perceived characteristics, or any other distinguishing characteristic is prohibited in each of the following situations:

- 1. During any school sponsored education program or activity.
- 2. While in school, on school property, on school buses or other school vehicles, at designated school bus stops waiting for the school bus, school sponsored or school sanctioned events or activities, or activities that take place off school property that disrupt the learning/school environment.
- 3. Through the transmission of information from a school computer, a school computer network, or other similar electronic school equipment.

For purposes of this policy, the term *bullying* means any severe or pervasive physical or verbal act or conduct, including communications made in writing or electronically, directed toward a student that has or can be reasonably predicted to have the effect of one or more of the following:

- 1. Placing the student in reasonable fear of harm to the student's person or property.
- 2. Causing a substantially detrimental effect on the student's physical or mental health.

- 3. Substantially interfering with the student's academic performance.
- 4. Substantially interfering with the student's ability to participate in or benefit from the services, activities, or privileges provided by a school.

Bullying, intimidation, teen dating violence and/or harassment may take various forms, including without limitation: threats, stalking, physical violence, sexual harassment, sexual violence, theft, public humiliation, destruction of property, or retaliation for asserting or alleging an act of bullying. For purposes of this policy, the term bullying (including cyber-bullying) includes harassment, intimidation, teen dating violence, retaliation, and school violence.

A student who is being bullied is encouraged to immediately report it orally or in writing to the District Complaint Manager, Nondiscrimination Coordinator or any staff member with whom the student is comfortable speaking. Anyone who has information about actual or threatened bullying is encouraged to report it to the District Complaint Manager, Nondiscrimination Coordinator or any staff member. The school will not punish anyone because he or she made a complaint or report, supplied information, or otherwise participated in an investigation or proceeding, provided the individual did not make a knowingly false accusation or provide knowingly false information. The school will protect students against retaliation for reporting incidents of bullying, intimidation, teen dating violence or harassment, and will take disciplinary action against any student who participates in such conduct.

Teen dating violence in District 88 is unacceptable. We are committed to providing our students with a school environment where they can learn free from worries about school violence. The Board Policy 7:185, *Teen Dating Violence Prohibited* is a component of the District's anti-bullying program.

For more information about this issue, please see the Centers for Disease Control and Prevention's educational materials at:

www.cdc.gov/ViolencePrevention/intimatepartnerviolence/teen dating violence.html

Parents witnessing or becoming aware of these behaviors are encouraged to contact the Dean's office immediately. In addition, District 88 has established a Bullying Hotline in each building. Anyone wishing to make an anonymous report can call the hotline established for each building.

Addison Trail Bullying Hotline – 630-782-2801 Willowbrook Bullying Hotline – 630-782-2803

Complaint Managers:

Addison Trail – Assistant Principal for PPS 630-628-3305 Willowbrook – Assistant Principal for PPS 630-782-3101 District 88 – Assistant Superintendent 630-530-3985

For more information on Bullying Prevention efforts in District 88 please contact the Assistant Principal for Pupil Personnel Services in each building.

#### 9:10 Student Activities and Code of Conduct

Recognizing that co-curricular activities assist each student in meeting his/her educational goals, the school has established numerous programs and activities for our students and selected guests. Attendance and participation at these activities is at the discretion of school authorities. Students must be in attendance the day of any activity or practice. Students suspended or expelled from the high school educational program are not permitted to participate in or attend any school curricular or co-curricular events or activities. Students must possess student I.D. cards at all co-curricular activities.

If a student or group of students is interested in starting a new club, activity, sport or sport level, they should contact the Athletic Office.

Every Friday, it is the responsibility of the head coach to check the eligibility of his/her student athletes. To be eligible to represent the school in interscholastic contests, students must be passing 5 academic classes per week during the season and must have passed 5 academic classes the semester prior to participation. Passing work shall be defined as work of such a grade that if on any given date a student would transfer to another school, passing grades for the course would immediately be certified on the student's transcript.

Any student who fails to meet the academic criteria stated above will be ineligible for interscholastic competition for the following week beginning Monday through Saturday of that week.

Any student ruled ineligible for not meeting the academic criteria stated must be passing 5 academic classes at the end of the ineligible week or the ineligibility will continue for another week.

- 1. To participate in Illinois High School Association activities such as athletics, music, drama, speech, cheerleading, debate, math team, or academic team, a student:
  - A. Must be enrolled in and pass five academic classes each week to be eligible.
  - B. Must pass five academic classes each semester.
  - C. Must have parental consent, training rules, current physical.
  - D. See IHSA Athletic Eligibility Rules at <a href="http://ihsa.org/AbouttheIHSA/ConstitutionBylawsPolicies.aspx">http://ihsa.org/AbouttheIHSA/ConstitutionBylawsPolicies.aspx</a>
- 2. Students are subject to the Code of Conduct and school disciplinary rules.

HOWEVER, any violation of school rules noted by a faculty member will be brought to the Faculty Council for further discussion and may jeopardize a student's acceptance into National Honor Society (or may be grounds for dismissal if the problem arises after the student has been accepted) regardless of the number of positive faculty votes involved. This will be at the discretion of the Faculty Council. It is understood that students must reapply for membership each year. Continued membership in National Honor Society is not automatic.

DuPage High School District 88 provides Student Accident Insurance Coverage for all students through OBE Insurance Corporation. This program provides coverage for students for any injuries incurred while participating in school sponsored and/or supervised activities, including athletics. If students have other insurance coverage, then the District 88 coverage is secondary. The program is administered by Zevitz, Redfield & Associates, phone #312-346-7460 or #847-374-0888. Claim forms are available in the Assistant Principal's office.

#### **Student Activities Code of Conduct**

#### I. Purpose

Participation in student activities is viewed by the school as a worthwhile endeavor that enhances the educational process. Participation is considered an extension of, but separate from the regular high school educational program. While the curricular program is a right afforded to each student, participation in the extra-curricular program is a privilege and, as such, carries certain expectations beyond those found in the normal classroom situation. The important goals of the activities program are to offer students direction in developing healthful habits, discipline, leadership, teamwork, citizenship skills, and respect for structure, rules, and responsibilities. It is to these ends that a Code of Conduct is established for those choosing to take part in the student activities program. Consequences as a result of Student Behavioral Regulations violations override Code of Conduct consequences. New and current students participating in co-curricular activities and summer camps are bound by the terms of the Code of Conduct twelve months a year (including summer, winter, & spring intermissions), both in & out of an activity season, at school, at school events, and in the community at large. Code of Conduct consequences will be imposed for conduct that occurred in a previous school year provided the Code was applicable to the student at the time the conduct occurred, and consequences for the conduct are imposed within a reasonable time after the administration first became aware of the conduct.

#### II. Expectations

Conduct themselves at all times in a manner that does not depict, condone or promote the unlawful use, possession or distribution of alcohol, tobacco, cannabis, controlled substances or look-alikes thereof. This includes representations in photos, videos and the Internet.

- A. Attend school, practices, and contests/performances.
- B. Travel on school arranged transportation to and from all away school events.
- C. Meet the minimum IHSA scholastic requirements (passing five academic classes on a weekly and semester basis) and adhere to all IHSA policies regarding steroid usage.
- D. Adhere to all rules and regulations set forth in the student handbook.
- E. Submit an annual physical examination prior to athletic participation.
- F. Conduct themselves in a manner that demonstrates respect for people, property, and public laws at all times.
- G. Refrain from attending gatherings where the unlawful use of, or possession of alcohol or any other controlled or look-alike substance is occurring. Students shall immediately remove themselves from the premises where such conduct is occurring.
- H. Refrain from the use of, distribution or possession of tobacco, nicotine products, alcohol, or any other controlled or look-alike substances including paraphernalia.
- III. Consequences for Not Meeting Expectations (In effect for one full calendar year.) Consequences must be completed prior to returning to activity/competition.
  - A. Participants violating II-A, II-B, II-C, II-D, II-E, II-F and/or II-G will be appropriately disciplined by the sponsor, director of athletics/student activities, and the building principal.
  - B. Multiple or Flagrant violations of II-A, II-B, II-C, II-D, II-E, II-F and/or II-G may result in consequences listed in Section C below.

- C. Participants violating II-H.
  - 1. Participants violating II-H will be suspended from the activity in which he/she is participating. Suspension will be for 1/3 of the activity season in which he/she is participating if the following conditions are met:
  - \*a. Participant and parent(s) participate in medical counseling, the cost of which is to be paid solely by the parent, at a recommended treatment center.
  - \*b. Participant and parent(s) successfully complete the medical counseling program. Students are permitted to participate in a sport/activity for the first time and use a portion of that season to serve out a 1/3 of a season suspension, provided all requirements for the sport/activity are met (i.e., attendance at practices while on code suspension and completing the remainder of season; contests and practices once the suspension is served.) Students who are in both sport(s) and activities will receive their consequences for not meeting expectations in both the sports and activities program.

\*If the above conditions are not fulfilled, the activity member will be suspended for one full activity season. Applies to A and B only.

- 2. Participants violating II-H for a second time will be ineligible for one calendar year from the date of the second infraction.
- Participants violating II-H for a third time will be declared ineligible for all activities/athletics/for the remainder of his/her high school career.
- 4. While on Code suspension students will be expected to practice and to attend their school sponsored team/activity events. If a student is disruptive in either of these environments, they may be excluded at the discretion of the athletic director, sponsor(s), coach and the building principal.
- 5. Participants holding a team/activity leadership position may be removed from his/her leadership position at the discretion of the coaches/sponsors and administration.
- D. Any member of the student activities program who *presents* himself/herself to the director of athletic/student activities as having a substance abuse problem will have full practice and participating privileges as long as the following conditions are deemed applicable by the school administration:
  - 1. Admission of the said abuse is not initiated by the participant as a means of escaping disciplinary action

- 2. Participant and parent(s) receive medical counseling, the cost of which to be paid solely by the parent(s) at a recommended treatment center
- 3. Participant and parent(s) successfully complete such medical counseling.
- 4. Participant does not violate II-H after he/she admits said abuse.

#### 9:20 Attendance at School Dances

Attendance at school-sponsored dances is a privilege.

Only students who attend the school may attend school-sponsored dances, unless the principal or designee approves a student's guest in advance of the event. A guest must be "age appropriate," defined as below the age of 21.

All school rules, including the school's discipline code and dress code are in effect during school-sponsored dances. Prohibited behaviors-include but are not limited to:

- 1.- Use, possession, distribution, purchase, or sale of tobacco materials
- 2. Use, possession, distribution, purchase, or sale alcoholic beverages.
- 3. Use, possession, purchase, sale, barter, or distribution of any illegal substance or paraphernalia;
- 4.— Use, possession, purchase, sale, barter, or distribution of any object that is or could be considered a weapon or any item that is a "look alike" weapon.
- 5. Vandalization or theft:
- 6. Hazing other students;
- 7. Behavior that is detrimental to the good of the school; or
- 8. Insubordination or disrespect toward-teachers and chaperones.

Students and/or guests who violate the school's discipline code will be required to leave the dance immediately and the student's parent/guardian will be contacted. The school may also impose other action/discipline as outlined in the school's discipline code.

#### 8:10 Search and Seizure

LOCKERS: A student is assigned a locker exclusively for his/her use. Only locks purchased in the school bookstore can be used for these lockers (including Physical Education lockers) and unauthorized locks will be removed by the administration. All student lockers remain the property of District 88 and shall be subject to inspection and search, with or without student consent, at any time and under any circumstances by the Superintendent or his designee. Locker assignments are handled in the Deans' Office.

#### STATEMENT OF PURPOSE

Consistent with its mission of providing an educational experience of maximum quality for all students enrolled, the Board of Education has determined that such educational experience is significantly threatened by activities which may tend to injure, or which threaten to injure, students or members of the educational community. Such activities are specified herein. While a function of schools in a democratic society is to foster adherence to constitutional rights, the Board of Education believes such adherence to constitutional rights of all students must be constantly measured in relationship to avoidance of the possibility of threats to the welfare of all students. In pursuit of such purpose, the Board of Education declares that certain activities and conduct are inherently detrimental to the attainment of maximized educational experiences.

## PROCEDURES OF IMPLEMENTATION

The Board of Education authorizes its administrators and deans to exercise the following: Search all places of storage, including, but not limited to, desks, all lockers, and other places within the ownership and control of the District.

Search all possessions of a student, including, but not limited to, the person or the extension of the person, such as, without limitation, vehicles, book bags, briefcases and articles of transport, pockets, purses, cell phones, electronic devices, and articles of clothing of the student. The administrators conducting such searches outlined above may include the use of devices including, but not limited to, search dogs, magnetometers, scanning, video or audio equipment (whether concealed or not) and the like.

## CONDITIONS PRECEDING SEARCHES

The searches outlined above shall be conducted in the reasonable judgment of the administration or deans, provided that an administrator, dean, or other employee or agent of our Board of Education has reasonable cause to believe that the student has committed or intends to commit a violation of the discipline policy or a prohibited activity. Where practical, and when not involving property owned by the District, an employee of the School District should request permission for such search. For property owned by the School District, or within the control of the School District, no such permission shall be required as the Board of Education finds and declares that a student shall have no expectation of privacy in such property or premises.

In the event a School District employee has reasonable belief to request a search of a student, the search shall be limited to the unrolling of cuffs and sleeves; the emptying of pockets and purses; and the removal of jacket-type garments, shoes, and socks. Parents will be notified by a School District employee that a search has occurred. If a student refuses a request for a search under the conditions outlined above, the matter will immediately be referred to law enforcement officials and parents will be notified. In the event a School District employee believes more detailed searches are necessary to enforce the provisions of this policy, the School District shall contact the parent and refer the matter to law enforcement officials and shall not participate in further consequential searches.

#### **ENTRY SEARCHES**

The District may utilize a magnetometer at school entrances and/or conduct manual searches of parcels carried into school only where a violent act with a weapon has occurred recently on school property or information that violence with a weapon may occur on school property has been received.

Entry searches will be limited in scope to finding weapons; however, if other contraband is found in plain sight of the entry search, both weapons and other contraband will be confiscated and the violator will be turned over to school officials for discipline.

Parents and students will be notified of the purpose and procedure of entry searches prior to the district initiating the entry search process. Students will be informed of their right to refuse to submit to an entry search and the penalties facing them for an unexcused absence.

Urinalysis, breathalyzer, blood, lie detector and other tests, may only be given by the district where:

- 1. The School District already has sufficient evidence to discipline the student for a particular violation and is only using such test to strengthen the case against the student. Tests are not to be used as the sole evidence of the violation.
- The student shall be made aware of all evidence against him/her.
- 3. The student and the student's parents or guardian consent to the tests.
- 4. Having reasonable cause, the district may require students participating in any school-sanctioned activities to submit to a urinalysis test to detect drugs, alcohol or steroid use. If a student refuses to submit to the urinalysis test, the administration has the right to suspend the student from the school-sponsored activity.

# Access to Student Social Networking Passwords and Websites for Violations of School Rules or Procedures

If a student has an account on a social networking website, e.g., Facebook, Instagram, Twitter, ask.fm, etc., please be aware that State law requires school authorities to notify students and parents that any student may be asked to provide his or her password for these accounts to school officials in certain circumstances. Social networking website means an Internet-based service that allows students to: (1) construct a public or semi-public profile within a bounded system created by the service; (2) create a list of other users with whom they share a connection within the system; and (3) view and navigate their list of connections and those made by others within the system.

School authorities may require a student or his or her parent/guardian to provide a password or other related account information in order to gain access to his/her account or profile on a social networking website if school authorities have reasonable cause to believe that a student's account on a social networking website contains evidence that a student has violated a school disciplinary rule or procedure.

Please contact the school if you have any questions.

#### PROCEDURAL CHALLENGE TO POLICY

Any person who alleges that this Policy has been wrongfully applied, or has resulted in the unfair and/or inequitable treatment of a student may submit such allegation, in writing, using the procedures outlined in this handbook.

#### **DUE PROCESS**

Parents, guardians and students are afforded an opportunity for a hearing to challenge the contents of the student's records to insure that the information is not inaccurate, misleading, or inappropriate and to provide for the correction, deletion, or explanation of such information. Hearing procedures have been established that include the following:

- a. A decision shall be given within a reasonable time.
- b. The hearing shall be given, and the decision made, by an educational official, or other person who has no direct interest in the matter.
- c. The parents, guardian or student shall be granted full and fair opportunity to present evidence and statements.

The Assistant Principal of Operations has been designated custodian of all records at each high school. If you have any questions about school records, feel free to call Addison Trail High School @ (630) 628-3306 or Willowbrook High School @ (630) 530-3441.

No person may condition the granting or withholding of any right, privilege or benefits or make as a condition of employment, credit or insurance the securing by any individual of any information from a student's temporary record which such individual may obtain through the exercise of any right secured under the law or these regulations.

## LIST OF BILLS -- MARCH 2014

It is recommended that the expenditures, by fund, be approved for March 2014, with the exception of check #505696 to Jay Irvin & check #505705 to Phyllis Johnson.

| Education Fund      | \$4,171,053.17 |  |
|---------------------|----------------|--|
| O&M Fund            | 232,336.09     |  |
| Debt Service        | 0.00           |  |
| Transportation Fund | 415,244.61     |  |
| IMR Fund            | 185,148.73     |  |
| Capital Projects    | 0.00           |  |
| Activity Fund       | 1,065,641.91   |  |
|                     | \$6,069,424.51 |  |

TO: Dr. Scott Helton

Board of Education

**DATE:** March 28, 2014

**FROM:** Mr. Robert Flemming

RE: <u>Physical Education Uniform Bid for 2014-15</u>

This bid represents the purchase of physical education uniforms for Addison Trail and Willowbrook for the 2014-15 school year. The shirts and shorts are worn as standard uniforms in physical education classes. Yoga pants and sweat pants will be offered for optional student use and will also be sold to students. Bids were received from eight vendors as noted on the attached spreadsheet. The bid from Nite Owl Graphics & Design was withdrawn. The low bids are shown below.

## Addison Trail/Willowbrook

Items #2, #3, & #5: A & R Screening, LLC \$6,416.50

Bridgeview, IL

Items #1, #4, & #6: Fitnesswear \$3,430.95

Glenview, IL

## **Suggested Motion:**

Move that the Board of Education approve the acceptance of the lowest responsible and responsive bids submitted by A & R Screening, LLC in the amount of \$6,416.50 and from Fitnesswear in the amount of \$3,430.95 for the purchase of physical education uniform components. Payment will be made from the Education Fund in the 2014-15 fiscal year.

TO: Dr. Scott Helton

Board of Education

**DATE:** March 29, 2014

**FROM:** Mr. Robert Flemming

RE: Student Agenda / Planner Bid for 2014-15

This bid represents the purchase of student agenda / planners for Addison Trail and Willowbrook for the 2014-15 school year. The agenda / planners are purchased by students at both schools. Bids were received from four vendors with one withdrawn as noted on the attached spreadsheet. The low bids are shown below.

## **Addison Trail**

| Item #1 | PRIDE Enterprises | \$5,548.28 |
|---------|-------------------|------------|
|         | Cross City. FL    | -          |

## <u>Willowbrook</u>

| Item #2 | PRIDE Enterprises | \$5,826.36 |
|---------|-------------------|------------|
|         | Cross City, FL    | •          |

**Total** \$11,374.64

## **Suggested Motion:**

Move that the Board of Education approve the acceptance of the lowest responsible and responsive bid submitted by PRIDE Enterprises in the amount of \$11,374.64 for the purchase of student agenda / planners. Payment will be made from the Education Fund in the 2014-15 fiscal year.

TO: Dr. Scott Helton

Board of Education

**DATE:** April 8, 2014

FROM: Mr. Robert Flemming

RE: <u>Duplicating Paper for 2014-15</u>

This bid represents the purchase of duplicating paper for Addison Trail, Willowbrook, and the District Office for the 2014-15 school year. For the past two years we have purchased paper at very competitive prices from the state contract which held pricing without increase. This year the pricing under the state contract increased approximately 8%. For this reason we have requested bids to be certain we are getting the most competitive prices. School code calls for the utilization of recycled paper unless the Board of Education deems it not economically feasible and practical. The cost of recycled paper is approximately 11% higher than that of non-recycled. Bids for non recycled paper were received from 4 vendors on as noted on the attached spreadsheet. The low bid from Unisource is shown below.

## <u>Total</u>

Item # 1- 4 Unisource \$38,474 Addison, IL

## **Suggested Motion:**

Move that the Board of Education approve the acceptance of the lowest responsible and responsive bid submitted by Unisource in the amount of \$38,474 for the purchase of non recycled duplicating paper. Payment will be made from the Education Fund in the 2014-15 fiscal year.

TO: Dr. Scott Helton

Board of Education

**DATE:** April 8, 2014

**FROM:** Mr. Robert Flemming

RE: <u>Disposal of Equipment / Materials</u>

In accordance with established practice, it is recommended that the administration be authorized to dispose of in the best interest of the school district the items on the attached lists which are either no longer serviceable or needed.

Items are first offered for intra district transfer. Secondly they are offered to employees via a sealed bid process. If any capital equipment items are deemed to have a value exceeding \$500, they will be advertised for sale to the public. Obsolete or broken technology items are disposed of through a source that provides certification of environmentally legal disposal.

### **Suggested Motion:**

Move that the Board of Education authorize the administration to dispose of listed equipment and materials in the best interest of the district.

### PERSONNEL REPORT APRIL 14, 2014

### **CERTIFIED STAFF RESIGNATIONS:**

It is recommended that you accept the following certified staff resignations:

James Bryla

Addison Trail CTE Teacher

Effective: End of the 2013-2014 school year

Nicholas Metcalf

Willowbrook Special Education Teacher Effective: End of the 2013-2014 school year

Amy Peppi

Addison Trail English Teacher

Effective: End of the 2013-2014 school year

### CLASSIFIED STAFF RESIGNATIONS:

It is recommended that you accept the following classified staff resignations:

Ines Cring

Addison Trail Music Teacher Aide

Effective: End of the 2013-2014 school year

Sarah Pouls

Willowbrook Writing Center Part Time Teacher Aide

Effective: March 28, 2014

### CLASSIFIED STAFF APPOINTMENT:

It is recommended that you approve the following classified staff appointment:

Joseph Michals

Willowbrook Part Time Writing Center Teacher Aide

Salary: \$14.26 hourly Effective: April 7, 2014

### INTERN STAFF APPOINTMENT:

It is recommended that the board approve the following intern staff appointment:

Nadia Gomez-Moran

Addison Trail Social Work Intern

Salary: \$8,000.00

Effective: 2014-2015 school year

### TREASURER'S REPORT - MARCH 2014

It is recommended that the Treasurer's Report for March 2014, reflecting the following ending balances, be approved as follows:

| Education Fund               | \$8,305,288.65  |
|------------------------------|-----------------|
| O&M Fund                     | 2,306,462.80    |
| Debt Fund                    | 80,900.54       |
| Transportation Fund          | 627,544.70      |
| IMR Fund                     | 671,009.19      |
| Capital Projects Fund        | 0.00            |
| Activity Fund                | 2,067,953.68    |
| Fire Prevention/Safety (L/S) | 718.28          |
| Working Cash Fund            | 520,336.35      |
|                              | \$14,580,214.19 |

## DUPAGE HIGH SCHOOL DIST 88 TREASURER'S REPORT FOR MARCH 2014

|                                    | 7 7000000        | Monthly        | Monthly        |                  | INVESTMENTS @   | CASH PLUS       |
|------------------------------------|------------------|----------------|----------------|------------------|-----------------|-----------------|
| LOND                               | 2/28/2014        | RECEIPIS       | DISBURSEMENTS  | 3/31/2014        | COST 3/31/14    | INVESTMENTS     |
| Education                          | \$8,916,091.30   | 5,267,664.45   | \$4,624,009.18 | \$9,559,746.57   | \$9,844,559,41  | \$19,404,305,98 |
| {Technology}                       | (\$1,242,397.82) | 00:00          | 12,060.10      | (\$1,254,457.92) | 00.0            | (1.254,457.92)  |
| Activity                           | \$694,988.49     | 633,754.76     | 322,075.54     | \$1,006,667.71   | 0.00            | 1.006,667.71    |
| (Reserved for Medical Self-Insuran | \$1,781,101.07   | 40,881.19      | 760,696.29     | \$1,061,285.97   | 00'0            | 1,061,285,97    |
| O&M                                | \$1,776,259.18   | \$1,056,489.57 | 526,285.95     | \$2,306,462.80   | 3.109.725.80    | 5,416,188,60    |
| Transportation                     | \$703,033.72     | 343,822.69     | 419,311.71     | \$627,544.70     | 2,000,000,00    | 2.627 544 70    |
| Fire Prevention & Safety           | \$737.57         | 00.00          | 19.29          | \$718.28         | 00'0            | 718.28          |
| Capital Projects                   | \$0.00           | 0.00           | 00:00          | \$0.00           | 00:0            | 000             |
| Debt Service                       | \$79,601.77      | 1,298.77       | 00'0           | \$80,900.54      | 400,000.00      | 480.900.54      |
| IMR                                | \$156,298.71     | 700,014.88     | 185,304.40     | \$671,009.19     | 0.00            | 671.009.19      |
| Working Cash                       | \$1,221,075.18   | 163.72         | 700,902.55     | \$520,336.35     | 4,900,000.00    | 5,420,336,35    |
| ,                                  | \$14,086,789.17  | \$8,044,090.03 | \$7,550,665.01 | \$14,580,214.19  | \$20,254,285.21 | \$34,834,499,40 |

NOTE: Technology is listed separately, but is part of the Education Fund. Reserve for medical insurance is listed separately, but is part of the Activity Fund.

| Investments Matured/Purchased:    | \$4,600,000.00  | Invest            | nvestments as of March 31, 2014 | 31, 2014        |             |       |
|-----------------------------------|-----------------|-------------------|---------------------------------|-----------------|-------------|-------|
|                                   |                 | Principal Type    | P                               | <u>Due Date</u> | Institution | Rate  |
| Interest Received 3/1/14-3/31/14  | \$7,654.35      | \$248,234.24 cpn  | 06/15/12                        | 06/16/14        | PMA751      | 0.45% |
|                                   |                 | \$248,232.57 cpn  | 06/20/12                        | 06/20/14        | PMA752      | 0.80% |
|                                   |                 | \$3,600,000.00 CD | 06/18/13                        | 04/01/14        | PMA772      | 0.20% |
|                                   |                 | \$3,600,000.00 CD | 06/18/13                        | 05/01/14        | PMA773      | 0.20% |
| Bank Balance as of March 31, 2014 |                 | \$2,109,725.80 CD | 06/18/13                        | 06/02/14        | PMA774      | 0.20% |
| Inland Bank [WB Cafe]             | \$33,450.74     | \$1,000,000.00 CD | 09/03/13                        | 04/01/14        | PMA 778     | 0.21% |
| MB Financial Bank                 | \$53,439.34     | \$1,000,000.00 CD | 09/03/13                        | 05/01/14        | PMA 779     | 0.22% |
| MB Financial Bank Money Market    | \$10,355,675.25 | \$2,800,399.65 CD | 09/03/13                        | 06/02/14        | PMA 780     | 0.23% |
| Fifth Third/Elmhurst              | \$2,272,776.03  | \$498,600.00 CD   | 09/03/13                        | 06/03/14        | PMA 781     | 0.25% |
| Fifth Third-Money Market          | \$1,670,075.08  | \$249,092.95 CD   | 09/03/13                        | 06/06/14        | PMA 782     | 0.25% |
| Fifth Third-Allied                | \$0.00          | \$600,000.00 CD   | 09/03/13                        | 06/11/14        | PMA 783     | 0.25% |
| Oxford Bank [AT Cafe]             | \$33,819.19     | \$1,900,000.00 CD | 09/17/13                        | 04/01/14        | PMA 784     | 0.21% |
| Harris Bank-Villa Park            | \$77,864.14     | \$1,200,000.00 CD | 09/17/13                        | 05/01/14        | PMA 785     | 0.21% |
| Harris Bank Imprest Petty Cash    | \$5,000.00      | \$1,200,000.00 CD | 09/17/13                        | 06/02/14        | PMA 786     | 0.21% |
| Petty Cash                        | \$3,100.00      | \$20,254,285.21   |                                 |                 |             |       |
| ISDLAF                            | \$75,014.42     |                   |                                 |                 |             |       |
|                                   | \$14,580,214.19 |                   |                                 |                 |             |       |

### **BUDGET STATUS REPORT**

It is recommended that the Budget Status Report for March 2014 be accepted as presented.

Building Futures

TO: Dr. Scott Helton

Board of Education

**DATE:** April 22, 2014

FROM: Mr. Edward Hoster

RE: Financial Report – Budget to Actual as of March 31, 2014

(See Attachments)

In addition to the traditional "Budget Status Summary" format that views the financial performance for select operating funds, I am presenting the more detailed report for the quarterly periods of the fiscal year. Eventually I will migrate to this level of detail on a monthly basis once I can gather the necessary historical benchmarking information.

As of the third quarter ending March 31, 2014 the financial performance is stable on a budget to actual basis. {See Attachment One} Revenue collections of \$41,624,083, at 56.9% of budget, are up compared to the prior year by 1.30%. Federal grant revenue continues to exceed the budget by 20.7%, state aid collections are improving since mid-year but lagging by 3% and property tax collections are up 1.9% compared to the prior year benchmarks. Expenditures of \$53,338,591 are trending at 71.1% of budget which is exactly where we were as of the prior year third quarter.

### REVENUE:

As previously reported, the federal grant revenue from the prior year 2013 was delayed due to the state change to a reimbursement basis from a scheduled payment basis. Consequently, the early collections in the first quarter of this year generated a positive variance due to timing. In addition, we collected approximately \$130,000 more for the national school lunch program compared to this time the previous year. Although the timing of the receipts and number of reimbursable days varies, the trend does reflect the general increase in qualifying students for this program. This helps to offset the decline in local paid lunch revenue which is down \$34,000.

In regards to state aid, we received the third of four categorical payments so there has been improvement since mid-year when we were trending down 7%. We continue to be optimistic that the state will release all categorical payments that we should receive this year as they did in 2013.

Personal property tax collections, on a percent of budget basis as of third quarter, are at 59% of budget and appear to be trending down 12.7% compared to the prior year. However, reviewing the information from 2013, I see that we actually collected \$300,000 more than budgeted. Further review reveals that a lower budget estimate was used rather than the amount that the Illinois Dept. of Revenue estimated. Therefore, this isn't a quality benchmark for comparison. I used the actual IDOR estimate of \$1,697,258 for this year which is an increase of \$130,000. Therefore, a better comparison would be

to look at actual collections year over year which indicates that we are indeed trending right in line with the budget and should be fine. The month of March collections were up 6% over the prior year.

Other local revenue continues to lag by approximately 20% compared to the prior year benchmark and I expect this downward trend to continue. This category includes student fees, textbook sales, athletic gate admissions, food service, facility rental and tuition for summer school. The actual course fee revenue and textbook sales are down collectively \$104,000 and I suspect this is correlated to the number of families that need assistance and qualify for a waiver of such expenses. In addition, food service sales are down \$34,000 compared to this same time the prior year. As our low income count has trended up from 27% in 2009 to 51% as of 2012-13 this is an expected impact to the correlated revenue lines. The other types of revenue in this category are relatively stable at this time.

### **EXPENDITURES:**

Expenditures year to date are trending right in line with the prior year benchmark at 71.2%. Salaries and benefits {insurance and pension}, which combined represent the largest expense, are trending at 66.2% and 68.7% expended year to date respectively which is in line with our prior year benchmark with a positive variance of 0.5% and 1% respectively. There is some upward pressure on the IMR pension fund which continues to trend up 2.4% and will likely exceed the budget.

Supply and capital outlay expenditures are trending lower than the prior year by 8% and 11% respectively as we enter the final quarter. These types of expenditures do not follow an evenly disbursed schedule throughout the year like salaries for example. Purchase service expenditures are trending up by 3%, primarily due to weather related pressure on our natural gas and electricity utility budgets. As of March we are trending over budget for natural gas by approximately \$67,000 with the price per therm jumping to 0.71 from 0.40 as of October. The good news is electricity, although trending up, continues to be under budget. We are projecting that the positive variance for electricity will cover approximately 70% to 80% of the extra expense from natural gas by the end of this year.

Unfortunately the positive variance in the tuition expense area has begun to erode as updated pricing was approved by the Illinois Purchase Care Board for a number of facilities in addition to placement changes. At this time the projected savings is within the \$150k to 200k range for vocational, special education and alternative placement programs.

Overall the district financial position is holding steady on a budget to actual basis as of third quarter for both revenue and expenditures. We budgeted for a deficit of \$1.6M and expect at this time that we will continue to need to use some reserves to finish up the year. We are hopeful that the June property tax collections are not delayed again this year and that the state releases all categorical payments in a timely manner.

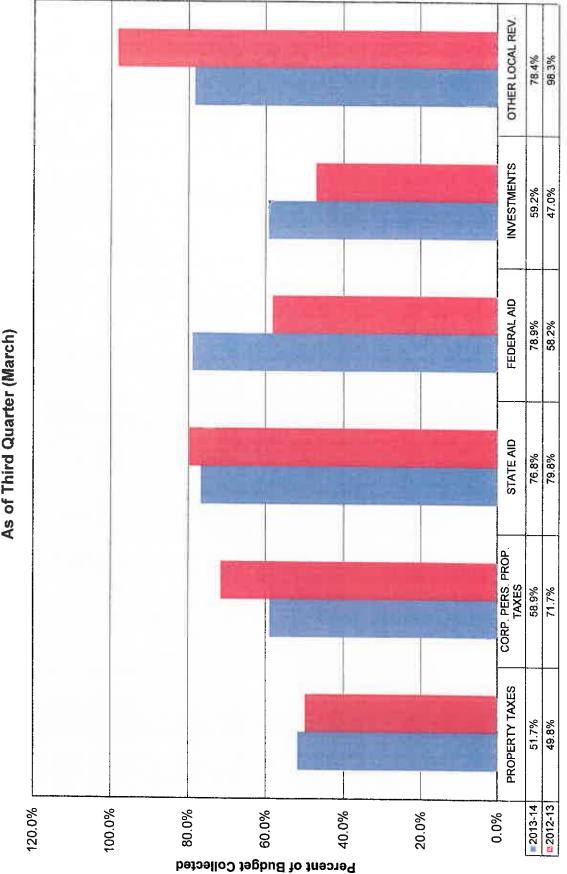
# ATTACHMENT ONE DUPAGE HIGH SCHOOL #88 REVENUE and EXPENSE ANALYSIS by SOURCE & USE As of March 31, 2014

4/24/2014

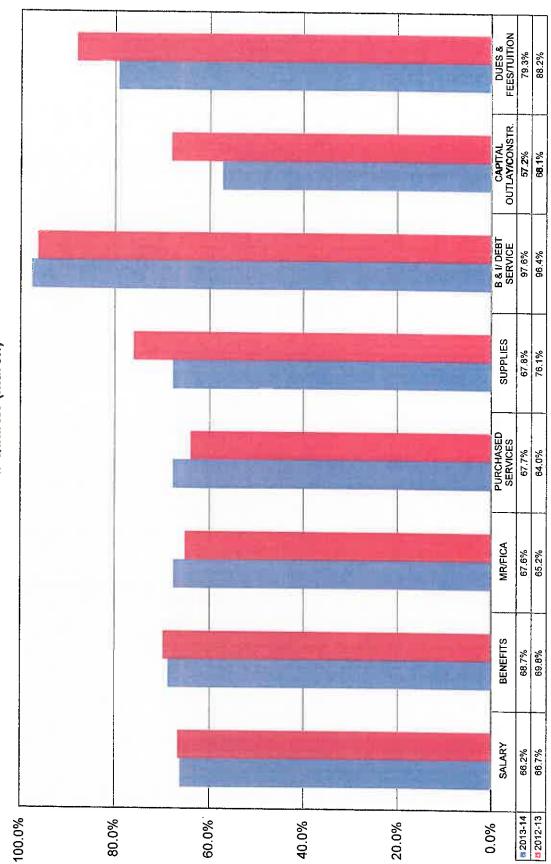
| NALYSIS             |         | Change from | Prior Yr. | 2012-13      | 1 9%             | -12.7%                    | -3 0%         | 20.7%         | 12.2%         | -19 8%             | %00     | 1.3%             |                      |              |         | Change from | Prior Yr.    | 2012-13      | -0.5%          | -1.1%         | 2.4%        | 3.7%                  | -8.3%       | 1.2%                   | -10.9%                    | %65 8-                 | 0.1%                  |                    |              |
|---------------------|---------|-------------|-----------|--------------|------------------|---------------------------|---------------|---------------|---------------|--------------------|---------|------------------|----------------------|--------------|---------|-------------|--------------|--------------|----------------|---------------|-------------|-----------------------|-------------|------------------------|---------------------------|------------------------|-----------------------|--------------------|--------------|
| PRIOR YEAR ANALYSIS | 2012-13 |             | OF BUDGET | REALIZED     | 49.8%            | 71.7%                     | 79.8%         | 58.2%         | 47.0%         | 98.3%              | %0.0    | 54.6%            |                      |              | 2012-13 | %           | OF BUDGET    | EXPENDED     | 66.7%          | %8.69         | 65.2%       | 64.0%                 | 76.1%       | 96.4%                  | 68.1%                     | 88.2%                  | 71.1%                 |                    |              |
| 떠                   |         | %           | OF BUDGET | REALIZED     | 51 7%            | 28.9%                     | 76 8%         | 78.9%         | 59.2%         | 78.4%              | %0 0    | 55.9%            |                      |              |         | %           | OF BUDGET    | EXPENDED     | 96 2%          | %L 89         | %9 19       | %L L9                 | %8 / 9      | %9 16                  | 57.2%                     | 793%                   | 71.2%                 |                    |              |
| 페                   |         | VARIANCE    | BUDGET TO | YEAR-TO-DATE | (\$28,907,022)   | (\$696,796)               | (\$1,735,923) | (\$471,164)   | (\$38,902)    | (\$374,781)        | 0\$     | (\$32,224,589)   |                      |              |         | VARIANCE    | BUDGET TO    | YEAR-TO-DATE | (\$13,437,309) | (\$1,875,796) | (\$210,088) | (\$2,553,141)         | (\$778,169) | (\$209,725)            | (\$696,217)               | (\$1,297,998)          | (\$21,558,445)        | \$700,000          |              |
| a                   | %       | OF TOTAL    | YTD       | REVENUE      | 75.7%            | 2.4%                      | 14.0%         | 4.3%          | 0.1%          | 3.3%               | 0.0%    | 100.0%           |                      |              | %       | OF TOTAL    | VTD          | EXPENSE      | 49.3%          | 7.7%          | 2.8%        | 10.0%                 | 3.1%        | 16.1%                  | 1.8%                      | 9.3%                   | 100.0%                |                    |              |
| Öl                  |         | ACTUAL YTD  | 2013-14   | REVENUE      | \$30,995,375     | 1,000,462                 | 5,741,675     | 1,767,015     | 56,492        | 1,363,064          | 0       | \$40,924,083     | 700,000              | \$41,624,083 |         | ACTUAL YTD  | 2013-14      | EXPENSE      | \$26,270,109   | 4,122,009     | 1,483,757   | 5,355,937             | 1,635,148   | 8,579,475              | 931,342                   | 4,960,816              | \$53,338,591          | 700,000            | \$54,038,591 |
| ŒI                  |         | %           | OF TOTAL  | REVENUE      | 81.9%            | 2.3%                      | 10.2%         |               | 0.1%          | 2.4%               | %0.0    | 100.0%           | •                    | •            | •       | %           | OF TOTAL     | EXPENSE      | 23.0%          | 8.0%          | 2.9%        | 10.6%                 | 3.2%        | 11.7%                  | 2.2%                      | 8.4%                   | 100.0%                | •                  | u            |
| <b>∀</b> I          |         | ANNUAL      | BUDGET    | 2013-14      | \$59,902,397     | 1,697,258                 | 7,477,598     | 2,238,179     | 95,394        | 1,737,846          | 0       | \$73,148,672     | 0                    | \$73,148,672 |         | ANNUAL      | BUDGET       | 2013-14      | \$39,707,418   | 5,997,805     | 2,193,845   | 7,909,078             | 2,413,317   | 8,789,200              | 1,627,559                 | 6,258,814              | \$74,897,036          | 0                  | \$74,897,036 |
|                     |         |             | REVENUES  |              | I PROPERTY TAXES | 2 CORP. PERS. PROP. TAXES | 3 STATE AID   | 4 FEDERAL AID | 5 INVESTMENTS | 6 OTHER LOCAL REV. | 7 BONDS | 8 TOTAL REVENUES | 9 INTERFUND TRANSFER | GRAND TOTAL  |         |             | EXPENDITURES |              | 9 SALARY       | 10 BENEFITS   | 11 MR/FICA  | 12 PURCHASED SERVICES | 13 SUPPLIES | 14 B & I/ DEBT SERVICE | 15 CAPITAL OUTLAY/CONSTR. | 16 DUES & FEES/TUITION | 17 TOTAL EXPENDITURES | INTERFUND TRANSFER | GRAND TOTAL  |

\* Other Revenue Sources: Student Fees, Textbooks, Cafeteria, Summer School, Bldg. Rental, etc

Benchmark Comparison: Revenue Actual % of Budget Year to Date As of Third Quarter (March)



Benchmark Comparison: Expenditures Actual % of Budget Year to Date As of Third Quarter (March)



Percent of Budget Expended

### BUDGET STATUS SUMMARY MARCH 2014

### **EDUCATION FUND**

| REVENUES  | BUDGET                                      | 7        | /TD TOTAL                            | BALANCE                                  | % REC'D                             | PRIOR<br>YEAR                | VARIANCE                      |
|---|---|----------|--------------------------------------|--|-------------------------------------|------------------------------|-------------------------------|
| LOCAL SOURCES<br>STATE SOURCES<br>FEDERAL SOURCES | \$<br>43,218,192<br>6,163,536<br>2,238,179  | \$       | 22,967,735<br>4,714,767<br>1,767,015 | \$<br>20,250,457<br>1,448,769<br>471,164 | 53.14%<br>76.49%<br>78.95%          | 51.90%<br>75.91%<br>58.25%   | 1.24%<br>0.58%<br>20.70%      |
| TOTAL REVENUES                                    | \$<br>51,619,907                            | \$       | 29,449,516                           | \$<br>22,170,391                         | 57.05%                              | 54.80%                       | 2.25%                         |
|   |   |          |                                      |  |                                     |                              |                               |
|   |   |          |                                      |  |                                     | PRIOR                        |                               |
| EXPENDITURES                                      | BUDGET                                      | <u> </u> | TD TOTAL                             | BALANCE                                  | % EXP                               | PRIOR<br>YEAR (3)            | VARIANCE                      |
| EXPENDITURES  INSTRUCTION SUPPORT OTHER/CATEG.    | \$<br>35,789,594<br>15,655,506<br>2,209,721 | \$       |                                      | \$<br>·                                  | % EXP<br>66.05%<br>67.92%<br>78.52% |                              | VARIANCE -1.46% -3.51% 19.46% |
| INSTRUCTION<br>SUPPORT                            | \$<br>35,789,594<br>15,655,506              |          | 23,639,171<br>10,633,218             | 12,150,423<br>5,022,288                  | 66.05%<br>67.92%                    | YEAR (3)<br>67.51%<br>71.43% | -1.46%<br>-3.51%              |

### Notes:

- 1. Education Fund Revenue Budget of \$51,619,907 includes \$10,000 of investment earnings allocated to Technology.
- 2. Education Fund Expenditure Budget of \$53,654,821 includes \$837,717 for Technology expenditures.
- 3. Prior year expenditures exclude encumbrances. (All Funds)

### BUDGET STATUS SUMMARY MARCH 2014

### **OPERATION & MAINTENANCE FUND**

| REVENUES  | BUDGET                    | Y        | TD TOTAL                 | E        | BALANCE                    | % REC'D                  | PRIOR<br>YEAR            | VARIANCE                |
|---|---------------------------|----------|--------------------------|----------|----------------------------|--------------------------|--------------------------|-------------------------|
| LOCAL SOURCES<br>STATE SOURCES<br>FEDERAL SOURCES | \$<br>6,261,995<br>0<br>0 | \$       | 3,323,978<br>50,000<br>0 | \$       | 2,938,017<br>(50,000)<br>0 | 53.08%<br>0.00%<br>0.00% | 51.99%<br>0.00%<br>0.00% | 1.09%<br>0.00%<br>0.00% |
| TOTAL REVENUES                                    | \$<br>6,261,995           | \$       | 3,373,978                | \$       | 2,888,017                  | 53.88%                   | 51.89%                   | 1.99%                   |
| EXPENDITURES                                      | BUDGET                    | <u>Y</u> | TD TOTAL                 | <u>E</u> | BALANCE                    | <u>% EXP</u>             | PRIOR<br>YEAR (3)        | VARIANCE                |
| SUPPORT SERV.<br>PERM. TRANSFER                   | \$<br>6,064,210<br>0      | \$       | 4,255,409<br>0           | \$       | 1,808,801<br>0             | 70.17%<br>0.00%          | 69.50%<br>0.00%          | 0.67%<br>0.00%          |
| TOTAL EXPENDITURES                                | \$<br>6,064,210           | \$       | 4,255,409                | \$       | 1,808,801                  | 70.17%                   | 69.28%                   | 0.89%                   |

### O & M UTILITY EXPENSES

|             | <br>Budget      | YTD             | Balance        | % Exp.  | Prior Year | Variance |
|-------------|-----------------|-----------------|----------------|---------|------------|----------|
| Heating     | \$<br>192,000   | \$<br>216,436   | \$<br>(24,436) | 112.73% | 75.40%     | 37.33%   |
| Electricity | <br>960,000     | 591,465         | 368,535        | 61.61%  |            | 0.25%    |
| Water       | 149,500         | 86,564          | 62,936         | 57.90%  |            | -8.55%   |
| Telephone   | 165,000         | 106,796         | 58,204         | 64.72%  |            | 14.84%   |
| Total       | \$<br>1,466,500 | \$<br>1,001,262 | \$<br>465,238  | 68.28%  | 62.21%     | 6.07%    |

### Note:

- 1. Heating expenditures are through 2/28/14.
- 2. Electricity expenditures are through 2/13/14.
- 3. Prior year expenditures exclude encumbrances. (All Funds)

### BUDGET STATUS SUMMARY MARCH 2014

### TRANSPORTATION FUND

| REVENUES                       | BUDGET                       | <u>Y</u> | TD TOTAL             | Ē        | BALANCE              | % REC'D          | PRIOR<br>YEAR    | <u>VARIANCE</u>  |
|--------------------------------|------------------------------|----------|----------------------|----------|----------------------|------------------|------------------|------------------|
| LOCAL SOURCES<br>STATE SOURCES | \$<br>2,206,178<br>1,314,062 | \$       | 1,118,310<br>976,908 | \$       | 1,087,868<br>337,154 | 50.69%<br>74.34% | 50.55%<br>99.85% | 0.14%<br>-25.51% |
| TOTAL REVENUES                 | \$<br>3,520,240              | \$       | 2,095,218            | \$       | 1,425,022            | 59.52%           | 67.10%           | -7.58%           |
| EXPENDITURES                   | BUDGET                       | Υ.       | TD TOTAL             | <u>E</u> | BALANCE              | % EXP            | PRIOR<br>YEAR    | VARIANCE         |
| TOTAL EXPENDITURE              | \$<br>3,518,708              | \$       | 2,339,413            | \$       | 1,179,295            | 66.48%           | 68.14%           | -1.65%           |

### ILLINOIS MUNICIPAL RETIREMENT (IMR) PENSION FUND

| REVENUES                       |          | BUDGET         | Y        | TD TOTAL             | Ē        | BALANCE                | % REC'D         | PRIOR<br>YEAR     | VARIANCE |
|--------------------------------|----------|----------------|----------|----------------------|----------|------------------------|-----------------|-------------------|----------|
| LOCAL SOURCES<br>OTHER SOURCES | \$<br>\$ | 2,391,444<br>- | \$<br>\$ | 1,243,343<br>700,000 | \$<br>\$ | 1,148,101<br>(700,000) | 51.99%<br>0.00% | 52.41%<br>0.00%   | -0.42%   |
| EXPENDITURES                   |          | BUDGET         | Y        | TD TOTAL             | E        | BALANCE                | % EXP           | PRIOR<br>YEAR (3) | VARIANCE |
| SOC. SEC./IMR/MEDICARE         | \$       | 2,193,845      | \$       | 1,483,757            | \$       | 710,088                | 67.63%          | 65.21%            | 2.42%    |

<sup>3.</sup> Prior year expenditures exclude encumbrances. (All Funds)

### **LIST OF BILLS - SEPARATE ACTION ITEM**

It is recommended that the board approve payment of \$ 200.25, check #505696 to Jay Irvin for Triple I Conference reimbursement.

### **LIST OF BILLS - SEPARATE ACTION ITEM**

It is recommended that the board approve payment of \$210.00, check \$505705 to Phyllis Johnson for accompanist on 3/8/14.

### APPROVAL OF LIST OF BILLS EXCEEDING \$5,000.00

Attached for approval to release is a list of payments to vendors whose total for the month to date is in excess of \$5,000.00. This would include individual payments in excess of \$5,000.00 as well as any payments for a given vendor which bring the cumulative total for the month above the \$5,000.00 threshold.



Vendors over \$5,000.00 04-01-2014 to 04-23-2014 Generated on 04-23-2014 at 11:51 AM Total Results: 2

| INDIAN PRAIRIE SCHOOL DISTRICT 204 (49007)   | <u>.</u>  |                     | <b>\$8,643.34</b> |
|--|-----------|---------------------|-------------------|
| 04-23-2014 Regular - HOMELESS TRANSPORTATION | 506415 40 | Transportation Fund | \$8,643.34        |
| OAK BROOK MECHANICAL SVC (54270)             |           |                     | \$5,976.00        |
| 04-16-2014 Regular - PUR SVC WB MAINTENANCE  | 506278 20 | O & M Fund          | \$5,976.00        |

Building Faures

TO:

Dr. Scott Helton

Board of Education

DATE:

April 22, 2014

FROM:

Mr. Edward Hoster

RE:

Fiscal Year 2013-14 Amended Budget

I am recommending that the Board of Education place the amended budget for 2013-14 on file for the required thirty (30) days prior to holding the public hearing in June to adopt. The budget is being amended to reflect the inter-fund working cash transfer of \$700,000 to the IMR Fund to ensure sufficient funds were available as outlined in the February board meeting. In addition, I have updated the beginning fund balance information as we completed the financial audit as of December 2013, after the original budget was adopted. This action is required to meet the state board requirements for an accurate budget that reflects the material change for the transfer. The schedule for this process is as follows:

- 1. April 28, 2014 Board Meeting Board authorize placing the amended budget on file for 30 days. Public notice (see attached) will be published in the local newspaper of general circulation on May 2, 2014 declaring that the public hearing will be scheduled for June 9, 2014 at 7:30 p.m. In addition, the legal budget will be placed on the district website as required.
- 2. June 9, 2014 Board Meeting public hearing will be conducted along with recommendation to adopt the amended the budget for 2013-14 and a resolution will be presented as required by the Illinois School Code.

### **Suggested Motion:**

Move that the Board of Education authorize the administration to place the amended budget for 2013-14 on file for thirty day public review effective Friday, May 2, 2014.

## **DUPAGE HIGH SCHOOL DISTRICT 88**

# **BUDGET SUMMARY OF CASH TRANSACTIONS 2013-14 Amended**

Amended for Working Cash Interfund Transfer of \$700,000 to IMR Fund

|                                 |      |                   |               |           |                 |                 |  | Estimated     |
|---------------------------------|------|-------------------|---------------|-----------|-----------------|-----------------|--|---------------|
|                                 | Begi | Beginning Balance | Budgeted      | Interfund | :               | Budgeted        | ;  | Balance       |
|                                 |      | 77773 "           | Kevenues      | Iranster  | lotal Available | Expenditures    | Variance                                   | 6/30/14 (a)   |
| Educational                     | 69   | 25,886,820        | \$ 51,619,907 |           | \$ 77,506,727   | 2 \$ 53,654,821 | \$ (2,034,914) \$                          | 33,851,906    |
| Operations & Maintenance        |      | 6,297,619         | 6,261,995     |           | 12,559,614      | 6,064,210       | 197,785                                    | 6,495,404     |
| Transportation                  |      | 2,871,739         | 3,520,240     | 77        | 6,391,979       | 3,518,708       | 1,532                                      | 2,873,271     |
| IMR/Social Security             |      | 211,424           | 2,391,444     | 700,000   | 3,302,868       | 2,193,845       | 197,599                                    | 1,109,023     |
| Working Cash                    |      | 6,118,897         | 6,175         | (700,000) | 5,425,072       | 1               | 6,175 \$                                   | 5,425,072     |
| Total Operating Funds           | 43   | 41,386,499        | \$ 63,799,761 | 69        | \$ 105,186,260  | \$ 65,431,584   | \$ 65,431,584 \$ (1,631,823) \$ 39,754,676 | 39,754,676    |
| Net Annual Change               |      |                   |               |           |                 |                 |  | (\$1,631,823) |
| Fund Balance as % of Budget (a) |      |                   |               |           |                 |                 |  | 89.709        |
| Restricted Funds:               |      |                   |               |           |                 |                 | İ  |               |
| Debt Service Fund               |      | 4,299,866         | 9,348,911     |           | 13,660,922      | 8,792,400       | 556,511                                    | 4,868,522     |
| Capital Projects                |      | 673,062           |               |           | 673,062         | 673,052 -       | 673,052                                    | 10            |
| Fire Prevention & Safety        |      | 629               | r             |           | 629             | , .             | 65   | 629           |
| Total - All Funds (a)           | s,   | 46,360,086        | \$ 73,148,672 | 45        | \$ 119,520,903  | \$ 74,897,036   | \$ (1,748,364) \$ 44,623,867               | 44,623,867    |
| Net Annual Change in Cash       |      |                   |               |           |                 |                 |  | (\$1,736,219) |

<sup>\*</sup> Audited Balances as of June 30, 2013 1 INCLUDES \$10,000 IN TECHNOLOGY INTEREST

<sup>2</sup> INCLUDES \$837,717 TECHNOLOGY EXPENSES

<sup>(</sup>a) Balance includes June (early property tax revenue) that is restricted by Board of Education resolution to not be used for current year operations.

### NOTICE OF PUBLIC HEARING

Notice is hereby given by the Board of Education of DuPage High School District 88, in the County of DuPage, State of Illinois, that the Amended Budget for said school district for the fiscal year beginning July 1, 2013 and ending June 30, 2014, is on file and conveniently available to public inspection during regular business hours at the District 88 Office, Board of Education, 2 Friendship Plaza Addison, Illinois. In addition, for your convenience a copy of said budget will also be posted on the district website of www.dupage88.net

Notice is further given that a public hearing on said budget will be held at 7:30 p.m. on the 9th day of June, 2014 in the District 88 Office Board Room, 2 Friendship Plaza, Addison, Illinois.

Dated this 2nd day of May, 2014
Board of Education of DuPage High School District 88 in the County of DuPage,
State of Illinois.

Sharon Kucik, Secretary Board of Education DuPage High School District 88

### ILLINOIS STATE BOARD OF EDUCATION

School Business Services Division

### **Accounting Basis:**

| X | Cash    |
|---|---------|
| Г | Accrual |

### SCHOOL DISTRICT BUDGET FORM \* July 1, 2013 - June 30, 2014

Unbalanced budget, however, a deficit reduction plan is not required at this time.

|  | e of Amended Budget:   | 6/9/2014<br>(MM/DD/YY)  |  |  |
|--|--|---|--|--|
| Dis  | trict Name:  | Dupage High School  | District 88  |  |
| Dis  | trict RCDT No:   | 19-022-088  | <del></del>  | <u> </u>   |
| Commence of the Commence of th | APPENDED TO THE PROPERTY OF SELECTION OF THE PROPERTY OF THE P | Foreign . The company of the foreign and an arrange of the second | K-148 MAR. 201 SURVEYED STORES J. P. | Park La Manuschianer C. "The construction of the Confederation of the Co |
| udget of   | Dupage High Sc   |   | , County of  | DuPage   |
| tate of Illinois,  | , for the Fiscal Year beginning  | July 1, 2013  | and ending   | June 30, 2014  |
|  | EAS the Board of Education of  |   | Dupage High School D   | istrict 88   |
| ounty of   | DuPage ,   | State of Illinois, caused to                                      | be prepared in tentative fo  | rm a budget, and the Secretary   |
| this Board h   | as made the same conveniently ava  | allable to public inspection t                                    | or at least thirty days prior i  | to final action thereon;   |
| AND W  | HEREAS a public hearing was held a   | as to such budget on the  | 9th day of   | June , 20 14   |
| tice of said h<br>th;  | earing was given at least thirty days  | s prior thereto as required l                                     | y law, and all other legal re  | equirements have been complied   |
|  |  |   |  |  |
| NOW, T<br>Section 1  | HEREFORE, Be it resolved by the L  | Board of Education of said  | district as follows:   |  |
| Section  | 1: That the fiscal year of this school   | i district be and the same h                                      | ereby is fixed and declared  | to be  |
| ginning  | July 1, 2013 and   | d endingJune 30   | 2014   |  |
|  |  | V   |  |  |
| Section 2  | 2: That the following budget containi  | ing an estimate of amounts  | available in each Fund se  | narately and expenditures from   |
| ch be and the  | e same is hereby adopted as the bu   | idget of this school district                                     | for said fiscal vear   | parately, and expenditures from  |
|  |  | •   |  |  |
|  |  |   |  |  |
|  |  | ADOPTION OF BU  | OGET   |  |
| The budg   | get shall be approved and signed be  | ADOPTION OF BU  |  | Oth  |
|  | get shall be approved and signed be  | elow by members of the Sc   | hool Board. Adopted this   | 9th  |
|  | get shall be approved and signed be  | elow by members of the Sc   | hool Board. Adopted this   |  |
|  | luno 44  | elow by members of the Sc   | hool Board. Adopted this   |  |
|  | luno 44  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this   | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
|  | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |
| The budg   | June , 20 <u>14</u>  | elow by members of the Sc<br>by a roll call vote o                | hool Board. Adopted this<br>of Yeas, and                                 | d Nays, to wi  |

<sup>\*</sup> Based on the 23 Illinois Administrative Code-Part 100 and inconformity with Section 17-1 of the School Code.

<sup>(1)</sup> A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).

<sup>(2)</sup> Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 31, whichever comes first. Budgets are submitted to: www.isbe.net/sfms/budget/2014/budget.htm. The electronic version does not require member signatures.

| Begin entering data on EstRev & 10 and EstExp 11.77 tabs   Acct   Educational   Maintenance  | (20) Operations & Maintenance 6.287,620 0 0 0 0 8,261,995 6,261,995 6,064,210 0 0 0 0 0 0 6,064,210 0 0 0 0 0 197,785 | (30) Debt Sarvice Tr 4,299,866 9,348,911 9,348,911 9,348,911 9,348,911 8,792,400 8,792,400 8,792,400 8,792,400 | Transportation Respectation Respectation Respectation Respectation 2.206,1739 Control of the con | (50) Aumicipal Attenment 211,423 2,391,444 2,391,444 2,391,444 2,391,444 2,193,845 2,193,845 197,599  | (673.062<br>673.062<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>673.062<br>673.052<br>(673.052) | (70) Working Cash<br>6,118,897<br>6,175<br>6,175<br>6,175 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | (90)  R. Safety  R. Safety  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |   |
|--|---|--|--|---|--|---|---------------------------------------|---|---|
| Pascription  | Maintenance 6.297.620 0 0 0 6.261,995 6.261,995 6.064,210 0 0 0 6.064,210 197.785                                     |  |  |   | 673,062<br>0<br>0<br>0<br>0<br>0<br>673,052<br>0<br>673,052<br>0<br>673,052                    | 7 170 day   |                                       | & Safety  |   |
| ESTIMATED BEGINNING FUND BALANCE July 1, 2013 1  RECEIPTSREVENUES  LOCAL SOURCES  FLOWALTHROUGH RECEIPTSREVENUES FROM ONE  STATE SOURCES  TOTAL DITECT TO ANOTHER DISTRICT  RECEIPTSREVENUES  TOTAL DITECT RECEIPTSREVENUES  TOTAL DITECT RECEIPTSREVENUES  TOTAL DITECT RECEIPTSREVENUES  TOTAL DITECT RECEIPTSREVENUES  TOTAL SOURCES  TOTAL DITECT RECEIPTSREVENUES  TOTAL DITECT DISTRICTS & GOVT UNITS  SOURCES  TOTAL DITECT DISTRICTS & GOVT UNITS  TOTAL DISTRICTS FROM TOTAL DITECT  DISTRICTS OF FUNDS  OTHER SOURCES OF FUNDS  ADDITIONAL TOTAL DITECT DISTRICTS & TOTAL DITECT DISTRICTS OF FUNDS  OTHER SOURCES OF FUNDS  ADDITIONAL TOTAL DISTRICTS OF FUNDS  TOTAL DISTRICTS OF |   | 9,348,911<br>9,348,911<br>9,348,911<br>9,348,911<br>0<br>8,792,400<br>8,792,400<br>8,792,400<br>8,792,400      |  | 2,331,444<br>0 0 0<br>2,331,444<br>2,331,444<br>62,786<br>2,131,059<br>0 0<br>0 0<br>0 0<br>0 0<br>2,193,845<br>197,559                             |  | <u>-</u>  |                                       |   |   |
| Comparison   |   | 9,348,911<br>9,348,911<br>9,348,911<br>9,348,911<br>8,792,400<br>8,792,400<br>8,792,400<br>8,792,400           |  | 2,331,444<br>0<br>2,391,444<br>62,786<br>2,131,059<br>0<br>0<br>0<br>0<br>0<br>2,193,845<br>197,559   |  | 6,175<br>6,175<br>6,175<br>8,175                          |                                       |   |   |
| PLOW-THROUGH RECEIPTSREVENUES FROM ONE   2000   0   0  |   | 9,348,911<br>9,348,911<br>9,348,911<br>8,792,400<br>8,792,400<br>8,792,400                                     |  | 2,391,444<br>2,391,444<br>62,786<br>2,131,059<br>0<br>0<br>0<br>2,193,845<br>197,599  |  | 6,175   |                                       |   |   |
| STATE SOURCES   4000   6,163,536   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,238,179   1000   2,639,41   |   | 9,348,911<br>9,348,911<br>9,348,911<br>0<br>8,792,400<br>8,792,400<br>8,792,400<br>8,792,400                   |  | 2,391,444<br>2,391,444<br>2,391,444<br>2,131,059<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>2,193,845<br>197,569 |  | 6,175   |                                       |   |   |
| Total Direct Receipts/Revenues for "On Behalf" Payments   51,619,907   |   | 9,348,911<br>9,348,911<br>0,0<br>8,792,400<br>8,792,400<br>0<br>8,792,400<br>0<br>8,792,400                    |  | 2,391,444<br>2,391,444<br>62,786<br>2,131,059<br>0<br>0<br>0<br>0<br>0<br>2,193,845<br>197,559  |  | 6,175   |                                       |   |   |
| Total Direct Receipts/Revenues for "On Behalf" Payments   51,619,907   |   | 9,348,911<br>9,348,911<br>0<br>8,792,400<br>8,792,400<br>0<br>8,792,400<br>0<br>8,792,400                      |  | 2,391,444<br>2,391,444<br>62,786<br>2,131,059<br>0<br>0<br>0<br>0<br>0<br>2,193,845<br>197,569  |  | 6,175   |                                       | \$ 600 Million (management)                                     |   |
| Receipts/Revenues for "On Behalf" Payments 2   3998   51,619,907     Total Receipts/Revenues   51,619,907     Total Receipts/Revenues   51,619,907     SUPPORT SERVICES   1000   35,693,841     SUPPORT SERVICES   3000   118,329     OOMMUNITY SERVICES   4000   1,786,464     DEBT SERVICES   6000   0     Total Direct Disbursements/Expenditures for 70n Behalf" Payments   53,654,821     Disbursements/Expenditures for 70n Behalf" Payments   70n     OTHER SOURCES/USES OF FUNDS   7110     OTHER SOURCES/USES OF FUNDS   7110     Other Abolishment the Working Cash Fund 16     Other Other Englishment the Working Cash Fund 16   |   | 9,348,911<br>0<br>8,792,400<br>8,792,400<br>0<br>8,792,400<br>0<br>8,792,400                                   |  | 2,391,444<br>62,786<br>2,131,059<br>0<br>0<br>0<br>0<br>2,193,845<br>197,559  |  | 6,175   | 0 0 0 0 0 0                           | 0 0 0   |   |
| DISBURSEMENTS:EXPENDITURES   1000   35,693,841     SUPPORT SERVICES   2000   16,056,187     SUPPORT SERVICES   3000   118,329     AVMENTS TO OTHER DISTRICTS & GOVT UNITS   4000   1,786,464     DEBT SERVICES   5000   0     Total Direct Disbursements/Expenditures for TOn Behalf Payments   53,654,821     Disbursements/Expenditures   53,654,821     |   | 9,348,911<br>0<br>8,792,400<br>8,792,400<br>0<br>8,792,400<br>0<br>8,792,400                                   |  | 2,391,444<br>62,786<br>2,131,059<br>0<br>0<br>0<br>0<br>2,193,845<br>197,559  |  | 6,175   |                                       | 0 0 0 0   |   |
| INSEURSEMENTSIEXPENDITURES   1000   35,693,841     SUPPORT SERVICES   2000   16,056,187     SUPPORT SERVICES   3000   118,329     AVAILINITY SERVICES   4000   1,786,464     DEBT SERVICES   6000   0     Total Discussments Expenditures   53,654,821     Disbursements Expenditures for Yon Behalf Payments   53,654,821     Disbursements Expenditures of Yon Behalf Payments   53,654,821     Disbursements Expenditures   5   |   | 8.792.400<br>8.792.400<br>8.792.400<br>0<br>8.792.400  |  | 62.786<br>2.131.059<br>0<br>0<br>0<br>0<br>0<br>2.193.845<br>2.193.845<br>197.559   |  |   | 0. 0000                               | 0 0 0 0   |   |
| INSTRUCTION   35,693,841     SUPPORT SERVICES   2000   16,056,187     COMMUNITY SERVICES   2000   118,329     COMMUNITY SERVICES   2000   118,329     COMMUNITY SERVICES   2000   1,786,464     DEBT SERVICES   2001   2000   1,786,4821     DISBUTSEMENTS FROM TO Behalf Payments   23,654,821     DISBUTSEMENTS FOR CONTINGENCIES   23,654,821     DISBUTSEMENTS FOR CONTINGENCIES OF Under Direct Disbutsements Fapenditures   53,654,821     DISBUTSEMENTS FAPENCIES OF FUNDS   23,654,821     DISBUTSEMENTS FAPENCIES OF FUNDS   21,000     OTHER SOURCES OF FUNDS   21,000     | 6.064.210<br>0<br>0<br>0<br>0<br>6.064.210<br>6.064.210   | 8.792,400<br>8.792,400<br>8.792,400<br>0<br>8.792,400  |  | 2,736<br>2,731,059<br>0<br>0<br>0<br>0<br>2,193,845<br>2,193,845<br>197,559   |  | 6.175   | 0 0 0 0                               | 0 0 0 0   |   |
| SUPPORT SERVICES   | 6.064.210<br>0<br>0<br>0<br>0<br>6.064.210<br>6.064.210   | 8,792,400<br>8,792,400<br>0<br>8,792,400<br>656,511  |  | 2,131,059<br>0<br>0<br>0<br>0<br>2,193,845<br>0<br>2,193,845<br>197,599   |  |   |                                       | 0 0 0 0   |   |
| 10,000   0,000   1,786,464   0,000   1,786,464   0,000   0,0   | 6,064,210<br>6,064,210<br>6,064,210   | 8.792.400<br>8.792.400<br>8.792.400<br>8.792.400   |  | 2, 193,845<br>2, 193,845<br>197,599   |  | 671.50<br>671.50  |                                       | 000000  |   |
| DEBT SERVICES   5000   0   | 6,064,210<br>6,064,210<br>197,785   | 8.792,400<br>8.792,400<br>8.792,400<br>8.792,400   |  | 2,193,845<br>0<br>2,193,845<br>197,599  | 1 1 . 6  | 6.175   | 0 0 0 0                               | 00000   |   |
| PROVISION FOR CONTINGENCIES  Total Direct Disbursements/Expenditures  Disbursements/Expenditures  Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures  OTHER SOURCES/USES OF FUNDS   | 6,064,210<br>6,064,210<br>197,785   | 8.792,400<br>8.792,400   |  | 2,193,845<br>0<br>2,193,845<br>197,599  |  | 6.175   |                                       | 0 0 0   |   |
| Total Direct Disbursements/Expenditures Disbusements/Expenditures for Yon Behalf Psyments 4180 0  Total Disbursements/Expenditures Facess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures  OTHER SOURCES/USES OF FUNDS  OTHER SOURCES/USES OF FUNDS  OTHER SOURCES/USES OF FUNDS  Abolishment the Working Cash Fund 16  | 6,064,210<br>6,064,210<br>197,785   | 8,792,400<br>0<br>8,792,400<br>556,511   |  | 2,193,845<br>0<br>2,193,845<br>197,599  |  | 6.17.9  | 0 0 0                                 | 0 0   |   |
| Disbursements/Expenditures for "On Behalf" Payments (180 0)  Total Disbursements/Expenditures  Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures  OTHER SOURCES/USES OF FUNDS OTHER SOURCES/OF FUNDS (7000) PERMANENT TRANSFER FROM VARIOUS FUNDS Abolishment the Working Cash Fund 16 Abolishment the Working Cash Fund 16 Abolishment the Working Cash Fund 16   | 6.084,210<br>197,785  | 8,792,400  | H  | 0<br>2,193,845<br>197,599   | . 4  | 6.175   | ) O O . O                             | 0   |   |
| Total Disbursements/Expenditures  Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures OTHER SOURCES/USES OF FUNDS OTHER SOURCES OF FUNDS (7000) PERMANENT TRANSFER FROM VARIOUS FUNDS Abolishment the Working Cash Fund 16  | 197,785   | 8,792,400  | il<br>ii   | 2,193,845   | . 4  | 6.175   | 0 0 0                                 | 0   |   |
| Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures OTHER SOURCES/USES OF FUNDS OTHER SOURCES OF FUNDS (7000) PERMANENT TRANSFER FROM VARIOUS FUNDS Abolishment the Working Cash Fund 16 Abolishment of the Working Cash Fund 16 Abolishment of the Working Cash Fund 16   | 197,785   | 556.511  | h  | 197,599   | . li   | 6.175   | o. o                                  | 0   |   |
| Disbursements/Expenditures OTHER SOURCES/USES OF FUNDS OTHER SOURCES OF FUNDS (7000) PERMANENT TRANSFER FROM VARIOUS FUNDS Abolishment the Working Cosh Fund 16 Abolishment of the Working Cosh Fund 16  | 197,785   | 556.511  |  |   | (673,052)  | 6.175   | 0                                     | . 0   |   |
| OTHER SOURCES/USES OF FUNDS OTHER SOURCES OF FUNDS (7000) PERMANENT TRANSFER FROM VARIOUS FUNDS Abolishment the Working Cash Fund <sup>16</sup> Abolishment of the Working Cash Fund <sup>16</sup> Abolishment of the Working Cash Fund <sup>16</sup> Abolishment of the Working Cash Fund <sup>16</sup>   |   |  | 1  |   | <u>.</u>   |   |                                       |   |   |
| OTHER SOURCES OF FUNDS (7000) PERMANENT TRANSFER FROM VARIOUS FUNDS Abolishment the Working Cash Fund <sup>16</sup> Abolishment of the Working Cash Fund <sup>16</sup>   |   | -  |  |   |  |   |                                       | ij.   |   |
| PERMANENT TRANSFER FROM VARIOUS FUNDS Abolishment the Working Cash Fund 16 Abolishment of the Working Cash Fund 16   |   |  |  |   |  |   |                                       |   |   |
| Abolishment the Working Cash Fund 16   |   |  |  |   |  |   |                                       |   |   |
| Absternant of the Morking Cosh Eugh 16   |   |  |  | :   |  |   |                                       |   |   |
| Abatement of the working Cash Fund   |   |  | n ro-/ 74  | 700,000   |  |   |                                       |   |   |
|  |   |  |  | -   |  | ļ. "I   |                                       |   |   |
| Transfer Among Funds   |   | 1  |  |   |  |   |                                       |   |   |
| Transfer of Interest   |   |  |  |   |  |   |                                       |   |   |
| 31 Transfer from Capital Projects Fund to Q&M Fund 7150 0  | 0   |  |  |   |  |   |                                       | 16.   |   |
| Transfer of Excess Fire Prev & Safety Tax & Interest \$ 7.0 Decreases to O.8.M. Eurol.   | c   |  |  |   |  |   |                                       |   |   |
| Transfer of Expass Armimulated Fire Draw & Safety Band and Int 39  |   |  |  |   |  |   |                                       |   |   |
|  |   | 0  |  |   |  |   |                                       |   |   |
| SALE OF BONDS (7200)   |   |  |  |   |  |   |                                       |   |   |
| 35 Principal on Bonds Sold 4   |   |  | :  |   |  |   |                                       |   |   |
|  |   |  |  |   |  |   |                                       |   |   |
|  | -   |  | -  |   |  |   |                                       |   | • |
| Sale or Compensation for Fixed Assets <sup>5</sup>   |   |  |  |   |  |   |                                       |   |   |
| Transfer to Debt Service to Pay Principal on Capital Leases  | ]   | 0  |  |   |  |   |                                       |   |   |
| Transfer to Debt Service Fund to Pay Interest on Capital Leases  | . ;   | 0  |  |   |  |   |                                       |   |   |
| 41 I Tansfer to Debt Service Fund to Pay Principal on Revenue Bonds 7000   | ì   |  |  |   |  |   |                                       |   | _ |
| Transfer to Capital Projects Fund  |   |  |  | 1   | 0  |   |                                       |   |   |
| ISBE Loan Proceeds   |   |  |  | <u></u>   |  |   | -                                     |   | • |
| Other Sources Not Classified Elser   |   |  |  |   |  |   |                                       |   |   |
|  |   | 0  | 0  | 700,000   | 0  | 0   | 0                                     | 0   |   |

### **BUDGET SUMMARY**

Page 3

| Ц      | A   | В                       | O                   | D                        | É  | L   | 9                 | H                                       | _   |           | ×  |                 |
|--------|---|-------------------------|---------------------|--------------------------|--|---|-------------------|---|---|-----------|--|-----------------|
| -[     | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.   |                         | (10)                | (20)                     | (30)   | (40)                                      |                   | (09)                                    | J   | (80)      | (06)   | 1               |
| ·      | Description   | *                       | Educational         | Uperations & Maintenance | Debt Service   | Iransportation                            |                   | Capital Projects                        | Working Cash  | Tort      | Fire Prevention<br>& Safety                              |                 |
| 7.     | OTHER USES OF FUNDS (8000)  |                         |                     |                          | PROPERTY OF THE PARTY OF THE PA |   | Social Security   | · ·                                     | - And the Control of |           | Total Bridge Bridge Bridge Bridge Continues Consumptions |                 |
| 49     |   | 3                       |                     |                          |  |   |                   |   | •   |           |  |                 |
| 20     |   | 8110                    |                     |                          |  |   |                   |   | 700,000   |           |  |                 |
| 2      | Transfer Among Clash Fund Interest  | 07 6                    |                     |                          |  |   |                   |   | 0   |           |  |                 |
| 53     | í   | B140                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 54     | 1   | 8150                    | -                   |                          |  |   |                   |   |   |           |  |                 |
| n<br>n | Transfer of Excess Fire Prev & Safety Tax & Interest  | 8160                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 3      | Transfer of English Fund  | 8170                    |                     |                          |  |   |                   |   |   |           | 1  |                 |
| 56     | I ransfer of excess Accumulated Fire Prev & Safety Bond and Int Proceeds to Debt Service Fund                               | 2                       |                     |                          |  |   |                   |   |   |           |  |                 |
| 25     | Taxes Pledged to Pay Principal on Capital Leases  | 8410                    |                     | TANKS CO.                |  |   |                   |   |   |           | 1  |                 |
| 20     | Grants/Reimbursements Pledged to Pay Principal on Capital Leases  | 8420                    |                     |                          |  |   | 01                |   |   |           |  |                 |
| 8 6    | Unter Revenues Pleaged to Pay Principal on Capital Leases Find Balance Transfers Pleaged to Pay Principal on Capital Leases | 84.30<br>84.30<br>84.30 |                     | :<br>:<br>:<br>:<br>:    |  |   |                   |   |   |           |  |                 |
| 9      | Taxes Pledged to Pay Interest on Capital Leases   | 8510                    |                     | 1                        |  |   |                   |   |   |           |  |                 |
| 62     | Grants/Reimbursements Pledged to Pay Interest on Capital Leases   | 8520                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 63     | Other Revenues Pledged to Pay Interest on Capital Leases  | 8530                    | 1                   |                          |  |   |                   |   |   |           |  |                 |
| 64     | Fund Balance Transfers Pledged to Pay Interest on Capital Leases  | 8540                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 9      | Taxes Pledged to Pay Principal on Revenue Bonds   | 8610                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 9      | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds   | 8620                    |                     |                          |  |   |                   |   |   |           |  |                 |
| ٥      |   | 8630                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 38     | on Revenue Bonds  | 8640                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 38     | Grante/Reimhireaments Diedred to Dov Interest on Boucous Bonds  | 87.10                   |                     |                          |  |   |                   |   |   |           |  |                 |
| 2 2    | Other Revenues Pledged to Pay Interest on Revenue Bornes  | 2730                    |                     | 1                        |  |   |                   |   |   |           |  |                 |
| 72     | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds   | 8740                    | !                   |                          |  |   |                   |   |   |           |  |                 |
| 73     | Taxes Transferred to Pay for Capital Projects   | 8810                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 74     | Grants/Reimbursements Pledged to Pay for Capital Projects   | 8820                    | i i                 |                          |  |   |                   |   | -   |           |  |                 |
| 0 4    | Other Revenues Pledged to Pay for Capital Projects  | 8830                    |                     |                          |  |   |                   |   |   |           |  |                 |
| 2      | Transfer to Debt Service Fund to Pay Principal on ISBE Loans  | 8910                    |                     |                          |  | i   |                   |   |   |           |  |                 |
| 182    | Other Uses Not Classified Elsewhere   | 9890                    |                     | 1                        |  | 1   | 1                 |   |   |           |  |                 |
| 62     | Total Other Uses of Funds   |                         | 0                   | 0                        | 0  | 0   | 0                 | 0                                       | 700 000   |           |  |                 |
| 8      | Total Other Sources/Uses of Fund  |                         | 0                   | 0                        |  | 0   | 200 000           |   | (700,007)   |           | o  |                 |
| 8      | June 30, 2014   |                         |                     | 6,495,405                | 4,856,377  | 2,873,27                                  | -                 | _                                       | 5,425,072   | 0         |  |                 |
| 82     |   |                         |                     |                          | !<br>!   | :<br>:<br>:<br>:<br>:                     |                   |   | y .   | :         |  |                 |
| 83     |   |                         |                     | SUMMA                    | ARY OF EXPENDI   | SUMMARY OF EXPENDITURES (by Major Object) | Object)           |   |   |           |  |                 |
| 84     | Description   | Acct                    | (10)<br>Educational | (20)<br>Operations &     | (30)<br>Debt Service   | (40)<br>Transportation                    | (50)<br>Municipal | (60)<br>Canital Projects                | (70)<br>Working Cach  | (80)<br>L | <b>├</b>   | Total Bu Object |
|        |   | *                       |                     | Maintenance              |  |   | Retirement        | Odpital i cycle                         | Billing   | <u>.</u>  | & Safety   | rotal by Coject |
| 868    | Object Name   | -                       |                     |                          |  |   | Social Security   |   |   | 1         |  |                 |
|        | Salanes   | 18                      | 36,668,790          | 2,999,628                |  | 0   |                   | 0                                       |   | 0         | 0  | 39.668.418      |
| 88     | Employee Benefits   | 200                     | 5,440,850           | 556,955                  |  | 0   | 2,193,845         | 0                                       |   | 0         | 0  | 8,191,650       |
| စ္ဆန   | Purchased Services  | 300                     | 3,086,138           | 1,697,367                | 0  | 3,518,708                                 |                   | 0                                       |   | 0         | 0  | 8,302,213       |
| 3 6    | Supplies & Matenais<br>Capital Outlav   | 400                     | 301 700             | 346,000                  |  | 0.0                                       |                   | 0 |   | 0         | 0  | 2,035,982       |
| 92     | Other Objects   | 009                     | 5,993,469           | 265,345                  | 8,792,400  | 0   | 0                 | 0.3,032                                 | .1.   | 0         | 0  | 15.051.214      |
| 93     | Non-Capitalized Equipment   | 200                     | 473,892             | 40,000                   |  | 0   |                   | 0                                       |   | 0         | 0  | 513,892         |
| 2 g    | Table Englishment   | 800                     | 0                   | 0                        |  | 0   |                   | - Armer waster                          |   |           |  | 0               |
| 22     | lotal expenditures  |                         | 53,654,821          | 6,064,210                | 8,792,400  | 3,518,708                                 | 2,193,845         | 673,052                                 |   | 0         | 0  | 74,897,036      |
|        |   |                         |                     |                          |  |   |                   |   |   |           |  |                 |

|    | A  | В    | ပ           | ۵  | Ш  | Ц              | 9               | Ι                 | -            | -    | ×               |
|----|--|------|-------------|--|--|----------------|-----------------|-------------------|--------------|------|-----------------|
| -  |  |      | (10)        | (20)   | (30)   | (40)           | (20)            | (09)              | (02)         | (80) | (06)            |
|    |  | Acct | Educational | Operations &   | Debt Service   | Transportation | Municipal       | Capital           | Working Cash | Į į  | Fire Prevention |
| ^  | Description  | #    |             | Maintenance  |  |                | Retirement      | Projects          |              |      | & Safety        |
| 3  | BEGINNING CASH BALANCE ON HAND July 1, 2013 7  | 1    | 26,801,691  | 6,297,620  | 4,299,866  | 2.871.739      | Social Security | 673.062           | 6 118 A97    |      | 029             |
| 4  | Total Direct Receipts & Other Sources  |      | 51,6        | 6,261,995  | 9,348,911  | 3,520,240      | 3.091.444       | C                 | R 175        |      | 200             |
| ည  | 5 OTHER RECEIPTS   |      |             | The state of the s |  |                |                 |                   |              |      |                 |
| ဖ  | Interfund Loans Payable (Loans from Other Funds)   | 411  |             |  |  | -              |                 |                   | i            |      |                 |
| 7  | The state of the s | 141  | -           | ***************************************  | and the second s |                |                 |                   | *****        |      |                 |
| ထ  | Notes and Warrants Payable   | 433  |             |  |  |                |                 |                   |              |      |                 |
| ြ  | Other Current Assets   | 199  |             |  | A CONTRACTOR OF THE PERSON OF  |                |                 |                   |              | -    |                 |
| 10 | Total Other Receipts   | -    | 0           | 0  | 0  | 0              | 0               | Ī                 |              |      |                 |
| 11 | ther Sources, & Other Receipts   | -    | 51,619,907  | 6,261,995  | 9,348,911  | 3,520,240      |                 | .0                | 6.775        | ,    |                 |
| 12 | Total Amount Available   |      | 78,421,598  | 12,559,615   | 13,648,777   | 6,391,979      | 3,273,252       | 673,062           | 6.125.072    |      | 650             |
| 5  | Total Direct Disbursements & Other Uses  |      | 53,654,821  | 6,064,210  | 8,792,400  | 3,518,708      | 2.193.845       | 673 052           | 700 000      |      |                 |
| 14 | 14 OTHER DISBURSEMENTS   |      |             |  |  |                |                 | 1 - 1 - 1 - 1 - 1 |              | 111  |                 |
| 15 | Interfund Loans Receivable (Loans to Other Funds) 10   | 141  |             |  |  |                |                 |                   |              |      |                 |
| 16 | Interfund Loans Payable (Repayment of Loans)   | 411  |             |  |  |                |                 |                   |              |      |                 |
| 17 | Notes and Warrants Payable   | 433  | -           |  |  |                |                 |                   | į            |      |                 |
| 18 | 0  | 499  |             |  |  |                |                 |                   |              |      |                 |
| 19 | Total Other Disbursements  |      | 0           | 0  | 0  | 0              | 0               | 0                 | 0            | 3    | 0               |
| 20 | Total Direct Disbursements, Other Uses, & Other Disbursements  | ıts  | 53,654,821  | 6,064,210  | 8,792,400  | 3,518,708      | 2,193,845       | 673,052           | 700:000      | 0    |                 |
| 7  | 21 ENDING CASH BALANCE ON HAND June 30, 2014   |      | 24,766,777  | 6,495,405  | 4,856,377  | 2.873.271      | 1.079.407       | 10                | 5.425.072    |      | 1028<br>1028    |

|                 | A  | 8     | 0           | Q  | E            | <u></u>  | 9                                    | I  | -            | -    | ¥  |
|-----------------|--|-------|-------------|--|--------------|--|--------------------------------------|--|--------------|------|--|
|                 |  | =     | (10)        | (20)   | (30)         | (40)   | (20)                                 | (09)   | (0/2)        | (80) | (06)   |
| - 2             | Description  | # #   | Educationa! | Operations &<br>Maintenance  | Debt Service | Transportation   | Municipal<br>Retirement/             | Capital Projects   | Working Cash | Tort | Fire Prevention & Safety   |
| ω 4             | RECEIPTS/REVENUES FROM LOCAL SOURCES AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY   |       |             |  | -            | and the second s |                                      |  |              |      |  |
| က               | Designated Purposes Levies 11  | ļ<br> | 40,090,647  | 6,009,945  | 9,345,891    | 2,199,578  | 2,256,336                            | 0  | 10           |      | 0 0  |
| ဖ               | Leasing Purposes Levy 12   | 1130  |             |  |              |  |                                      |  |              |      |  |
| ~               | No.  | 1140  |             |  |              |  |                                      |  |              |      |  |
| χ               |  | 1150  |             |  |              | . 1  | The arrest to the designation of the |  |              |      |  |
| »  <del>c</del> | Area Vocational Construction Purposes Levy Simmer School Purposes Levy   | 1170  | ,           |  |              |  |                                      |  |              |      |  |
| , –             | Other Tax Levies (Describe & Itemize)  | 1190  |             |  |              |  |                                      |  |              |      | 61 4041 01441  |
| 12              | $\overline{}$  |       | 40,090,647  | 6,009,945  | 9,345,891    | 2,199,578  | 2,256,336                            | 0  | 0            |      |  |
| -               | PAYMENTS IN LIEU OF TAXES  |       | ;           |  |              |  |                                      |  |              |      |  |
| 4<br>4          | Mobile Home Privilege Tax  | 1210  |             |  | -            | ***************************************  |                                      | and the second s |              |      |  |
| 9               | Fayments from Local Housing Authority  | 1220  | 100 101     | THE PARTY OF THE P |              | THE CONTRACTOR SECTION |                                      |  |              |      | The state of the s |
| 42              | Corporate Personal Property Replacement Taxes Other Payments in Lieu of Taxes (Describe & Hemize)  | 1230  | 1,564,025   |  |              |  | 133,233                              |  |              |      |  |
| 9               | Total Payments In Lieu of Taxes  | 200   | 1,564,025   | 0  | 0            | 0  | 133,233                              | 0  | 0            | 0    | 0  |
| 19              | TUITION  |       |             | 1  |              |  |                                      |  |              |      |  |
| ೪               | Tultion from Pupils or Parents (In State)  | 1311  |             |  |              |  |                                      |  |              |      |  |
| 7               |  | 1312  |             |  |              |  |                                      |  |              |      |  |
| 72              |  | 1313  |             |  |              |  |                                      |  |              |      |  |
| 23              |  | 1314  |             |  |              |  |                                      |  |              |      |  |
| 24              | (e.  | 1321  | 36,000      |  |              |  |                                      |  |              |      |  |
| 62              | Summer School Tuition from Other Districts (in State)  | 1322  |             |  |              |  |                                      |  |              |      |  |
| 27              | ate)   | 1324  |             |  |              |  |                                      |  |              |      |  |
| 78              |  | 1331  |             |  |              |  |                                      |  |              |      |  |
| 53              |  | 1332  |             |  |              |  |                                      |  |              |      |  |
| တ္တ             |  | 1333  |             |  |              |  |                                      |  |              |      |  |
| 31              | late)  | 1334  | j           |  |              |  |                                      |  |              |      |  |
| 32              | is (in State)  | 1341  |             |  |              |  |                                      |  |              |      |  |
| 33              | Special Education Tuition from Other Districts (In State)  | 1342  |             |  |              |  |                                      |  |              |      |  |
| 었               |  | 1343  |             |  |              |  |                                      |  |              |      |  |
| 8               | (Out of State)   | 1344  |             |  |              |  |                                      |  |              |      |  |
| 86              | Adult Tuition from Other District (in State)   | 1367  |             |  |              |  |                                      |  |              |      |  |
| ÷ &             | A STATE OF THE PERSON OF THE P | 1353  |             |  |              |  |                                      |  |              |      |  |
| 8               | ate)   | 1354  |             |  |              |  |                                      |  |              |      |  |
| 9               | -,   |       |             |  |              |  |                                      |  |              |      |  |
| 41              | TRANSPORTATION FEES  |       |             |  |              |  |                                      |  |              |      |  |
| 42              | (e)  | 1411  |             |  |              |  |                                      |  |              |      |  |
| 43              |  | 1412  |             |  |              |  |                                      |  |              |      |  |
| 4               |  | 1413  |             |  |              |  |                                      |  |              |      |  |
| ე<br>ე          | ate)   | 1415  |             |  |              |  |                                      |  |              |      |  |
| 4               | Regular Transportation Fees from Orner Sources (Just of State)   | 1410  |             |  | 1.           | 7  |                                      |  |              |      |  |
| 48              |  | 1422  |             |  |              | and the second of the second s |                                      |  |              |      |  |
| 49              |  | 1423  |             |  |              | and the second second is a second sec |                                      |  |              |      |  |
|                 |  | 1424  |             |  | !            |  |                                      |  |              |      |  |
| ន្តរ            |  | 70,7  |             |  |              |  |                                      |  |              |      |  |
| 2               | CLE Transportation Fees from Pupils of Parents (in State)  | 1431  |             |  |              |  |                                      |  |              |      |  |
| 2 2             |  | 1433  |             |  |              |  |                                      |  |              |      |  |
| 3 22            | ate)   | 1434  |             |  |              | ART STATES AND ADDRESS OF THE PARTY OF THE P |                                      |  |              |      |  |
|                 |  | 1441  | •           |  |              |  |                                      |  |              |      |  |
| 55              | (In State)   |       |             |  |              |  |                                      |  |              |      |  |

|  | ပ           | _  | ш            | _  | •  | T  | _  | 7   | _  |
|--|-------------|--|--------------|--|--|--|--|-----|--|
|  | (10)        | (20)   | (30)         | (40)   | (20)   | (60)   | (02)   | (80 | (06)   |
| Acct   | Educational | Operations &   | Debt Service | Transportation   | Municipal  | Capital Projects   | Capital Projects Working Cash  | Tor | Fire Prevention  |
|  |             | Maintenance  |              |  | Retirement/<br>Social Security   |  | ,  |     | & Safety   |
|  |             |  | *            |  | X  |  |  |     |  |
| Special Education Transportation Fees from Other Sources (In State)  |             |  |              |  |  |  |  |     |  |
|  |             |  |              |  |  |  |  |     |  |
| Adult Transportation Fees from Pupils or Parents (in State)  |             |  |              |  |  |  |  |     |  |
| 64 Adult Transportation Fees from Other Source (In State)  Adult Transportation Fees from Other Source (In State)  | _           |  |              |  |  |  |  |     |  |
| Adult Transportation Fees from Other Sources (Out of State)  |             |  |              |  |  |  |  |     |  |
| Total Transportation Fees  |             |  | 4            | 0  |  |  |  |     |  |
| 64 EARNINGS ON INVESTMENTS   |             |  | п.           |  |  |  |  |     |  |
| Interest on Investments  | 70,000      | 9,500  | 3,020        | 9,600  | 1,875  | 0  | 6,175  |     | 0  |
| 66 Gain or Loss on Sale of Investments   | 20 000      | 0 500  | 0000         | 0000   | 4 075  | c  |  |     |  |
| CAN EDON SERVICE   | 00000       | 2000'6   | 3,020        | Onnin  | 0.70,1   | 0  | 0,1,0  | 2   | o!!  |
| _  | 197.792     |  |              |  |  |  |  |     |  |
| Sales to Pupils - Breakfast  |             |  |              |  |  |  |  |     |  |
| Sales to Pupils - A la Carte   | 323,377     |  |              |  |  |  |  |     |  |
| - Other (Describe & Itemize)   |             |  |              |  |  |  |  |     |  |
|  | 59,294      |  |              |  |  |  |  |     |  |
| Other Food Service (Describe & Itemize)  | 10,748      |  |              |  |  |  |  |     |  |
| Total Food Service   | 591,211     |  |              |  |  |  |  |     | _  |
| Admissions - Athletic  | 45,000      |  |              |  |  |  |  |     |  |
|  | 200101      |  |              |  |  |  |  |     |  |
|  | 374,052     |  |              |  |  |  |  |     |  |
| Book Store Sales   | 41,491      |  |              |  |  |  |  |     | _  |
| Other District/School Activity Revenue (Describe & Itemize)  |             |  |              |  |  |  |  |     |  |
| Total District School Activity Income  | 460,543     | 0  |              |  |  |  |  |     |  |
|  |             |  |              |  |  |  |  |     |  |
|  |             | -  |              |  |  |  |  |     |  |
| Nerticals - Summing School Lexibodies Reprint - Adult/Continuing Education Textbooks   |             |  |              |  |  |  |  |     |  |
|  |             |  |              |  |  |  |  |     |  |
|  | 270,942     |  |              |  |  |  |  |     | •  |
| Sales - Summer School Textbooks  |             |  |              |  |  |  |  |     |  |
| Textbooks  |             |  |              |  |  |  |  |     |  |
| (emize)  | 24,600      |  |              |  |  |  |  |     |  |
| Uther (Describe & Itemize)   | 295 542     |  |              |  |  |  |  |     |  |
| OTHER REVENUE FROM LOCAL SOURCES   |             |  |              |  |  |  |  |     |  |
| Rentals 1910   |             | 144,900  |              |  |  |  |  |     |  |
| Contributions and Donations from Private Sources   |             | of the state of th | : "          |  |  |  |  |     |  |
| unty Governments   |             |  |              |  |  | the way who woman to the control of the control of           |  |     |  |
| The state of the s |             |  |              |  |  |  |  |     |  |
| A PRINCIPAL DE CHARLES DE CARROL CARROL CARROL CARLOL AND ANALOS CONTRACTOR ANALOS C |             | The second secon |              | -  |  |  |  |     | the second secon |
| Payments of Surplus World's Horr III Districts Divers' Education Fees  | 77 77       |  |              | And the desired the second sec | A CHARLES AND THE PARTY OF THE  | opioni ma man il ili man richana dell'anticonomia            |  |     |  |
| Contracts  |             |  |              |  |  |  |  |     |  |
| reeds 1983   |             | many of the same o |              | er freige betremmigen i benefingt und migen de   | and the second control of the second control | A charter and the control of the charter and the charter and | the state of the second st |     | * * - 1. ** -  |
| 1991   |             |  |              |  |  |  |  |     |  |
| Projects   | 000         |  |              |  |  |  |  |     |  |
| Other Local Personner (December 8 Hourists)  | 9,000       | 1 650  |              | the light common property with the contract of   |  | *** ***********************************                      |  |     | Commercial for Francisco commercial control co |
| See  | 110,224     | 242,550  | 0            | 0  | . 0  | 0  | 0  | 0   | 0  |
|  | 3.          | 6 261 00¢  | 0 2/8 011    | 5 20 T TA  | A 554 411  | to Marian management   |  |     |  |

| r           | *   |         | (   |  | L            |               | (  |                  |  |      | -                           |
|-------------|---|---------|---|--|--------------|---------------|--|------------------|--|------|-----------------------------|
| -           | <   |         | اد  |  | يا ا         | -             | ָּפ  | I                |  | 7    | ¥                           |
| -T          |   | 1       | (10)  |  | (06)         | (40)          | (20)   | (09)             | (20)   | (80) | (06)                        |
|             | Description   | ##<br># | Educational   | Operations & Maintenance   | Dept Service | ransportation | Retirement   | Capital Projects | Working Cash   | Tor  | Fire Prevention<br>& Safety |
| 7           |   | ;       | ,   |  |              |               | Social Security  |                  |  |      |                             |
| 7 0         | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE   |         |   |  |              |               |  |                  |  |      |                             |
|             | Flow. Through Revenue from State Sources  | 2100 :  | A 10 COM 10 CO 10 |  |              |               |  |                  |  |      |                             |
| 12          | Flow-Through Revenue from Federal Sources   | 2200    |   |  |              | •             |  |                  |  |      |                             |
| 113         | Other Flow-Through Revenue (Describe & Itemize)   | 2300    |   | The same of the sa |              |               |  |                  |  |      |                             |
|             | Total Flow-Through Receipts/Revenues From   | 2000    |   |  |              |               | Valida - 170 - 120 |                  |  |      |                             |
|             | One District to Another District  |         | 0   | 0  |              | 0             | 0  |                  |  |      |                             |
| 115 8       | RECEIPTS/REVENUES FROM STATE SOURCES  | -       |   |  |              |               |  |                  |  |      |                             |
| 110         | General State Aid (Section 18.8 05)   | 3001    | 3 441 091   | ,  |              |               |  |                  |  |      |                             |
| 118         | General State Aid Hold Harmless/Supplemental  | 3002    |   |  |              |               |  |                  |  |      |                             |
| 119         | Reorganization Incentives (Accounts 3005-3021)  | 3005    |   |  |              |               |  |                  |  |      |                             |
| - 5         | Other Unrestricted Grants-In-Aid From State Sources   | 3099    |   |  |              |               |  |                  | 1:   |      |                             |
| 36          | (Describe & Itemize)  |         | 2 444 004   | C  |              |               | c  |                  |  |      |                             |
| 122 R       |   |         | 2011110   |  | 1:           |               | 3  |                  |  |      |                             |
| 123 S       | SPECIAL EDUCATION   |         |   |  |              |               |  |                  |  |      |                             |
| 124         | Special Education - Private Facility Tuition  | 3100    | 754,412   |  | 4            |               |  |                  |  |      |                             |
| <u>'</u> ;  | Special Education - Extraordinary   | 3105    | 571,678   |  |              |               |  |                  |  |      |                             |
| <u>رم</u> ا | Special Education - Personnel   | 3110    | 633,065   |  |              |               |  |                  |  |      |                             |
| i           | Special Education - Orphanage - Individual  | 3120    | 374,841   |  |              |               |  |                  |  |      |                             |
| i           | Special Education - Orphanage - Summer  | 3130    | 80,348  |  |              |               |  |                  |  |      |                             |
|             | Special Education - Summer School   | 3145    | 10,000  |  |              |               |  |                  |  |      |                             |
| =           | Special Education - Other (Describe & Itemize)  | 3199    |   |  | 1            |               |  |                  |  |      |                             |
|             | Total Special Education   | 1       | 2,424,344   | 0  |              | 0             |  |                  |  |      | _                           |
| 225         | AREER AND TECHNICAL EDUCATION (CTE)   |         | to the content of the   | a same value of the same   |              |               |  |                  |  |      |                             |
| 1           | CIE - Lecnnical Education - Lecn Prep   | 3200    | 002 99  |  |              | 7:            |  |                  |  |      |                             |
| ì.          | CTE - WECKED  | 3225    | 607,00  |  |              |               |  |                  |  |      |                             |
| 98          | CTE - Agriculture Education   | 3235    |   |  |              |               |  |                  |  |      |                             |
|             | CTE - Instructor Practicum  | 3240    |   |  |              | Ī             | Land Comment of the C |                  |  |      |                             |
|             | CTE - Student Organizations   | 3270    |   |  |              |               |  |                  |  |      |                             |
| _           | CTE - Other (Describe & Itemize)  | 3299    |   |  |              | į             |  |                  |  |      |                             |
|             | Total Career and Technical Education  |         | 56,709  | 0  |              | I.            | 0  |                  |  |      |                             |
| <u> </u>    | BILINGUAL EDUCATION   |         | 00,   |  |              |               |  |                  |  |      |                             |
|             | Bilingual Education - Downstate - TPI and 1BE   | 3305    | 100,408   |  |              |               | -  |                  |  |      |                             |
| 3 4         | Total Billingual Education - Downstate - Transitional Billingual Education                        | 2010    | 100.409   |  |              | 1             | 0  |                  |  |      |                             |
| 1           | State Free Linch & Breakfast  | 3360    | 17.913  |  |              | A             |  |                  |  |      |                             |
| 1           | School Breakfast Initiative   | 3365    |   |  |              |               |  |                  |  |      |                             |
|             | Driver Education  | 3370    | 119,984 1   |  |              |               |  |                  | 1  |      |                             |
|             | Adult Education (from ICCB)   | 3410    |   | 1  |              |               | The second of th |                  | - 4  |      |                             |
| _[]         | Adult Education - Other (Describe & Itemize)  | 3499    |   |  |              |               | The state of the s | - C              | And the second s | 14.4 |                             |
| 잉           | TRANSPORTATION  | 0000    |   |  | .1.          | 400 074       | And the second s |                  |  |      |                             |
| <u> </u>    | Transportation - Regular/Vocational Transportation - Special Education                            | 3510    |   |  | . 1          | 1 213 988     |  |                  |  |      |                             |
| 1           | Transportation - Other (Describe & Hemize)  | 3280    |   |  | 1            | 20060121      |  |                  |  |      |                             |
|             |   | 1 1     |   | 0  | ļ            | 1,314,062     | 0  |                  |  |      |                             |
| įį .        | Learning Improvement - Change Grants  | 3610    |   |  |              |               | ,  |                  |  |      |                             |
| 26          | Scientific Literacy   | 3660    |   |  |              | 10            |  |                  |  |      |                             |
| 27          | Truant Alternative/Optional Education   | 3695    |   |  |              |               |  |                  |  |      |                             |
| စ္က မ       | Early Childhood - Block Grant   | 3705    |   | i  | \ <u>-</u>   |               | e<br>e<br>e<br>e<br>e  |                  |  |      |                             |
| _           | Reading Improvement Block Grant  Booding Improvement Block Grant  Booding Improvement Block Grant | 3775    |   |  |              |               |  |                  |  |      |                             |
|             | Continued Reading Improvement Block Grant   | 3725    |   |  |              | H             |  |                  |  |      |                             |
| Ļ.,         | Continued Reading Improvement Block Grant (2% Set Aside)  | 3726    |   |  |              | ;<br>}<br>!   |  |                  |  |      |                             |
|             |   |         |   |  |              |               |  |                  |  |      |                             |

| L          | A   | В    | C   |              | Ш            |  | ď  |   | -                                     | -       |                             |
|------------|---|------|---|--------------|--------------|--|--|---|---------------------------------------|---------|-----------------------------|
| -          |   |      | 9   | 106/         | (00)         | 100  | ر ا  | _ (6)                                   | -                                     | 2       | ۷ .                         |
| 1          | -T-   | Acct | Februational  | Onerations & | Dobt Service | (40)   | (50)<br>Municipal  | (b0)                                    | (70)                                  | (80)    | (06)                        |
|            | Description   | #    |   | Maintenance  |              | III all sportanion                                   | Retirement   | Capital Projects                        | working cash                          | Ë       | Fire Prevention<br>& Safety |
| 163        | Chicago General Education Block Grant                                     | 3766 | ONE II - A COP AL BY COPENIES AND   |              |              | Official cultimeter contemporary to the terrories to | Social Security  |   |                                       |         |                             |
| 164        |   | 3767 |   |              |              |  |  |   |                                       |         |                             |
| 165        |   | 3775 |   |              |              |  |  |   |                                       |         |                             |
| 166        |   | 3780 |   | 20.2         |              |  |  | *************************************** |                                       |         |                             |
| 168        | 4   | 2815 |   |              |              |  |  |   |                                       |         |                             |
| 169        | hritastructure Improvements - Planning/Construction                       | 3920 |   |              |              |  |  |   |                                       |         |                             |
| 170        | 1   | 3925 | . اند   |              |              |  |  |   |                                       |         |                             |
| 17.        | Other Restricted Revenue from State Sources (Describe & Itemize)          | 3999 | 3,086   |              | -            |  |  | The second second                       | 11                                    |         |                             |
| 1/2        |   |      | 2,722,445   | 1            | 0            | 1,314,062  | 0  | 0                                       | 0                                     | 0       | 0                           |
| 2          | Total Receipts/Revenues from State Sources                                | 3000 | 6,163,536   | 0            | 0            | 1,314,062  | 0  | 0                                       | 0                                     | 0       |                             |
| 174        |   | !    |   |              |              |  |  |   |                                       | i,<br>f |                             |
| į          |   |      |   |              |              |  |  |   |                                       |         |                             |
| 175        | FROM FEDERAL GOVT   |      |   |              |              |  |  |   |                                       |         |                             |
| 3          | Predefal Impact Add Cante In Aid Received Directly from the Endered Court | 4004 |   |              |              |  |  |   |                                       |         |                             |
| 177        | (Describe & Itemize)  | 2    |   |              |              |  |  |   |                                       |         |                             |
| 178        |   |      | 0   | 0            | 0            | 0  | 0  | 0                                       | 0                                     |         | 0                           |
|            | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL                   | RAL  |   |              |              |  | i i  |   | · · · · · · · · · · · · · · · · · · · |         | ŧ                           |
| 179        | GOVT  |      |   | - 1,         |              |  |  |   |                                       |         |                             |
| 180        | Head Start  | 4045 |   |              |              |  |  |   |                                       |         |                             |
| 181        | Construction (Impact Aid)   | 4050 |   |              |              |  |  |   |                                       |         |                             |
| 182        | MAGNET  | 4060 |   |              |              |  |  |   |                                       |         |                             |
| 183        | Other Restricted Grants-In-Aid Received Directly from Federal Govt.       | 4090 |   |              |              |  |  |   |                                       |         |                             |
| 3          |   |      |   |              | . 4          |  |  |   |                                       |         |                             |
| 184        |   |      | 0   | 0            |              | 0  | 0  | .0                                      |                                       |         | <u> </u>                    |
|            | TS-IN-AID RECEIVED FROM FEDERAL   |      |   |              | 41           |  |  |   |                                       |         |                             |
| 185        | GOVT THRU THE STATE   |      |   |              |              |  |  |   |                                       |         |                             |
| 186        | TITLE Y   |      |   |              |              |  |  |   |                                       |         |                             |
| 187        | Title V - Innovation and Flexibility Formula                              | 4100 |   |              |              |  |  |   |                                       |         |                             |
| 188        | Title V - SEA Projects  | 4105 | -   |              |              |  |  |   |                                       |         |                             |
| 189        | Title V - Rural and Low Income Schools (REI)                              | 4107 |   |              |              |  |  |   |                                       |         |                             |
| 190        | Title V - Other (Describe & Itemize)                                      | 4199 |   |              |              | The second second second                             |  |   |                                       |         |                             |
| 191        | Vetal Title V   |      | 0   | 0            |              | 0  | 0  |   |                                       |         |                             |
|            | FOOD SERVICE  |      |   |              |              |  |  |   |                                       |         |                             |
| 193        | Breakfast Start-Up  | 4200 | the street of the state of the |              |              | 1  | A bit a delivery of species and a second species of a species species of   |   |                                       |         |                             |
| 20,        | National School Lunch Program   | 4210 | 505,935   |              |              |  |  |   |                                       |         |                             |
| 5          | Special Milk Program  | 4215 |   |              |              | -  | STORMAN PARK AND A SAME AND A SAM |   |                                       |         |                             |
| 9 0        | School Breakfast Program  | 4220 | 69,138  |              |              |  | The second secon |   |                                       |         |                             |
| 36         | Summer Food Service Admin/Program   | 4225 |   |              |              | !  |  |   |                                       |         |                             |
| 8 6        | Child Care Commodity/SFS 13-Adult Day Care                                | 4226 |   |              |              |  |  |   |                                       |         | _                           |
| 200        | Fresh Fruit and Vegetables  | 4240 |   |              |              |  |  |   |                                       |         |                             |
| 300        | Jescribe & Itemize)   | 4299 | E7E 079   |              |              | ,  |  |   |                                       |         |                             |
| 9 6        | loral rood Service  | -    | 510,013   |              |              | T.   | 0  |   |                                       |         |                             |
| 202        | Till I and Innovania  | 7000 | 200 000   | !            |              |  |  |   |                                       |         | <del></del>                 |
| 200        | Neolected Drivete   | 1305 | 202,630   |              |              |  |  |   |                                       |         |                             |
| 202        |   | 4332 |   |              | f            |  |  |   |                                       |         |                             |
| 206        |   | 4334 |   |              | ٠. ا         |  |  |   |                                       |         |                             |
| 207        | Title I - Even Start  | 4335 |   |              | į į          |  |  |   |                                       |         | -                           |
| 708<br>708 | Funds   | 4337 |   |              |              |  |  |   |                                       |         |                             |
| 500        |   | 4340 |   |              | 1            |  |  |   |                                       |         |                             |
| 270        | Describe & Itemize)   | 4399 | 010   |              | . 1          |  |  |   |                                       |         |                             |
| 1          | Total Title I   |      | 389,236   | 0            |              | 0  | 0  |   |                                       |         |                             |

|           | V  | -                 | ,                              | -  |  | -  |   |  |              |   |  |
|-----------|--|-------------------|--------------------------------|--|--|--|---|--|--------------|---|--|
| ŀ         |  | 2                 | ) {                            | 2 000  | وُ   | _ <br> -  -  -  -  -  -  -  -  -  -  -  -  -   | ָפ                                      | I  | _            | r                                       | ¥  |
| T         |  |                   | (JL)                           | (Z)  | (30)   | (40)   | (20)                                    | (09)   | (02)         | (80)                                    | (06)   |
|           | Description  | ## #              | Educational                    | Operations & Maintenance                           | Debt Service   | Transportation   | Municipal<br>Retirement/                | Capital Projects Working Cash  | Working Cash | Tort                                    | Fire Prevention  |
| 2 5       | A B ILL  | lease at a second | AND THE PROPERTY AND PROPERTY. | erickanistanis malingriprojenjaji, papagai "lakkan |  | Chi ( hant representation of the William )   | Social Security                         |  | ;            |   | 5000   |
| 12/2      | Title IV - Safe & Drug Free Schools - Formula                      | 4400              |                                |  |  |  |   |  |              |   |  |
| 214       | Title IV - 21st Century  | 4421              |                                | ***************************************            |  |  | -                                       |  |              |   |  |
| 215       | Title IV - Other (Describe & Itemize)                              | 4499              |                                |  |  |  |   |  |              |   |  |
| 216       | Total Title IV   |                   | 0                              | 0  |  |  | 0                                       |  |              |   |  |
| 217       | FEDERAL - SPECIAL EDUCATION  |                   |                                |  | <u>.</u>   | The second second  |   |  |              |   |  |
| 8         | Federal Special Education - Preschool Flow-Through                 | 4600              |                                |  |  |  |   |  |              |   |  |
| 9         | Federal Special Education - Preschool Discretionary                | 4605              |                                |  |  |  | *************************************** |  |              |   |  |
| ន្ត       | Federal Special Education - IDEA Flow Through/Low Incidence        | 4620              | 765,824                        |  |  | 4  |   |  |              |   |  |
| 12        | Federal Special Education - IDEA Room & Board                      | 4625              |                                |  |  |  |   |  |              |   |  |
| য়        | Federal Special Education - IDEA Discretionary                     | 4630              |                                |  |  |  |   |  |              |   |  |
| <u>ಣ</u>  | Federal Special Education - IDEA - Other (Describe & Itemize)      | 4699              |                                |  |  |  |   |  |              |   |  |
|           | al Special Education   |                   | 765,824                        | 0  |  | 0  | 0                                       |  |              |   |  |
|           |  | -                 |                                | ,  |  | i  | .'                                      |  |              |   |  |
| စ္ကု      |  | 47.70             | 48,392                         |  |  |  |   |  |              |   |  |
| 200       | (temize)   | 4799              | 10,000                         |  |  | ! !  |   |  |              |   | -  |
|           | I Otal CIE - Perkins   | - 51,117          | 28,392                         | 0  |  | 4.   | 0                                       |  |              |   |  |
| 100       | ADDA Control State Att Figure States                               | 4810              |                                | 11 11 11   |  |  | 1000                                    |  |              |   |  |
|           | A NOT SOLICION STORE AND TELEGRAPHICALUM                           | 4930              |                                |  |  | -  |   |  | .1           | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| -ic       | ARRA - Title I - Nonlorded Drivets                                 | 1927              |                                |  |  |  |   |  |              |   |  |
| ile       | ARRA - Title I - Delinariant Private                               | 7004              |                                |  | And the second s | -  |   |  | 5            |   | -  |
| গ্ৰ       | ARRA - Title I - Schnol Immovement (Part A)                        | 4854              |                                |  |  |  |   | -  | MOCT MAIL    |   |  |
| الد       | ARRA - Title 1 - School Improvement (Santim 1003n)                 | 1855              |                                |  |  |  |   |  |              | -                                       | The second secon |
| 39        | ARRA - IDEA - Part B - Preschool                                   | 4856              |                                |  |  |  |   |  | - and        |   |  |
| 37        | ARRA - IDEA - Part B - Flow-Through                                | 4857              | -                              |  |  |  |   |  | 1            |   | The same of the sa |
| 88        | ARRA - Title IID - Technology - Formula                            | 4860              |                                |  |  |  |   |  | ;            |   |  |
| ത         | ARRA - Title IID - Technology - Competitive                        | 4861              | -                              |  |  |  |   |  |              | 1                                       |  |
| 240       | ARRA - McKinney - Vento Homeless Education                         | 4862              | -                              | -  |  |  |   |  |              |   | and the second s |
| 241       | ARRA - Child Nutrition Equipment Assistance                        | 4863              |                                |  |  |  |   |  |              |   |  |
| 242       | Impact Aid Formula Grants  | 4864              | -                              |  |  |  |   |  |              |   |  |
| 243       | Impact Aid Competitive Grants                                      | 4865              |                                |  |  |  |   |  |              |   |  |
| _         | Qualified Zone Academy Bond Tax Credits                            | 4866              |                                |  |  |  |   | to contract of the contract of |              |   |  |
| _ }       | Qualified School Construction Bond Credits                         | 4867              |                                |  |  |  |   |  | ,            | *************************************** |  |
|           | Build America Bond Tax Credits                                     | 4868              |                                |  |  |  |   |  | ,            |   |  |
| _:        | Build America Bond Interest Reimbursement                          | 4869              | -                              |  |  |  |   |  |              |   |  |
| _ i_      | ARRA - General State Aid - Other Government Services Stabilization | 4870              |                                |  |  |  |   |  |              |   |  |
| 250       | Other ARKA Funds - II  | 4871              |                                |  |  |  |   |  |              | *************************************** |  |
| <u>i.</u> | Other ARRA Finds - IV  | 4872              |                                |  | 1  | V- 16 (V) & (M) A (M)  |   |  |              |   |  |
| 252       | Other ARRA Funds - V   | 4874              |                                |  | -  |  |   |  |              |   |  |
|           | ARRA - Early Childhood   | 4875              |                                | -  |  |  |   |  |              | * ***                                   |  |
| 254       | Other ARRA Funds - VII   | 4876              | -                              |  |  | The second secon | -                                       |  | the same     |   |  |
| i         | Other ARRA Funds - VIII  | 4877              |                                |  |  |  |   |  | -            |   |  |
| 256       | Other ARRA Funds - IX  | 4878              |                                |  |  |  |   | ,  |              |   |  |
| _ \       | Other ARRA Funds - X   | 4879              |                                |  |  | The state of the s |   |  |              | -                                       |  |
| 228       |  | 4880              |                                |  |  |  |   |  |              |   |  |
| - 1       | Irams  |                   | n i                            | 0 = ::   | ⇒ :<br>:   | 0  | 0                                       | 0  |              | 0                                       | 0  |
| 3 6       | Advanced Blazamet Englishmedicael Basella meda                     | 4901              |                                | -  |  |  |   |  |              |   |  |
| 262       |  | 4904              |                                |  | j  |  |   |  |              |   |  |
|           | Kion   | 4909              | 23.786                         |  | ř  |  |   |  |              |   |  |
| 1         |  | 4910              |                                |  | -11.   |  |   |  |              |   | _  |
| <u>L_</u> | Homeless Children  | 4920              |                                | 3-   | r  |  |   |  |              |   |  |
| 266       |  | 4930              | 94,600                         |  |  |  |   |  |              |   |  |
|           |  | 4932              |                                |  |  | William Control of the Control of th |   |  |              |   |  |
| ı         |  |                   |                                |  |  |  |   |  |              |   |  |

Page 10

ESTIMATED RECEIPTS/REVENUES

| <del>-</del>  - |   |           | ر                        | G                                   | ш                    |                        | ტ                                | I                        | _  | ~                        | ¥                       |
|-----------------|---|-----------|--------------------------|-------------------------------------|----------------------|------------------------|----------------------------------|--------------------------|--|--------------------------|-------------------------|
|                 | Description   | Acct<br># | (10)<br>Acct Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Refirement/ | (60)<br>Capital Projects | (60) (70)<br>Capital Projects Working Cash | (80)<br>Tort             | (90)<br>Fire Prevention |
| 2<br>68 Federal | Federal Charter Schools   | 4960      |                          |                                     |                      |                        | Social Security                  | :<br>:                   |  |                          | a calety                |
| 69 Medica       | - Administrative Outreach   | 4991      | 33,346                   |                                     |                      |                        |                                  |                          |  |                          |                         |
| 70 Medica       | Medicaid Matching Funds - Fee-For-Service Program   | 4992      | 269,788                  |                                     |                      |                        |                                  | ·n·                      |  |                          |                         |
| Other R         | Other Restricted Grants Received from Federal Government through State (Describe & Itemiza) | 4998      | 28 144                   |                                     |                      |                        |                                  |                          |  |                          |                         |
| Total           | Total Restricted Grants-in-Ald Received from Federal  |           | 107                      |                                     |                      |                        |                                  |                          | 1.   |                          |                         |
| 72 Govt         | 272 Govt. Thru the State  |           | 2,238,179                | 0                                   | 0                    | 0                      | 0                                | C                        |  |                          | c                       |
| 73 TOT          | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES 4000   | 4000      |                          | 11 1                                | 0                    | 0                      | 0                                | 0                        | -0   |                          |                         |
| 74 TOT,         |   |           | 51,619,907               | 6,261,995                           | 9,348,911            | 3,520,240              | 2,391,444                        | 0                        | 6,175                                      | The second of the second | 0                       |

| L          | Ψ  | ۵                    | (  | -         |           |            | (                            | -  | -               | -                |             |
|------------|--|----------------------|--|-----------|-----------|------------|------------------------------|--|-----------------|------------------|-------------|
| -          |  | <u> </u>             | (100)  | (200)     | (300)     | (400)      | (200)                        | 1009/  | (002)           | (308)            | ¥           |
|            | Description  | Funct<br>#           | Salaries   | Employee  | Purchased | Supplies & | Capital Outlay               | Other Objects  | Non-Capitalized | Termination      | Total       |
| 0          | d has a state of the second state of the secon | *                    | A STATE OF THE PROPERTY OF THE | Dellell(S | Selvices  | materiais  | or Tell annual or Laboratory | And the Angles of the Angles o | Equipment       | Benefits         |             |
| ا د        | 10 - EDUCATIONAL FUND (ED) INSTRUCTION FOL   | the way and the con- |  |           |           |            |                              |  |                 |                  |             |
| t   w      | Regular Programs   | 1100                 | 15.958.643   | 2 587 625 | 420 243   | 724 267    | 180 000                      | 273 BEO  | 200 000         |                  | 700 505 000 |
| ဖ          | Pre-K Programs   | 1125                 |  | 200,100   | 2,027     | 102,727    | 000,000                      | 213,000  | 900,000         |                  | 707,626,02  |
| /          | Special Education Programs (Functions 1200 - 1220)   | 1200                 | 4,350,432  | 837,898   | 125,870   | 58,487     |                              |  |                 |                  | 5.372.687   |
| ∞ (        | Special Education Programs Pre-K   | 1225                 |  |           |           | VI         |                              |  |                 |                  | 0           |
| တေ         | Remedial and Supplemental Programs K-12  | 1250                 | 138,119  | 20,000    |           | 1,667      |                              |  |                 |                  | 189,786     |
| 위          | Remedial and Supplemental Programs Pre-K   | 1275                 |  |           |           |            |                              |  |                 |                  | 0           |
| = \$       | Adult/Continuing Education Programs  | 1300                 |  |           |           | 250        |                              |  |                 |                  | 250         |
| 7,         | CTE Programs   | 1400                 | 1,571,811  | 197,827   | 68,377    | 138,951    | 3,200                        |  | 44,392          |                  | 2,024,558   |
| 2          | Interscholastic Programs   | 1500                 | 2,204,000  | 237,695   | 239,000   | 119,600    | 3,500                        |  |                 |                  | 2,803,795   |
| <b>≠</b> ¦ | Summer School Programs   | 1600                 | 40,000   |           |           | 5,100      |                              |  |                 |                  | 45,100      |
| 2          | Gitted Programs  | 1650                 |  |           |           |            |                              |  |                 |                  | 0           |
| 2          | Unver's Education Programs   | 1700                 | 260,768  | 977       | 10,000    | 10,600     | 75,000                       |  |                 |                  | 357,345     |
| -          | Bilingual Programs   | 1800                 | 405,815  |           |           | 2,652      |                              |  |                 |                  | 408,467     |
| o ç        | Truent Alternative & Optional Programs   | 1900                 | 195,771  | 185,502   | 0         | 8,000      |                              |  |                 |                  | 389,273     |
| 200        | Pre-K Programs - Private Lutton  | 1910                 |  |           |           |            | <u> </u>                     |  | •               |                  | 0           |
| 3 5        | Special Education Drograms K-12 Drivate Tritton  | 101                  |  |           |           | •          | _1_                          | 0.00   |                 | _!.              | 0           |
| 22         | Special Education Programs Pre-K Triffon   | 1012                 |  |           |           |            |                              | 5,577,373  |                 | _;               | 3,577,373   |
| 23         | Remedial/Supplemental Programs K-12 Private Tuition  | 1914                 |  |           |           |            |                              |  |                 |                  |             |
| 24         | Remedial/Supplemental Programs Pre-K Private Tuition   | 1915                 |  |           |           |            |                              |  |                 |                  | 5(6         |
| 25         | Adult/Continuing Education Programs Private Tuffion  | 1916                 |  |           |           |            |                              |  |                 |                  |             |
| 26         | CTE Programs Private Tuition   | 1917                 |  |           |           |            |                              |  |                 | <del>- i -</del> |             |
| 27         | Interscholastic Programs Private Tuition   | 1918                 |  |           |           |            | 1                            |  | •               | ٠.               | 0 0         |
| 182        | Summer School Programs Private Tuttion   | 1919                 |  |           |           |            | ļ                            |  | -               |                  |             |
| 29         | Gifted Programs Private Tuition  | 1920                 | •  |           |           |            | 1                            |  |                 | _1_              |             |
| 2 8        | Bilingual Programs Private Tuition   | 1924                 |  |           |           |            | .J                           |  |                 | _                | 0.0         |
| 34         | Truants Alternative/Opt Ed Programs Private Tuition  | 1922                 |  |           |           |            | 1                            |  |                 | _!_              | 0           |
| 32         | Total hetniction 14  | 1000                 | 25.125.359   | 4.097.524 | 863.490   | 1.069.574  | 261 700                      | 3 851 233  | 424 961         | c                | 35 603 841  |
| 33         | SUPPORT SERVICES (FD)  | Parameter - Pa       |  |           |           |            | ,                            |  | -               | ; -              |             |
| 34         | Simport Services - Pimil   | 1                    |  |           |           | •          |                              |  |                 |                  |             |
| 35         | Attendance & Social Work Services  | 2110                 | 2 889 466  | 245 060   | 235 000   | 1 000      | 10                           |  |                 | -                | 3 370 526   |
| 36         | Guidance Services  | 27.50                | 1 716 870  | 108 674   | 000007    | 000        |                              |  |                 |                  | 1 024 544   |
| 37         | Health Services  | 2730                 | 201 192  | 38.066    | C         | 5,500      | 0                            | 0.0  | 0               |                  | P+C,+26,1   |
| 38         | Psychological Services   | 2140                 | 418.100  | 24.073    | 4.000     | 1 000      |                              | 0  | 0               |                  | 447 173     |
| 39         | Speech Pathology & Audiology Services  | 2150                 |  |           | 1.000     | 800        | 0                            | 0  | 0               |                  | 1 800       |
| 40         | Other Support Services - Pupils (Describe & Itemize)   | 2190                 | 286,100  | 69.585    | 0         | 1.500      | 0                            | С  | 0 0             |                  | 357 185     |
| 41         | Total Support Services - Pupil   | 2100                 | 5,511,728  | 575,458   | 240.000   | 18.800     | 0                            | 0  | 0               | C                | 6.345.986   |
| 42         | Support Services - Instructional Staff   |                      |  |           |           |            |                              |  |                 |                  |             |
| 43         | Improvement of Instruction Services  | 2210                 | 215.050  | 21 246    | 77.401    |            |                              | 0  |                 |                  | 313 607     |
| 44         | Educational Media Services   | 2220                 | 588.783  | 106.142   | 0         | 75.400     |                              |  |                 |                  | 770 325     |
| 45         | Assessment & Testing   | 2230                 | 10,000   | 0         | 80,000    | 80.000     |                              | 10   | 0               | •                | 170 000     |
| 46         | Total Support Services - Instructional Staff   | 2200                 | 813,833  | 127,388   | 157,401   | 155,400    | 0                            | 0  | 0               | 0                | 1.254,022   |
| 47         | Support Services - General Administration  |                      |  |           |           |            |                              |  |                 | ii —             |             |
| 48         | Board of Education Services  | 2310                 |  | ,         | 384,200   |            | :                            | 430,772  | 0               |                  | 814,972     |
| 49         | Executive Administration Services  | 2320                 | 310,000  | 28,250    | 22,000    | 7,000      |                              |  | 0               |                  | 367,250     |
| 2          | Special Area Administration Services   | 2330                 |  |           |           | 1,000      |                              |  |                 |                  | 1,000       |
| 7          | Tort Immunity Services   | 2360 -               |  |           |           |            |                              |  |                 |                  |             |
| 3 5        | Total Support Sanirae - Canaral Administration   | 2300                 | 340.000  | 28 250    | 406 200   | 000 8      |                              | 130 779  | -               |                  | 1 100 200   |
| i E        | Support Services - School Administration   |                      |  |           | 003,000   | 2000       | 5                            | 71.000   | - ·             | 5                | 1,100,422   |
| 4          | Office of the Principal Services   | 2410                 | 1,897,000  | 307,905   | 0         | 351,522    | 5,000                        |  | 12.931          |                  | 2.574.358   |
| 1          | Other Support Services - School Administration   | 2490                 | C. C. C. C.  |           |           |            |                              |  |                 |                  |             |
| 2 %        | (Describe & Itemize)   | Cost                 | 1,448,670  | 7,859     | 3,800     | 054 500    | 000                          |  | 1000            |                  | 1,460,329   |
| بر<br>م    | Total Support Services - School Administration   | 2400                 | 3,345,670  | 315,764   | 3,800     | 351,522    | 2,000                        | 0  | 12,931          | 0                | 4,034,687   |

|          | A  | В          | O                                       | 0   | ы  | L  | O   | I  |                              | F  | 7   |
|----------|--|------------|---|---|--|--|---|--|------------------------------|--|---|
|          |  |            | (100)                                   | (200)   | (300)  | (400)  | (200)   | (009)  | (200)                        | (800)  | (006)   |
| •        | Description  | Funct<br># | Salaries                                | Employee<br>Benefits  | Purchased<br>Services  | Supplies &<br>Materials  | Capital Outlay  | Other Objects  | Non-Capitalized<br>Equipment | Termination<br>Benefits  | Total   |
| 2        | Subort Sevices - Business  | -          |   | Charles de Colonia de | CIO PRINTE DE CONTRACTOR DE CO | Call Salven and Salven | Chieve Chieve (state (state man for an enterior to total plant or to  | A CANADA MANAGAMENTA AND A SOUTH OF THE PROPERTY OF THE PARTY OF THE P |                              | And the second country and the second of the second to the second of the | Diversió dell'och el grande specime beaution despec |
| 28       | Direction of Business Support Services   | 2510       | 508,500                                 | 68.051  | 47.750   | 14.000   |   |  |                              | :  | 63B 304   |
| 26       | Fiscal Services  | 2520       | 66,000                                  | 12,505  |  |  |   |  |                              |  | 78 505  |
| 90       | Operation & Maintenance of Plant Services  | 2540       | *************************************** |   | -  |  |   |  |                              |  | 0   |
| 61       | Pupil Transportation Services  | 2550       | 4,000                                   |   | 44,926   |  |   |  |                              |  | 48,926  |
| 62       | Food Services  | 2560       | 50,500                                  | 15,600  | 1,030,420  | 5,600  |   |  |                              |  | 1,102,120   |
| 63       | Internal Services  | 2570       | 130,700                                 | 21,594  |  |  |   | 0  |                              |  | 152,294   |
| 40       | Total Support Services - Business  | 2500       |   | 117,750   | 1,123,096  | 19,600   | 0   | 0  | 0                            | 0  | 2,020,146   |
| ဌ        | Support Services - Central   |            |   |   |  |  |   |  |                              |  |   |
| 8 (      | Direction of Central Support Services  | 2610       | 381,400                                 | 50,324  | 33,000   | 43,000   | 35,000  |  | 36,000                       |  | 578,724   |
| 6        | Planning, Research, Development & Evaluation Services  | 2620       |   |   |  |  |   |  |                              |  | 0   |
| 3 0      | Staff Services   | 2640       | -                                       | 21 246  | 74.046   | 2006   | Mark and the sale of the sale | The second secon |                              |  | 0   |
| 2        | Data Processing Services   | 2660       | 351 000                                 | 63 246  | 86 880   | 21,000   |   |  |                              |  | 98,348  |
| 11       | s - Central  | 2600       | 732,400                                 | 134.816   | 173.896  | 67.086   | 35.000  | 10   | 36.000                       |  | 1 170 108   |
| 72       | & Itemize)   | 2900       |   |   | 38,926   |  |   |  | 200,00                       | 2  | 38 926  |
| 73       | Total Support Services   | 2000       | 11,473,331                              | 1.299.426   | 2.1  | 620.408  | 40 000  | 430 772  | 48 931                       |  | 16.056.187  |
| 74       | Acres 12 and 2000 deep designation were for the first of a particle.   | 3000       | -                                       |   | 4,329  | 0  | 0   | 0  |                              | 5.   | 118 329   |
| 75       | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (ED)  | U          |   |   |  |  |   |  |                              |  | 200   |
| 9/       | Payments to Other Govt Units (In-State)  |            |   |   | _  |  |   |  |                              |  |   |
| 77       | Payments for Regular Programs  | 4110       |   | i   |  |  | *   |  |                              | -1   | 0   |
| 28       | Payments for Special Education Programs  | 4120       |   |   | 75,000   |  | 4   | And Address of the Party of the |                              | <u> </u>   | 75,000  |
| 2        | Payments for Adult/Continuing Education Programs   | 4130       |   | <b>l</b> a—Ì  |  |  | 4   |  |                              | <u></u>  | 0   |
| 8        | Payments for CTE Programs  | 4140       |   |   |  |  |   |  |                              |  | 0   |
| <u>~</u> | Payments for Community College Programs  | 4170       |   |   | to the contract of the contract of   |  |   |  |                              | L  | 0   |
| K        | Total Business to District and Other Continue  | 36         |   |   |  |  |   |  |                              | J.   | 0   |
| 83       | total rayments to Districts and Other Govt Onits<br>(In-State)   | 9014       |   |   | 75,000   |  |   | 0  | •                            |  | 75,000  |
| 84       | Payments for Regular Programs - Tuition  | 4210       |   | <u>.                                    </u>  |  |  | 18  |  |                              | <br>   | 0   |
| 82       | Payments for Special Education Programs - Tuition  | 4220       |   |   |  |  |   | 1,582,222  |                              | <u> </u>   | 1,582,222   |
| 88       | Payments for Adult/Continuing Education Programs - Tuition   | 4230       |   |   |  |  | •   |  |                              | ]  | 0   |
| 87       | Payments for CTE Programs - Tuition  | 4240       |   |   |  |  | 1   | 129,242  |                              |  | 129,242   |
| 88       | Payments for Community College Programs - Tuition  | 4270       |   |   |  |  |   | 1  |                              | <u> i</u>  | 0   |
| 8 8      | Payments for Other Programs - Luition  | 4280       |   |   |  |  | _1_   |  |                              | <u> </u>   | 0   |
| 3        | Total Damante to Other Diet & Cout Unite - Tuition   | 4200       |   |   |  |  | <u>. i.</u>   |  |                              | į  | D   |
| 91       | (In State)   |            |   |   |  |  |   | 1,711,464  |                              |  | 1,711,464   |
| 92       | Payments for Regular Programs - Transfers  | 4310       | <u>-</u>                                | <u></u>   |  |  | ч   |  |                              | <u>j </u>  | C   |
| 93       | Payments for Special Education Programs - Transfers  | 4320       |   |   |  |  | <u> </u>  |  |                              | <u>-</u>   | 0   |
| 94       | Payments for Adult/Continuing Ed Programs - Transfers  | 4330       |   |   |  |  | 1   |  |                              |  | 0   |
| 95       | Payments for CTE Programs - Transfers  | 4340       |   |   |  |  | <u>'.</u>   |  |                              | <u> </u>   | 0   |
| 96       | Payments for Community College Program - Transfers   | 4370       |   |   |  |  |   |  |                              | <u></u>  | 0   |
| 26       | Payments for Other Programs - Transfers  | 4380       |   |   |  | <b></b>  | 1   |  | •                            |  | 0   |
| <u>8</u> | Other Payments to In-State Govt Units - Transfers (Describe & Item)  | 4390       |   |   |  |  |   |  |                              |  | 0   |
| 66       | Lotal Payments to Other District & Govt Units - Transfers (In State)   | 4300       |   |   | 0  |  |   | C  |                              |  | C   |
| 8        | rict & Govt Units (Out of State)   | 4400       | -                                       | `\  |  |  | <u>}</u>  | 11   |                              |  | 0   |
| 101      |  | 4000       | •                                       | Ü   | 75,000   |  | li  | 1,711,464  |                              | <u> </u>   | 1,786,464   |
| 102      |  |            |   |   |  |  |   | K.   |                              | LPLA.  |   |
| 3        | Debt Service - Interest on Short-Term Debt   |            |   |   |  |  | :   |  |                              |  |   |
| 2        | Tax Anticipation Warrants  | 5110       |   |   |  |  |   | -  |                              |  | 0   |
| <u>8</u> | -  | 5120       |   |   |  |  | <u> i</u>   |  |                              | !  | 0   |
| 9 2      | Tax Anticipated Notes  | 5130       |   |   |  |  |   |  |                              |  | 0   |
| 2 6      | State Aid Anticipation Certificates Other Interest on Short-Term Debt (Describe & Hemize)  | 5140       |   |   |  | ,-   | •   |  |                              |  | 0   |
| 38       | Total Debt Service - Interest on Short-Term Debt   | 2100       |   |   |  |  |   | C  |                              |  | 200   |
|          | ועום דייים יוויטי ביוויטים אויים בייים ווער סטוויסם ווער הייים ווע |            |   |   |  |  |   | ,  |                              | ا  | <b>\</b>  |

| L        | ٧   | α             |  | ٥  |  | L  | (  |  | -  |  |  |
|----------|---|---------------|--|--|--|--|--|--|--|--|--|
| ~        |   | 2             | (100)  | (200)  | (300)  | 1400)  | (600)  | L (009)  | 1001   | 000  | ¥  |
| <u>L</u> |   | Funct         | (201)  | Employee   | Purchased  | Supplies &   | (nne)  | (nna)  | (/uu)<br>Non-Capitalized   | (600)<br>Termination   | (906)  |
| 7        |   | #             | Salaries   | Benefits   | Services   | Materials  | Capital Outlay   | Other Objects  | Equipment  | Benefits   | Total  |
| 110      | Debt Service - Interest on Long-Term Debt Total Debt Service PROVISION FOR CONTINGENCIES (ED) | 5200<br>5000  |  |  |  |  |  | 0  | * ** ** ** ** ** ** ** ** ** ** ** ** *  | A CONTRACTOR AND THE CONTRACTOR  | O TOTAL THOU THE CONTROL OF THE CONT |
| 113      | 1   |               | 36,668,790   | 5,440,850  | 3,086,138  | 1,689,982  | 301,700  | 5,993,469  | 473,892  | 0  | 53,654,821   |
| 114      | Cardina Ministración de   |               | Equitional deci  | A COLD DESCRIPTION OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE  | ده الله خون جودون ۱۷۰۰ مهرات خدانده  | Catalogue de Santa e estados estados estados estados estados en estados estados en entre en estados en estados en estados en estados en estados en entre en estados en estados en estados en entre  | (Andready and Andready and Andready And |  | Stranger Branch  | A Control of the Cont | (2,034,914)  |
| 116      | N   | ere all and a | A STATE OF THE PROPERTY OF THE | And the second of the second s | And the second s |  | Calculation  | Control of the Contro | A  | And And And Andreas and Andrea | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |
| 117      | SUPPORT SERVICES (O&M)  |               | ,  |  |  |  |  |  |  |  | C. C. S. Charles and Company of the  |
| 119      | !   | 2190          | :  | 1  |  |  |  |  |  |  |  |
| 120      |   |               |  |  |  |  |  | -  |  |  |  |
| 121      | Direction of Business Support Services Facilities Acrustion & Construction Services           | 2510          |  |  |  |  | 700 045  |  |  |  | 0  |
| 123      |   | 2540          | 2,999,628  | 556,955  | 1,697,367  | 346,000  | 25,000   | 265.345  | 40.000   |  | 133,915  |
| 124      | ļ   | 2550          |  |  |  |  |  |  |  |  | 0  |
| 125      | ፎ   | 2560          | 0000   |  | -00-00   | 000  |  | 21   |  |  | 0  |
| 127      | Other Sunger Services - Business Other Sunger Services (Describe & Femine)                    | 2000          | 2,999,628  | 926,955  | 1,697,367  | 346,000  | 158,915  | 265,345  | 40,000   | 0  | 6,064,210  |
| 128      | Total Support Services  | 2000          | 2.999.628  | 556 955  | 1 697 367  | 346 000  | 158 015  | 985 37E  | VIO ON   | 0  | 0 500 8  |
| 129      | ទ   | 3000          |  |  |  |  | 1  | OFC/CO2  | 200,04   |  | 0,004,210  |
| 130      | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (O&M)  | -             | 1  |  |  |  |  |  |  |  | ;  |
| 131      |   | ;             |  | - ,  |  |  |  |  |  |  |  |
| 132      | Payments for Special Education Programs   | 4120          |  |  |  |  | 1  |  |  |  | 0  |
| 32       | Payments for CTE Program Other Payments to In State Coul Infe (Describe & Hemize)             | 4140          |  | <u>i</u>   |  |  |  |  |  |  | 0  |
| 135      | Total Payments to Other Govt Units (In-State)   | 4100          |  | ,_l,   | 0  |  |  | 0  |  |  | 0  |
| 136      | Payments to Other Govt Units (Out of State) 14  | 4400          |  | J <u>L</u>   |  | <del></del>  |  |  |  |  | 0  |
| 137      | Total Payments to Other District and Govt Unit  | 4000          |  | j.   | 0  | _  | <u>II </u>   | 0  |  |  | 0  |
| 138      |   |               |  |  |  |  | d- <del>-</del>  |  |  | - de ve alame  |  |
| 139      | Debt Service - Interest on Short-Term Debt  |               |  |  | ···  |  |  |  |  |  |  |
| 3 5      | Tax Anticipation Warrants   | 5110          |  |  |  |  |  |  | •  |  | 0  |
| 142      | Lax Anticipation Notes Connects Decoral Bran Beni Tay Anticipated Notes                       | 5120          | _  |  |  |  |  |  |  | i-   | 0 0  |
| 143      | State Aid Anticipation Certificates   | 5140          |  |  |  |  |  |  |  |  | 0  |
| 144      | Other Interest on Short-Term Debt (Describe & Itemize)  | 5150          |  |  |  |  | <u> </u>   | The second second second second second   |  | !  | 0  |
| 145      | rm Debt   | 5100          |  |  |  |  | <u> </u>   | 0  |  | <u></u> )  | 0  |
| 146      | it on Long-Term Debt  | 5200          |  |  |  |  |  |  |  | <u>!</u> !   | 0  |
| -        | Total Debt Service  | 2000          |  | _  |  |  |  | 0  |  |  |  |
|          | PROVISION FOR CONTINGENCIES (O&M)   | 0009          | 2 000 628  | ree ore  | 1 607 267  | 000 000  | 7.00   | 418 480  |  |  | 0  |
|          | Forest (Deficiency) of Receints (Revenues Over  | 1             | 7,999,040  | oce, occ   | 1,00,150,1   | 240,000  | 016,001  | 705,345  | 40,000   | <b>⊃</b> .   | 6,064,210  |
| 120      | Disbusements/Expenditures   |               |  |  |  |  |  |  |  |  | 197,785  |
| 153      | 10. DERT SERVICE FILM (DS)  |               |  |  |  |  | Tady N   | And the second s | And the state of t | And the second s | Office of the second and the second  |
| 53 5     | PAYMENTS TO OTHER DISTRICTS & GOVT INTS (DS)  | , 000         | S. Sanderger E. S. Sander Sanderson Commission of Street, St.  | L. Exchenges - Antonomies of the constitution  |  | and the state of t | The state of the s | in the second contract of the second  | C. hallmanners over reduction annuals. Industries and the  |  |  |
| 154      |   | <b>3</b>      |  |  | -  |  | -1-  |  |  | <u>.i.</u>   | 0  |
| 155      | Debt Service - Interest on Short-Term Debt  |               |  |  |  |  |  |  |  |  |  |
| 156      |   | 5110          |  | •  | -  |  | 1  |  |  | i.   | 0  |
| 157      |   | 5120          |  |  |  | -  | <u> </u>   |  |  | ·  | 0  |
| 128      | Corporate Personal Prop Repl Tax Anticipation Notes   | 5130          |  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  | 0  |
| 160      | (Describe & Ilemize)  | 150           |  |  |  | <del></del>  |  |  | <del></del>  |  | 0  |
| 161      |   | 5100          |  |  |  |  | <u>ا</u> ـ ز   | 0  |  |  | 0  |

| ESTIMATED DISBURSEMENTS/EXPENDITURES |
|--------------------------------------|
|                                      |

| Characteristics   Characteri | (100)   | (000)  | (300)  | (400)  | (200)  | 10000  | 1000   | 1000   | 10007  |
|--|---|--|--|--|--|--|--|--|--|
| Particular   Par |   | (202)  |  | fant   | (200)  | (nna)  | (m)  | (906)  | (2006)   |
| Designation of Proceedings   1989   | Description Funct   | Employee<br>Benefits   | Purchased<br>Services  | Supplies & Materials   | Capital Outlay   | Other Objects  | Non-Capitalized<br>Equipment   | Termination<br>Benefits  | Total  |
| Objective Payment of Principal Payment   Company   Com | Debt Service - Interest on Long-Term Debt                                 | CHECKER STORY OF THE STORY OF T | The state of the s | THE PROPERTY AND PARTY OF THE P | BEATRICET AND STOP TO A A STATE AND A STATE OF THE STATE AND A STATE OF THE STATE O | 5,424,200  | Andrew Commission of Commissio | printed and distribution with the property of party and control  | 5.424.200  |
|  | Debt Service - Payments of Principal on Long-Term Debt 15                 |  |  |  |  |  |  |  |  |
| Total properties of the continue of the cont | (Lease/Purchase Principal Retired)  |  |  |  |  | 3,365,000  |  |  | 3,365,000  |
| Provincial of Contractive Co | Total Debt Service  |  |  |  |  | 3,200  |  |  | 3,200  |
| Total State (Chiefle of State Stat | PROVISION FOR CONTINGENCIES (DS)  |  |  |  |  | 0,132,400  |  |  | 8,792,400  |
| Extract Section   Processing    Total Direct Disbursements/Expenditures                                   |  |  |  |  |  |  |  | 8 792 400  |
| Separate Services (PM)   Separate Services ( | Excess (Deficiency) of Receipts/Revenues Over                             |  |  |  |  |  |  |  | 20,120,100   |
| A contract of the property o |   | Chambers (and Chamber ), was to sell a subject of  | The control of the co | washing a subgroup of Adjusticity Color in Tags  | Property Company (MANAGE ENGINEERS)  | es e   | - decomposition of the second service of the   | And the second s | 556,511  |
| Support Securities (Part 1977)  |  |  |  |  |  | The state of the s | AND THE PROPERTY OF THE PROPER | -constant and and constant of the english defined by the same action.  |
| Segret Service - Pupil   | 171 SUPPORT SERVICES (TR)   |  |  |  | Miller Commission and management of the commission of the commissi | in , "Substituted described in the capper from the capper of the Substitute of the capper of the cap | ANA CONTRACTOR OF THE PROPERTY | The section of the se | of the state of th |
| Application of the control of the  | Support Services - Pupils   |  |  |  | 4  |  |  |  |  |
| Diving State Sta | Other Support Services - Pupils (Describe & Itemize)                      |  | 1  |  |  |  |  |  | 0  |
| The State of the Communication of the Communicati | Support services - business   | :  | 0.74   |  |  |  |  |  |  |
| Communication of Communication   Communicati | Publi fransportation Services<br>Other Surner Services (Decembe 8 France) |  | 3,518,708  |  | The state of the s |  |  |  | 3,518,708  |
| Prince to the Control Registry & GovTuint (TR)   Prince to the Control & GovTuint (TR)   Prince & GovTuint (TR)   Princ | Total Survey Service  | 1  | 2 546 709  | E  | ×  |  | i .  |  | 0  |
| Private State To Original State (1972)   Private State (1972)   Pr | COMMINITY SERVICES (TR)   |  | 001,010,0  |  |  |  | <b>D</b>   | D  | 3,518,708  |
| Preparent to Control (vol. Unit (inches))  | PAYMENTS TO OTHER DISTRICTS & GOVT LINITS (TR)                            |  |  |  |  |  |  |  | 0  |
| Payment to Pignate Program   City   | ÷   |  |  |  |  |  |  |  |  |
| Propressite to Streetile Research Programs   4120     Propressite to Streetile Research Programs   4120     Propressite to Citiz Department of C | Payments for Bourlar Drogram  |  |  |  |  |  |  | <del>-</del>   | 1  |
| Proportion of Extraction Programs   4137   | Payments for Special Education Programs                                   |  |  |  | •  |  |  |  | 0  |
| Preparation for CET Programs   4140   1410 | Payments for Adult/Continuing Education Programs                          |  |  |  |  | The second secon |  |  | 0  |
| Operative for Constrainty College Popularies   4170   41 | Payments for CTE Programs   | •  |  |  | -J   |  | •  | . ا  |  |
| Chair Porjunciate to Train Populate & Control Population & Lange   Chair  | Payments for Community College Programs                                   |  |  |  |  |  |  |  | 0  |
| Total Payments of Other Gort Links (in Steel)   440  | Other Payments to In-State Govt Units (Describe & Itemize)                |  |  |  |  |  |  |  | 0  |
| Payments to Other Court Unite Out-of-State)  | Total Payments to Other Govt Units (In-State)                             |  | i i  |  | <del></del>  | 0  |  | 1  | 0  |
| Vacative a legistroid   Vaca | Payments to Other Govt Units (Out-of-State)                               |  |  |  |  |  |  |  |  |
| Dest Service Tity    The Autopolation Waters and Short-Term Obst   17.02   1 | Total Payments to Other Districts & Gout Units                            |  | 111111111111111111111111111111111111111  |  |  | 0  |  |  | 0  |
| Debt Service - Interest on Short-Term Debt   Sisto     Tax Aniopsiaton Nearway   Sisto     Tax Aniopsiaton Nearway   Sisto     Tax Aniopsiaton Nearway   Sisto     Sisto Ad Aniopsiaton Nearway   Sisto     Sisto Ad Aniopsiaton Certification Nearway   Sisto     Corporate Preserved Programs   Sisto     Corporate Preserved Noary-Term Debt   Sisto     Debt Service - Interest Origination Form Debt   Sisto     Debt Service - Interest Origination Aniopsian   Sisto     Debt Service - Interest Origination Aniopsian   Sisto     Debt Service - Interest Origination Aniopsian Aniops | DERT SERVICE (TR)   | -  | >  |  | <u>-</u> -   |  |  |  |  |
| Tax Anticipation Warrants  | i .   |  |  |  |  |  |  |  |  |
| Tax Anticipation Notes   5120   Corporation Notes   5150   State Anticipation Cartificates   5150   State Anticipation | Tax Antichation Marrants  | _  |  |  |  |  |  |  |  |
| Curporate Presonal Prop Rep Tax Anticipation Nates   5140     State Aid Authorization Certificates   5140     Total Debt Service - Interest on Long-Term Debt   5300     Debt Service - Primerate Oringing Term Debt   5300     Debt Service - Primerate Oringing Term Debt   5300     Cleasor Purchase Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt   5300     Total Debt Service - Primerate Oringing Term Debt Service -  | Tax Anticipation Notes  |  |  |  |  |  |  |  |  |
| State And Antiopation Certificates   S140     Other Integes to Stori Team Death   S150     Other Integes to Stori Team Death   S150     Other Integes to Stori Team Death   S150     Deat Service - Payments of Principal on Long-Team Death   S150     Death Service - Payments of Principal form Death   S150     Death Service - Payments of Principal form Death   S150     Death Service - Payments of Principal form Death   S150     Death Service - Payments of Principal form Death   S150     Death Service - Payments of Principal form Death   S150     Death Service - Payments of Principal form Death   S150     Death Service - Payments of Principal form Death   S150     Death Service - Payments of Principal form Principal form of P | Comparate Descons Bron Real Tax Antichostion Notes                        |  |  |  | 1_   |  |  |  | 0  |
| Other Interest on Short-Term Debt (Describe and Hermize)   5/50    Cities (Debt Service - Interest on Short-Term Debt   5/50    Signature   5/50 | State Aid Anticipation Certificates                                       |  |  |  |  |  |  |  |  |
| Total Debt Service - Interest On Story Term Debt   5300  | Other Interest on Short-Term Debt (Describe and Itemize)                  |  |  | Militaria :  | _1   | With the second  |  |  |  |
| Debt Service - Interest on Long-Term Debt   5300     Debt Service - Payments of Principal on Long-Term Debt   5300     Debt Service - Payments of Principal on Long-Term Debt   5300     Debt Service - Payments of Principal on Long-Term Debt   5300     Debt Service - Payments of Principal Retired.)   5400     Debt Service - Orbit (Describe and Itemite)   5000     Total Debt Service - Orbit (Describe and Itemite)   5000     Total Debt Service - Payments (Experiments)   5000     Total Debt Service - Orbit (Describe and Itemite)   5000     Debt Service (Debt Service - Orbit (Describe and Itemite)   5000     Debt Service - Payments (Fund Service - Orbit (Debt Service - Orbit (Debt Service - Orbit (Describe and Itemite)   5000     Social Debt Debt Service - Payments (Fund Service - Orbit (Debt Service - Orbi | Total Debt Service - Interest On Short-Term Debt                          |  |  |  |  | C  |  |  |  |
| Debt Service - Payments of Principal on Long-Term Debt 18   5300     LeasePurchase Principal Retired)   5400     LeasePurchase Principal Retired)   5400     Debt Service - Cher (Describe and Itemize)   5600     Total Debt Service - Cher (Describe and Itemize)   5600     Total Debt Service - Cher (Describe and Itemize)   5600     Total Debt Service - Chert (Describe and Itemize)   5600     Total Debt Service - Chert (Describe and Itemize)   5600     Total Debt Service - Chert (Describe And Itemize)   5600     Total Description - Chert (Describe And Itemize)   5600     Total Description - Chert (Description - C | Debt Service - Interest on Long-Term Debt                                 |  |  |  | 11:  |  |  | . للـ  |  |
| Cuesto Perronal Properties   Cuesto Perronal P | 9   |  |  |  | <u> </u>   | CANA IN COMPANIES AND  |  |  | 0  |
| Debt Service - Other Describe and Itemize  5400   | Together Payments of Principal on Long-Term Debt                          |  |  |  |  |  |  |  | c  |
| Total Debt Service         \$500           PROVISION FOR CONTINGENCIES (TR)         6000         0         3,518,708         0 <td>Debt Service - Other (Describe and Itemize)</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td>  | Debt Service - Other (Describe and Itemize)                               | -  |  |  |  |  |  |  | 0  |
| PROVISION FOR CONTINGENCIES (TR)   6000   0   3,518,708   0   0   0   0     Total Direct Disbursements/Expenditures   0   0   0   0   0   0     Excess (Deliciency) of Receipts/Revenues Over Disbursements/Expenditures   1100  |   |  |  |  | _U   | 0  |  | <u> </u>   | 0  |
| Total Direct Disbursements/Expenditures  | PROVISION FOR CONTINGENCIES (TR)  |  |  |  |  |  | ••   | _11  | 0  |
| Excess (Deficiency) of Receipts/Revenues Over   Dishursements/Expenditures   | Total Direct Disbursements/Expenditures                                   |  | 3,518,708  | 0  | 0  | 0  | 0  | 0  | 3.518.708  |
| Disbursements/Expenditures           50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)           INSTRUCTION (MR/SS)         1100         18,814           Regular Programs         1125         34,554           Special Education Programs Pre-K         1225         34,554           Special Education Programs Pre-K         1225         9418           Remedial and Supplemental Programs K-12         1250         9418           Remedial and Supplemental Programs Pre-K         1275         9418  | Excess (Deficiency) of Receipts/Revenues Over                             | · Management   |  |  |  |  |  |  | 20101010   |
| 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)           INSTRUCTION (MR/SS)         1100         18,814           Regular Program         1125         34,554           Special Education Programs (Functions 1200-1220)         1225         34,554           Special Education Programs Pre-K         1225         9418           Remedial and Supplemental Programs R-12         1250         9418           Remedial and Supplemental Programs Pre-K         1275         9418  | Case debilioppedes eyic   |  |  |  |  |  |  | -  | 1,532  |
| INSTRUCTION (ARVSS)  | 200 So - MUNICIPAL RETREMENT/SOC SEC FUND (MR/SS)                         | Transcent Public Publication (Publication)   | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   | an indiana made of the first of the management of the contract |  |  | Marie  |  | Commission of the commission o |
| Regular Programs         1100         18,814           Pre-K Programs         1125         34,554           Special Education Programs (Functions 1200-1220)         1200         34,554           Special Education Programs Pre-K         1225         9,418           Remedial and Supplemental Programs R-Y         1275         9,418   | 17 INSTRUCTION (ARE/SS)   | And State of the Control of the State of the | CANADA CHARLES AND COMMANDED IN COMMAND COMPANDED IN   | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | the reliable from the period of the period o | and the training and the second secon | HAND BESTER PROPERTY OF THE PR | 15 year out the contract of th | Select Selection ( Selection to et annual and a feet of the contract of th     |
| Pre-K Programs         1125           Special Education Programs (Functions 1200-1220)         1200           Special Education Programs Pre-K         1225           Remedial and Supplemental Programs K-12         1250           Remedial and Supplemental Programs Pre-K         9,418  | Regular Program   |  |  |  |  |  |  |  | 20 07  |
| Special Education Programs Functions 1200-1220)         34,554           Special Education Programs Pre-K         1225           Remedial and Supplemental Programs K-12         1250           Remedial and Supplemental Programs Pre-K         9,418   | Pre-K Programs  | t 0.5  |  |  |  |  |  | ļ  | 18,814   |
| Special Education Programs Pre-K Remedial and Supplemental Programs K-12 Remedial and Supplemental Programs Pre-K 1275   | Special Education Programs (Functions 1200-1220)                          | 34.554   |  |  |  |  |  | -!-  | 34 664   |
| Remedial and Supplemental Programs K-12 1250 9.418 Remedial and Supplemental Programs Pre-K 1275   | Special Education Programs Pre-K  |  |  |  |  |  |  |  | 100,1  |
| Remedial and Suplemental Programs Pre-K  | Remedial and Supplemental Programs K-12                                   | 9,418  |  |  |  |  |  | <u>.</u>   | 9418   |
|  | Remedial and Supplemental Programs Pre-K                                  |  |  |  | •  |  |  | !  |  |

Page 14

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|------|--|-------|--|--|---|--|--|---|--|---|--|
| -    |  |       | (100)  | (200)  | (300)   | (400)  | (200)  | (009)   | (700)  | (800)   | (006)  |
| 7    | Description  | Funct | Salaries                                       | Employee<br>Benefits   | Purchased<br>Services   | Supplies &<br>Materials                            | Capital Outlay   | Other Objects   | Non-Capitafized<br>Equipment   | Termination<br>Benefits   | Total  |
| 214  | Adul/Continuing Education Programs   | 1300  | -carbonismos-sectors ( career-sectors sectors) | A LANE DE PROPERTY COMMUNICATION OF THE PROPERTY OF THE PROPER | The second control of | PORTE: "Elvi (v.), ict my mer thromm has emana a u | Control of the Contro | Personal and Committees and accommission of the Committees of the | The second secon | evenes of the contract of the | C 'n elever e' un est ann a cantennana e entre e |
| 215  | CTE Programs   | 1400  |  |  |   |  |  |   |  |   | 0  |
| 2 2  | Interscholastic Programs   | 1500  |  |  |   |  |  |   |  |   | 0  |
| 218  | Suffiller School Fragiants   | 1650  |  |  |   |  |  |   |  |   | 0  |
| 710  | Origor Folication Programs   | 1700  |  |  |   |  |  |   |  |   | 0  |
| 220  | Bilingual Drograms   | 1800  |  |  |   |  |  |   |  |   |  |
| 22   | Truant Alternative & Optional Programs   | 1900  |  |  |   |  |  |   |  |   | 0 0  |
| 222  | Total Instruction  | 1000  |  | 62,786   |   |  |  |   |  |   | 62,786   |
| 223  | SUPPORT SERVICES (MR/SS)   |       |  |  |   |  |  |   |  |   |  |
| 224  |  |       |  |  |   |  |  |   |  |   |  |
| 27 8 | Attendance & Social Work Services  | 2110  |  | 240,000  |   |  |  |   |  |   | 240,000  |
| 3/2  |  | 2130  |  | 30,223<br>A0 832   |   |  |  |   | r- Akuman  |   | 50,229   |
| 228  | ervices  | 2140  |  | 9.418  | All of the second   | _ ====   |  |   |  |   | 40,032   |
| 229  |  | 2150  |  |  |   |  |  |   |  |   | 0  |
| 230  | e & Itemize)   | 2190  |  |  |   |  |  |   |  | ×   | 0  |
| 234  |  | 2100  |  | 340,479  |   |  |  |   |  | ·   | 340,479  |
| 232  | taff   |       |  |  |   |  |  |   |  | -   |  |
| 233  |  | 2210  |  |  |   |  |  |   | •  |   | 0  |
| 234  | vices  | 2220  |  | 250,000  |   |  |  |   |  | i—  | 250,000  |
| 235  |  | 2230  |  | 9,418  |   |  |  |   |  |   | 9,418  |
| 536  | <b>*</b>   | 2200  |  | 259,418  |   |  |  |   |  |   | 259,418  |
| 237  | Administration   |       |  |  |   |  |  |   |  |   |  |
| 738  |  | 2310  |  |  |   |  |  |   |  |   | 0  |
| 238  |  | 2320  | .1   | 65,946   |   |  |  |   |  |   | 65,946   |
| 247  | Special Area Administrative Services   | 2330  |  |  |   |  |  |   |  |   | 0  |
| 747  | October Disperse Acts  | 2362  |  |  |   |  |  |   |  |   | O.   |
| 242  |  | 7007  |  |  |   |  |  |   |  |   | ~  |
| 243  | nent Insurance Payments  | 2363  | -  |  |   |  |  |   |  | 4   | 0  |
| 244  | insurance)   | 2364  |  |  | ,,,,  |  |  |   |  |   | 0  |
| 245  | ıts  | 2365  | •  |  |   |  |  |   |  | ·   | 0  |
| 246  | -  | 2366  |  |  |   |  |  |   |  |   | 0  |
| į    | I, Supervisory Services Related to Loss  | 2367  |  |  |   |  |  |   |  |   | •  |
| 247  | Prevention or Reduction  |       |  | The state of the s |   |  | -  |   | C Comment  |   | O C  |
| 240  | urance Payments  | 2360  | •  |  |   |  |  |   |  |   | ٥١٥  |
| 250  | Total Support Services - General Administration  | 2300  |  | 65,946   |   |  |  |   |  |   | 65.946   |
| 25.  | 4  | il    | ***  |  |   |  |  |   |  | <u></u>   |  |
| 252  |  | 2410  |  | 450,000  |   |  |  |   | -  |   | 450.000  |
|      | ol Administration  | 2490  |  |  |   |  |  |   |  | ١   |  |
| 253  |  |       |  | A  |   |  |  |   |  |   | 0  |
| 22   | chool Administration   | 2400  |  | 450,000  |   |  |  |   |  | 15.   | 450,000  |
| 255  |  | 1     |  |  |   |  |  |   |  |   |  |
| 220  | siness Support Services  | 2510  |  | 6,919  |   |  |  |   |  |   | 6,919  |
| 257  |  | 2520  | L  | 78,504   |   |  |  |   |  |   | 78,504   |
| 222  | Xes  | 2530  |  | 000 011  |   |  |  |   |  |   | 0  |
| 209  | Operation & Maintenance of Plant Service Duni Transportation Services  | 2550  | -1-  | nnn'nee  |   |  |  |   |  | <del>-</del> !  | 000,056  |
| 286  | Control of the state of the sta | 2560  |  | 37 671   |   |  |  |   | •  |   | 37 671   |
| 262  | 352  | 2570  |  | 59,668   |   |  |  |   |  | <u></u>   | 59,668   |
| 263  | Services - Business  | 2500  |  | 732,762  |   |  |  |   |  |   | 732,762  |

| Ĺ                                     |   |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|---|--|--|--|--|--|--|--|--|--|--|
| ŀ                                     | A   | 8  | ပ  | ۵  | Ε  | t.   | ၅  | Ξ  |  | ſ  | ¥  |
|                                       |   |  | (100)  | (200)  | (300)  | (400)  | (200)  | (009)  | (200)  | (800)  | (006)  |
| - 2                                   | Description   | Funct<br>#   | Salaries   | Employee<br>Benefits   | Purchased<br>Services  | Supplies & Materials   | Capital Outlay   | Other Objects  | Non-Capitalized<br>Equipment   | Termination<br>Benefits  | Total  |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Support Services - Central Direction of Central Support Services Planning, Research, Development & Evaluation Services Information Services Staff Services Data Processing Services Total Support Services (Describe & Itemize) Total Support Services (Describe & Itemize) Total Support Services COMMUNITY SERVICES (MRISS) PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (MRISS) PAYMENTS for CTE Programs Total Payments for Other Districts & Govt Units Debt Service - Interest on Short-Term Debt Tax Anticipation Notes Corporate Personal Prop Rept Tax Anticipation Notes State And Anticipation Certificates Other (Describe & Itemize) Total Debt Service PROVISION FOR CONTINGENCIES (MRISS) Total Debt Service Freess (Deficiency) of Receipts/Revenues Over | 2810<br>2830<br>2830<br>2840<br>2860<br>2860<br>2860<br>2800<br>2000<br>3000<br>4000<br>4140<br>4140<br>4140<br>4000<br>5130<br>5110<br>5110<br>5110<br>5110 |  | 160,000<br>43,950<br>78,504<br>282,454<br>2,131,059  |  |  |  | 0 == ==  |  |  | 160,000<br>0<br>78,504<br>78,504<br>27,31,059<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |
| 290                                   | 09  |  | A Angeler after And Angel - with relate press to a second and a second | Andreas de la completación de la | A Company of a Section of the Sectio | enangergetantentigten andersone by a place of the company of | nament planter or a second of the second or an expensive formation of the second or an expensive second or an expe | Appliation (America) for Morey sensor (Se  | encialente de la company de la |  | 197,599  |
| 292                                   | SUPPORT SERVICES (CP) Support Services - Business   |  | And the signal of the signal s | And the second s | A CONTRACTOR OF THE PARTY OF TH | Applicate a state and an analysis and a sandarous            | C30 CL3  |  | () in the state of |  | VIII VIII  |
| 294<br>295<br>296                     | Fadillars Arquistion & Constitution Services Other Support Services (Describe & Henize) Total Support Services PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (CP)  | 2900   | 0  | 0  | 0  | 0  | 673,052  | 0  | 0  |  | 673,052<br>673,052   |
| 297<br>299<br>300                     | Payments to Other Govt Units (In-State) Payments to Other Govt Units (In-State) Payment for Special Education Programs Payment for CTE Programs   | 4100<br>4120<br>4140   |  | <u> </u>   |  |  |  |  |  |  | 0 0  |
| 302<br>303<br>304<br>305<br>305       | Other Payments to In-State Governmental Units (Describe & Itemize)  Total Payments to Other Districts & Govt Units PROVISION FOR CONTINGENCIES (CP)  Total Direct Disbursements/Expenditures Excess (Deficiency) of Receipts/Revenues Over  | 4190<br>4000<br>6000   | 0  | 0  | 0 "  | 0  | 673,062  | 0 0  | 0  |  | 673,052  |
| 307                                   | Usbursements/Experigrates 7 70 WORKING CASH FUND (WC)   |  | Administrative Control of the Contro | CON COLOR DE CONTROL DESCRIPTION DE CONTROL  | CLE MODE - ANNE SCHOOL SECTION - STATE SCHOOL SCHOOL SECTION - STATE SCHOOL SCHOOL SECTION - STATE SCHOOL SECTION - STATE SCHOOL SCHOOL SECTION - STATE SCHOOL SCHOOL SECTION - STATE SCHOOL SCHO | - New York of the St.    | operator and properator in the present present properties of the properties of the present pre | Andreas Andreas (Andreas Andreas Andre | ant in it. In description to the state of th | en e   | CACOLOGICA CONTRACTOR OF CONTR |
| 309                                   | 8   | Tanks.   | A Commission of the Commission |  | appending to the second | en problekte den kanpanaktikan kenden kontrolen.             |  | englishe delige bengan be and hand delegan, top control of engage  | - Circular application of the Control of the Contro | Andrew Charles and | eller i de la company de la co |
| 311                                   | SUPPORT SERVICES - GENERAL ADMINISTRATION Claims Paid from Self Insurance Fund Workers' Commensation of Workers' Organizational Disease Act   | 2361   |  |  |  |  |  |  |  |  | 0  |
| 312<br>314<br>315                     | Payments Unemployment Insurance Payments Insurance Payments (regular or self-insurance) Risk Management and Claims Services Payments  | 2363<br>2364<br>2365   |  |  |  |  |  |  |  |  | 0 0  |
| 316                                   | Judgment and Settlements  | 2366   |  |  |  |  |  |  |  |  | 0  |

71

4/23/2014

| AATED DISBURSEMENTS/EXPENDITURES |
|----------------------------------|
| ESTII                            |

| 1   | Company   Comp  | (200)<br>iployee   | (400)<br>Supplies &  | (200)  | (009)  | (200)  | (800)   | (006)   |
|---|---|--|--|--|--|--|---|---|
| Participation   Participation   Participation   Security Securit  | Description     Funct     Salaries     En       Educational, Inspectional, Supervisory Services Related to Loss     2367     Ba       Prevention or Reduction     2368     2368       Reciprocal Insurance Payments     2368     2369       Property Insurance (Building & Grounds)     2371     2371       Vehicle Insurance (Transportation)     2372     0       DEST SERVICE (Transportation)     2000     0  | ployee   | Supplies &   |  |  |  | (anal   |   |
| Programment of Programment &  | Educational, Inspectional, Supervisory Services Related to Loss 2367 Prevention or Reduction Reciprocal Insurance Payments 2368 Legal Service Property Insurance (Building & Grounds) 2371 Vehicle Insurance (Transportation) 2372 Total Support Services - General Administration 2000 DE81 SERVICE (Transportation) 2000  |  | Waterlais  | Sapital Outlay   | Other Objects  | Non-Capitalized<br>Equipment   | Termination<br>Benefits   | Total   |
| Negligible international int  | Reciprocal Insurance Payments 2368  Legal Service Properly Insurance (Building & Grounds) 2371  Vehicle Insurance (Transportation) 2372  Total Support Services - General Administration 2000  DEST SERVICE (TF)  | Aller annon o (g) (m) (halanning dage (g) (g) (halanning dage (g)  | A TOTAL CO. STATE CONTRACTOR AND   | to the state of th | A California - Transport - Managara - California - Califo |  | Transmission of the page 2 to 12 to |   |
| Page 18 services   Page 18 counts)   2777   2772   | Legal Service Properly Insurance (Building & Grounds) Vehicle Insurance (Transportation) Total Support Services - General Administration DEST SERVICE (TF) DEST SERVICE (TF)  |  |  |  |  |  |   | 0   |
| Proposition interest (Charles)  | Properly Insurance (Building & Grounds)  Vehicle Insurance (Transportation)  Total Support Services - General Administration  DEST SERVICE (TF)  DEST SERVICE (TF)  |  |  |  |  |  |   | 0   |
| Value in terms of Transcripting (Fig. 1976)   Value in terms of Tr  | Vehicle Insurance (Transportation)  Total Support Services - General Administration  DEBT SERVICE (TF)  Date Service (TF)   |  |  |  |  |  |   | 0   |
| Page Systyles, regard Services, General Annihilations 2000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Total Support Services - General Administration DEBT SERVICE (IT) Date Service - Interest on Short Town Path  |  |  |  |  |  |   | 0   |
| Designation (Vernice)  The Ambiguitant Virginia  The Ambiguitant Control (Parker)  The Ambiguitant Control (Parker)  The Ambiguitant Services - Baddinia  The Ambiguitant  | ₫.  | 0  |  | 0  | 0  |  |   | 0   |
| The A state of the control Protect of Section 1991   1992   1992   1992   1993   1993   1993   1994   1994   1995   199  |   |  |  |  |  |  |   |   |
| Concentive Pressure   | Debt Service - Interest on Short-Lerm Debt  |  |  |  |  |  |   |   |
| Chargogie Proposity Registerate if at Articulation Nata   \$100   Chargogie Proposity Registerate if at Articulation Nata   \$100   Chargogie Proposition   \$100   Chargogie Proposition | l ax Anticipation Warrants  |  |  |  |  |  |   | 0   |
| Total Delis Service   Service   Delis Service   Servic  | Corporate Personal Property Replacement Tax Anticipation Notes  |  |  |  |  |  |   |   |
| Total Delication Commission   | Other Interest or Short-Term Debt (Describe & Itemize)  |  |  | .J   |  |  |   | 0   |
| Provision Recipies (Fig. 17)   Property   | Total Debt Service  |  |  | اً المسا   |  |  |   | 0   |
| Total Discriptific Benefities   Discriptif  | PROVISION FOR CONTINGENCIES (TF)  |  |  | <u>);</u>  |  |  |   | 0   |
| Discuss (Deficiency) of Receipt Revenues Over   | Total Direct Disbursements/Expenditures   |  |  | 0  |  | 0  |   | 0   |
| Other Percentage Station   Other Station   Other Percentage Station   Oth  | Excess (Deficiency) of Receipts/Revenues Over   | <br>   |  |  |  |  |   |   |
| Support Standard & SAFETY FUND (FP&S)   Support Standard & SAFETY FUND (FP&S)   | A) the grade of the second  |  |  |  |  |  |   | 0   |
| Support StayCotts (Para State 1 ** PANU (** Pasa)   | 302 or THE DEPTHERMONE OF THE FIRST CONTRACTOR OF THE FIRST CONTRACTOR OF THE PROPERTY OF THE | ina populari natura ("mangyanapalamanananyanagipo» "Apipo" (Apipo") bidi   | element i seminat pri imperiori pri pri se imperiori pri pri se imperiori della compania della c | بوهاست والمساورة والماجرة والمساومين والمحسوم والمتحسوم والمتحسوم  | and department of the residency of the state of the second of the second   | To the comment of the |   |   |
| Support Services - Distinsts   1992  | 000 80 - FIRE TARVENTION & SAFETT FOUND (FIRE)  1 TONG STATES AND | The sufficient of the commence of the sufficient | the first the state of the same of the sam | againge describe points a character among condu  | Consideration of the state of t | en la company de la company  | مردوية والمدورة المداعد ومعروف والمالة المحادث والمحادث   | Superimarya (Argentinas), and and an argentinas |
| Parallies Acquellero & Constructor Services   2330   234  | SUPPORT SERVICES (FPAS)   |  |  |  |  | •  |   |   |
| Panilities Authoritheria Authoritheria Schools   2540   | Support Services - Business   | * 1994 William 1197 William 1  |  |  |  |  |   |   |
| Operation & Maintenance of Plant Services         2550         0 <td>Facilities Acquisition &amp; Construction Services</td> <td></td> <td></td> <td>,</td> <td></td> <td>is is</td> <td></td> <td>0</td>   | Facilities Acquisition & Construction Services  |  |  | ,  |  | is is  |   | 0   |
| Total Support Services - Business   2300  | Operation & Maintenance of Plant Service  | 5  | <br>   | 8  | 111  |  |   | 0   |
| Other Support Services (Describe & Hemize)         2000         0 </td <td>Total Support Services - Business 0</td> <td></td> <td></td> <td>- 18</td> <td>0</td> <td>0</td> <td></td> <td>0</td>  | Total Support Services - Business 0   |  |  | - 18   | 0  | 0  |   | 0   |
| Total Support Services   Cover Units (FP&S)   Cover Units (FPS)   Cover Units  | Other Support Services (Describe & Hemize)  |  | A STATE OF THE STA | -  |  | 1  |   | 0   |
| Order Payments to City (PRS)   4190   Order Districts & Govt Units (PRS)   4000   Order Payments to Inclate Govt Units (PRS)   4000   Order Observing &   | Total Support Services 0  | 0  | 0 0  |  |  |  |   | 0   |
| Other Payments to In-State Goot Units (FPS)         4190         Other Payments to Other Districts & Goot Units (FPS)         4190           Debt Sarvice - Interest on Short-Term Debt         5510         6710         6710         6710           Debt Service - Interest on Short-Term Debt         5150         6710   | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)   |  |  |  |  |  |   |   |
| DEET SERVICE (FP&S)         4000         0           DEET SERVICE (FP&S)         4000         0           DEET SERVICE (FP&S)         5110         0           Debt Service - Interest on Short-Term Debt         5150         0           Other Interest on Short-Term Debt (Describe & Interest on Short-Term Debt         5100         0           Debt Service - Interest on Long-Term Debt (Exercise Exercise - Interest on Long-Term Debt (Exercise - Interest on Long-Term Debt (Exercise (Deficiency))         0           Total Debt Service - Payments of Principal Retired)         5500         0           PROVISIONS EXERCISE (FP&S)         6500         0           PROVISIONS EXERCISE (FP&S)         0         0           Total Direct Policiency) of Receipts/Revenues Over         0         0  | Other Payments to In-State Govt Units (Describe & Itemize)  |  |  | !  | The state of the s |  |   | 0   |
| Debt Service (Fres)   Control of Service   Contro  | Total Payments to Other Districts & Govt Units (FPS)  |  |  |  | 0  |  |   | 0   |
| Total Diect Debt Service - Interest on Short-Term Debt   5110   Total Diect Service - Interest on Short-Term Debt   5150   Total Diect Debt Service - Interest on Long-Term Debt   5300   Total Debt Service - Interest on Long-Term Debt   5300   Total Debt Service - Payments Of Principal on Long-Term Debt   5300   Total Debt Service - Payments Of Principal on Long-Term Debt   5300   Total Debt Service - Payments Of Principal On Long-Term Debt   5300   Total Debt Service   5000   FROVISIONS FOR CONTINGENCIES (FR&S)   6600   O   O   O   O   O   O   O   O   O   | 5   |  |  |  |  |  |   |   |
| Tax Antidopation Wercanis   | Debt Service - Interest on Short-Term Debt  |  |  |  |  |  | - 1   |   |
| Other Interest on Short- Term Debt         5100         One of the Composition of Term Debt         5200         One of Term Debt         Composition of Term Debt   | Tax Anticipation Warrants   |  |  |  |  |  |   | 0   |
| Total Debt Service - Interest on Short-1 em Debt   5300     Debt Service - Interest on Long-1 em Debt   5300     Debt Service - Payments of Principal on Long-Term Debt   5300     Lease/Purchase Principal Retired   5000     Total Debt Service   FPAS)   6000     FROVISIONS FOR CONTINGENCIES (FPAS)   6000     Total Direct Disbursements/Expenditures   0 0 0     Excess (Deficiency) of Receipts/Revenues Over   | Other Interest on Short-Term Debt (Describe & Itemize)  | me men   |  | _!_  |  |  |   | 0   |
| Debt Service - Interest on Long-Term Debt 15         5300           Debt Service - Payments of Principal on Long-Term Debt 16         5300           (Lease/Purchase Principal Retired)         5000           Total Debt Service         0           PROVISIONS FOR CONTINGENCIES (FR&S)         6000           Total Direct Disbursements/Expenditures         0           Excess (Deficiency) of Receipts/Revenues Over  | Total Debt Service - Interest on Short-Term Debt  |  |  | ti   | 0  |  |   |   |
| Debt Service - Payments of Principal on Long-Term Debt 15         5300           (Lease/Purchase Principal Retired)         5300           Total Debt Service         6000           PROVISIONS FOR CONTINGENCIES (FP&S)         6000           Total Direct Disbursements/Expenditures         0           Excess (Deficiency) of Receipts/Revenues Over   | Debt Service - Interest on Long-Term Debt   | -  |  |  |  |  |   | 0   |
| (Lease/Purchase Principal Retired)         5000           |   |  |  |  |  |  |   |   |
| Total Debt Service         5000           |   |  |  | -  |  |  |   | 0   |
| PROVISIONS FOR CONTINGENCIES (FP&S)         6000         0         0         0         0         0         0         0         0         Excess (Peficiency) of Receipts/Revenues Over  | Total Debt Service  | *  |  | <u>[</u> ,   | 0  |  | _   | Ô   |
| Total Direct Disbursements/Expenditures 0 0 0 0 0 0 Excess (Deficiency) of Receipts/Revenues Over   | PROVISIONS FOR CONTINGENCIES (FP&S) 6000  | -  |  |  |  |  |   | 0   |
| Excess (Deficiency) of Receipts/Revenues Over   | Total Direct Disbursements/Expenditures   | 0  |  | 0  |  | 0  | طب <sub>ا</sub> جوست  | 0   |
|   | Excess (Deficiency) of Receipts/Revenues Over   |  |  |  |  |  |   |   |

### This page is provided for detailed itemizations as requested within the body of the Report.

2. 2490 -Departments/Dept. Chair and Deans + dept. secretaries
 2900 - purchase services for Title I Grant
 Rev 4799 - Project Lead The Way grant
 Rev 4998 = Dept. of Rehab. Services funding
 Rev 1999 Fund 20 = Vending \$
 8.

Page 19

| П  | A  | В   | С  | D   | E  |           |             |
|----|--|---|--|---|--|-----------|-------------|
| -  |  |   |  |   |  |           |             |
| 7  | Dupage High School District 88   | 19022088016   | A THE REPORT OF AN AMERICAN PROPERTY OF A CONTRACT OF THE STATE OF THE |   |  |           |             |
| က  | DEFICIT BUDGET SUMMARY INFORMATION - Operating Funds Only  | AATION - Operating F  | Funds Only   |   |  |           |             |
| 4  | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | EDUCATIONAL   | OPERATIONS & MAINTENANCE   | TRANSPORTATION  | WORKING CASH                                   | DT        | тотаг       |
| 5  | Direct Revenues  | 51,619,907  | 6,261,995  | 3,520,240   | 6,175  | )         | 61,408,317  |
| 9  | Direct Expenditures  | 53,654,821  | 6,064,210  | 3,518,708   |  | 9         | 63,237,739  |
| 7  | Difference   | (2,034,914)   | 197,785  | 1,532   | 6,175  |           | (1,829,422) |
| 8  | Estimated Fund Balance - June 30, 2014   | 24,766,777  | 6,495,405  | 2,873,271   | 5,425,072                                      |           | 39,560,525  |
| 0  |  |   | Unbalanced bu<br>at this time.   | Unbalanced budget, however, a deficit reduction plan is not required<br>at this time. | leficit reduction pl                           | an is not | required    |
| 19 |  |   |  |   |  |           |             |
| 12 | A deficit reduction plan is required if the local board of education adopts (or amends) the 2013-14 school district budget in which the "operating funds" listed above result in direct revenues (line 9) being less than direct expenditures (line 19) by an amount equal to or greater than one-thire (1/3) of the ending fund balance (line 81).  | nard of education adopts (or amends) the 2013-14 school district budget in which the "operating<br>3-9) being less than direct expenditures (line 19) by an amount equal to or greater than one-third | r amends) the 2013-14<br>expenditures (line 19) I  | school district budget in<br>y an amount equal to or                                  | which the "operating<br>greater than one-third |           |             |
| 5  | Note: The balance is determined using only the four funds listed above. That is, if the estimated ending fund balance is less than three times the deficit spending, the district must adopt and file with ISBE a deficit reduction plan to balance the shortfall within three years.  | e four funds listed above. That is, if the estimated ending fund balance is less to file with ISBE a deficit reduction plan to balance the shortfall within three years.                              | that is, if the estimated<br>ection plan to balance  | l ending fund balance is l<br>he shorffall within three y                             | ess than three times<br>rears.                 |           |             |
| 4  | The School Code, Section 17-1 (105 ILCS 5/17-1) - If the 2012-2013 Annual Financial Report (AFR) reflects a deficit as defined above (page 36), then the school district shall adopt and submit a deficit reduction plan (found here on page 20-24) to ISBE within 30 days after acceptance of the AFR.  | .1) - If the 2012-2013 Annue<br>mit a deficit reduction plan (  | al Financial Report (Al<br>Ífound here on page 2   | FR) reflects a deficit as de<br>7-24) to ISBE within 30 d                             | əfined above (page<br>ays after acceptance     |           |             |
| 15 | The deficit reduction plan, if required, is developed using ISBE guidelines and format.  | ed using ISBE guidelines a  | ınd format.  |   |  |           |             |

4/23/2014

# S:\Business Office\BUDGETING\2013-14 Budget\SDB2014FORM amended.x\sm

### ILLINOIS STATE BOARD OF EDUCATION SCHOOL BUSINESS SERVICES DIVISION

| A   | 8            | ၁  | D  | Ш  | ட  | ഗ                                     |
|---|--------------|--|--|--|--|---------------------------------------|
|   |              |  | DEFIC  | DEFICIT REDUCTION PLAN   | PLAN   |                                       |
| 2<br>3 Dupage High School District 88 19022088016                         | -            | ~~   | ES.  | ESTIMATED BUDGET<br>FY2013-14  | Ē  |                                       |
| 4 District Nutriber   |              |  |  |  |  |                                       |
| 9   |              | Educational Fund   | Operations &<br>Maintenance Fund   | Transportation Fund  | Working Cash<br>Fund   | Total                                 |
| ESTIMATED BEGINNING FUND BALANCE 7 (must equal prior Ending Fund Balance) |              | 26,801,691   | 6,297,620  | 2,871,739  | 6,118,897  | 42.089.947                            |
| 8 RECEIPTS/REVENUES   | Acct<br>No.  | OF THE PARTY OF TH |  |  |  |                                       |
| 9 LOCAL SOURCES   | 1000         | 43,218,192   | 6,261,995  | 2,206,178  | 6,175  | 51,692,540                            |
| FLOW-THROUGH RECEIPTS/REVENUES FROM ONE 10 DISTRICT TO ANOTHER DISTRICT   | 2000         | 0  | 0  | 0  | The state of the s | 0                                     |
| 1 STATE SOURCES   | 3000         | 6,163,536  | 0  | 1,314,062  | 0  | 7,477,598                             |
| 12 FEDERAL SOURCES  | 4000         | 2,238,179  | 0  | 0  | 0  | 2,238,179                             |
| 13 Total Receipts/Revenues  |              | 51,619,907   | 6,261,995  | 3,520,240  | 6,175  | 61,408,317                            |
| TS/EXPEND   | Funct<br>No. |  | The second secon | And the state of t |  |                                       |
| 15 INSTRUCTION  | 1000         | 35,693,841   |  |  | <u>.</u>   | 35,693,841                            |
| 16 SUPPORT SERVICES   | 2000         | 16,056,187   | 6,064,210  | 3,518,708  | i  | 25,639,105                            |
| 17 COMMUNITY SERVICES   | 3000         | 118,329  | 0  | 0  | <u>.                                    </u>   | 118,329                               |
| 18 PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                              | 4000         | 1,786,464  | 0  | 0  |  | 1,786,464                             |
| ) DEBT SERVICES   | 2000         | 0  | 0  | 0  | ,  | 0                                     |
| 20 PROVISION FOR CONTINGENCIES  | 9009         | 0  | 0  | 0  |  | 0                                     |
| 21 Total Disbursements/Expenditures                                       |              | 53,654,821   | 6,064,210  | 3,518,708  |  | 63,237,739                            |
| Excess of Receipts/Revenue Over/(Under)  22 Disbursements/Expenditures    |              | (2,034,914)  | 197,785  | 1,532  | 6,175  | (1,829,422)                           |
| 23 OTHER SOURCES/USES OF FUNDS  |              |  | Andread in the Carry of the Car |  | 1 1  | · · · · · · · · · · · · · · · · · · · |
| 24 OTHER SOURCES OF FUNDS (7000)  | 1            | 0  | 0  | 0  | 0  | 0                                     |
| 25 OTHER USES OF FUNDS (8000)   |              | 0  | 0  | 0  | 200,000  | 700,000                               |
| 26 TOTAL OTHER SOURCES/USES OF FUNDS                                      |              | 0  | 0  |  | (200'000)  | (700,000)                             |
| 27 ESTIMATED ENDING FUND BALANCE  |              | 24,766,777   | 6,495,405  | 2,873,271  | 5,425,072  | 39,560,525                            |

### Reference Description

- 1 Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if available).
- <sup>2</sup> Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- <sup>3</sup> Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- 3a Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14
- Principal on Bonds Sold:

14

- (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
- (2) Refunding Bonds can be entered in the Debt Services Fund only.
- (3) Building Bonds can be entered in the Capital Projects Fund only.
- (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.
- The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.
- 6 The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- 7 Cash plus investments must be greater than or equal to zero.
- 8 For cash basis budgets, this total will equal the Budget Summary Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- 9 For cash basis budgets, this total will equal the Budget Summary Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).
- Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).
- <sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.
- 12 The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.
- Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- Only tuition payments made to private facilities. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund e.g.: alternate revenue bonds. (Describe & Itemize)
- 16 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)
  Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

### **FUNDRAISER CONTRACT**

The following fundraiser with anticipated revenue in excess of \$1,000 have been proposed:

1. Willowbrook Football – Selling Willowbrook attire to purchase varsity home jerseys and for the Lombard Deicke Home.

It is recommended that the proposed fundraiser be approved as presented.

### PERSONNEL REPORT APRIL 28, 2014

### CERTIFIED STAFF APPOINTMENT:

It is recommended that you approve the following certified staff appointment:

Brian Chelmecki

Willowbrook Math Department Chair

Salary: Scale 6, Step 10 - \$85,959.91 plus \$10,729.85 Department Chair Stipend

Effective: 2014-2015 school year

### **CERTIFIED STAFF RE-HIRE:**

It is recommended that you approve the following certified staff re-hire:

Valeria Carrillo

Willowbrook World Language Teacher Salary: Scale 1, Step 1- \$50,445.95 Effective: 2014-2015 school year

### CLASSIFIED STAFF RETIREMENT:

It is recommended that you accept the following classified staff retirement:

Amelia Silvestri

Willowbrook 10-Month Building Secretary

Effective: end of the 2015-2016 school year at which time Amelia will have 14 years of

service with District 88

### **CLASSIFIED STAFF RESIGNATIONS:**

It is recommended that you accept the following classified staff resignations:

Judy Kruse

Addison Trail Math Teacher Aide

Effective: June 12, 2014

Brandi Kissee

Addison Trail Special Education Teacher Aide

Effective: April 17, 2014

### **NEW TEXTBOOK REQUESTS**

We recommend that the Board of Education approve the new textbook requests for the 2014-15 school year.

### **Suggested Motion:**

Move to approve the New Textbook Requests for the 2014-15 school year as presented.



Building Futures

## NEW TEXTBOOK REQUEST FOR 2014 – 2015 Addison Trail / Willowbrook

| PRESENT<br>TEXTBOOK<br>/COPYRIGHT<br>DATE | Komm mit! 1<br>2003 | Komm mit! 2<br>2003 | Komm mit <sup>13</sup><br>2003                      |
|---|---------------------|---------------------|---|
| ESTIMATED<br>COST PER<br>COPY             | \$79.95             | \$79.95             | \$127.20  |
| COPYRIGHT<br>DATE                         | 2010                | 2010                | 2014  |
| PUBLISHER                                 | EMC Publishing      | EMC Publishing      | Vista Higher<br>Learning                            |
| AUTHOR(S)                                 | Wolfgang Kraft      | Wolfgang Kraft      | Barske,<br>McKinistry,<br>Schestokat &<br>Sokolosky |
| TEXTBOOK                                  | Deutsh Aktuell 1    | Deutsh Aktuell 2    | Denk Mal  |
| GRADE                                     | 9-12                | 10-12               | 11-12   |
| COURSE<br>(# of Textbooks)                | German 1<br>60      | German 2<br>45      | German 3H & 4H<br>51                                |
| DEPARTMENT                                | World Language      | World Language      | World Language                                      |



Building Futures

## NEW TEXTBOOK REQUEST FOR 2014 – 2015 Addison Trail / Willowbrook

| CURRENT<br>TEXTBOOK<br>/COPYRIGHT<br>DATE | Realidades 1<br>2004     | Realidades 2<br>2004     | Realidades 3             | Conexciones<br>2010         | La Lengua que<br>Heredamos<br>2009          |
|---|--------------------------|--------------------------|--------------------------|-----------------------------|---|
| ESTIMATED<br>COST PER<br>COPY             | \$125.00                 | \$125.00                 | \$125.00                 | \$125.00                    | \$125.00                                    |
| COPYRIGHT<br>DATE                         | 2014                     | 2014                     | 2014                     | 2015                        | 2014  |
| PUBLISHER                                 | Vista Higher<br>Learning | Vista Higher<br>Learning | Vista Higher<br>Learning | Vista Higher<br>Learning    | Cengage                                     |
| AUTHOR(S)                                 | No Credited Author       | No Credite Author        | No Credited Author       | Tocaimaza- Hatch,<br>Blanco | Samaniego, Rojas,<br>Rodriguez &<br>Nogales |
| TEXTBOOK                                  | Descubre 1               | Descubre 2               | Descubre 3               | Imagina                     | Mundo 21 Hispano                            |
| GRADE                                     | 9-12                     | 9-12                     | 10-12                    | 10-12                       | 9-12  |
| COURSE (# of Textbooks)                   | Spanish 1<br>260         | Spanish 2<br>485         | Spanish 3H<br>265        | Spanish 4H<br>240           | Native Spanish 1<br>145                     |
| DEPARTMENT                                | World Language           | World Language           | World Language           | World Language              | World Language                              |

DUPAGE HIGH SCHOOL

DISTRICT 88 ADDISON TRAIL

Building Futures

## NEW TEXTBOOK REQUEST FOR 2014 – 2015 Addison Trail

| T X II                                    | 0 5   | _   | , to   | n S  | 90  |   |  |
|---|---|---|--|--|---|---|--|
| CURRENT<br>TEXTBOOK<br>/COPYRIGHT<br>DATE | The Challenge<br>of Democracy<br>(9 <sup>th</sup> )<br>2007 | Psychology 8 <sup>th</sup><br>Edition<br>2006 | AP Economics<br>Student Resource<br>Manual 3 <sup>rd</sup> Edition<br>2003 | AP Economics m<br>Micro-Economics<br>Edition 3 <sup>rd</sup> Edition<br>2009 | Ten Steps to<br>College<br>Reading Series<br>1998 | Prego! 7 <sup>th</sup><br>Edition<br>2008 | Prego! 7 <sup>th</sup><br>Edition<br>2008                |
| ESTIMATED<br>COST PER<br>COPY             | \$165.00  | \$127.00                                      | \$ 18.00   | \$ 18.00   | \$29.00   | \$183.50                                  | \$125.00   |
| COPYRIGHT<br>DATE                         | 2014  | 2013  | 2012   | 2014   | 2013  | 2011                                      | 2011   |
| PUBLISHER                                 | Cengage<br>Learning   | Worth   | Nat. Council on<br>Econ. Education   | Nat. Council on<br>Econ. Education   | Townsend Press                                    | Vista Higher<br>Learning                  | Vista Higher<br>Learning                                 |
| AUTHOR(S)                                 | Kenneth Janda   | David Meyers                                  | Margaret Ray   | John Morton  | John Langan                                       | Julia M.<br>Cozzarelli                    | Cummings,<br>Frenquellucci,<br>Pastorino &<br>Viazmenski |
| ТЕХТВООК                                  | 12 <sup>th</sup> Edition                                    | Psychology 10 <sup>th</sup><br>Edition        | AP Economics: Student Resource Manual 4th Edition                          | AP Economics in Micro- Economics 4 <sup>th</sup> Edition                     | The Reading-<br>Writing<br>Connection             | Sentieri                                  | Immagina   |
| GRADE                                     | 12  | 11-12   | 12   | 12   | 9-10  | 9-10                                      | 11-12  |
| COURSE (# of Textbooks)                   | AP American<br>Government &<br>Politics<br>215              | AP Psychology<br>155                          | AP Macro-<br>Economics<br>250  | AP Micro-<br>Economics<br>125  | Reading 2<br>160                                  | Italian 1& 2<br>245                       | Italian 3H & 4H<br>135                                   |
| DEPARTMENT                                | Social Studies  | Social Studies                                | Social Studies   | Social Studies   | Reading   | World Language                            | World Language   |

DUPAGE HIGH SCHOOL
DISTRICT 88 ADDISON TRAIL

Building Futures

### NEW TEXTBOOK REQUEST FOR 2014 – 2015 Addison Trail

### CURRENT TEXTBOOK /COPYRIGHT Literature & The Language Arts 1996 Glencoe Health DATE N/A ESTIMATED COST PER COPY \$ 54.95 \$85.95 **00** 9\$ COPYRIGHT DATE 2014 2012 2011 Edizioni Farinelli **EMC Publishing** PUBLISHER Mc Graw, Glencoe Mary H. Bronson Taraboletti-Segre **EMC Publishing** AUTHOR(S) Ionta, Student Activity Workbook Connecting w/ Lit TEXTBOOK Mirrors and Windows Musaici GRADE 12- AP 10 6 (# of Textbooks) English 10, AP Italian 10H,10JHealth 500 450 COURSE DEPARTMENT Physical Education World Language English

7



Building Futures

## NEW TEXTBOOK REQUEST FOR 2014 – 2015 Willowbrook

| DEPARTMENT         | COURSE<br>(# of Textbooks)        | GRADE | ТЕХТВООК   | AUTHOR(S)                               | PUBLISHER                         | COPYRIGHT<br>DATE | ESTIMATED<br>COST PER<br>COPY | CURRENT<br>TEXTBOOK<br>/COPYRIGHT<br>DATE |
|--------------------|-----------------------------------|-------|--|---|-----------------------------------|-------------------|-------------------------------|---|
| World Language     | AP Spanish<br>20                  | 10-12 | Reflexiones  | Rodriguez                               | Pearson                           | 2012              | \$50.00                       | N/A                                       |
| Social Studies     | Economics 200                     | 11-12 | Economics Principals and Practices                         | Gary Clayton                            | Glencoe/McGraw-<br>Hill           | 2015              | \$63.00                       | 2005                                      |
| Social Studies     | AP Psychology<br>130              | 10-12 | Psychology for AP 2 <sup>nd</sup> Edition                  | Myers                                   | Worth                             | 2014              | \$ 93.00                      | 2005                                      |
| Social Studies     | AP U.S. Government & Politics 150 | 11-12 | Government by<br>the People 25 <sup>th</sup><br>Edition    | Magleby, Light,<br>Nemacheck            | Pearson                           | 2014              | \$155.00                      | 2005 or 2006                              |
| World Language     | French 1<br>36                    | 9-12  | T'es branche?  | T.Theisen, J.<br>Pecheur                | EMC                               | 2014              | \$100.00                      | Allez, Veins <sup>1</sup><br>2000         |
| World Language     | French 2<br>36                    | 10-12 | T'es branche   | T. Theisen,<br>J. Pencheur              | EMC                               | 2014              | \$100.00                      | Allez, Veins  <br>2000                    |
| World Language     | French 3                          | 11-12 | T'es branche   | T. Theisen,<br>J. Pencheur              | EMC                               | 2014              | \$100.00                      | Allez, Veinst<br>2000                     |
| World Language     | French 4                          | 11-12 | T'es branche   | T. Theisen,<br>J. Pencheur              | EMC                               | 2014              | \$100.00                      | Allez, Veins!<br>2000                     |
| Physical Education | Health<br>15                      | 6     | Glencoe Health   | Mary H. Bronson                         | McGraw Hill                       | 2011              | \$80.00                       | Glencoe Health<br>2007                    |
| English            | AP English<br>Lit & Comp.<br>90   | 11    | "They Say/I Say"<br>w/ Readings 2 <sup>nd</sup><br>Edition | G. Graff,<br>C. Birknestein,<br>R. Dust | W.W.Norton &<br>Company           | 2012              | \$ 40.00                      | N/A                                       |
| CTE                | ADV. Photo<br>25                  | 10-12 | Photography<br>Capture to<br>Presentation                  | Jack Klasey                             | The Good Heart<br>Wilcox Co. Inc. | 2012              | \$ 64.50                      | N/A                                       |
|                    |                                   |       |  |   |                                   |                   |                               |   |

DUPAGE HIGH SCHOOL
DISTRICT 88 WILLOWBROOK

Building Futures

## NEW TEXTBOOK REQUEST FOR 2014 – 2015 Willowbrook

| CURRENT<br>TEXTBOOK<br>/COPYRIGHT<br>DATE | N/A                                   |  |
|---|---------------------------------------|--|
| ESTIMATED<br>COST PER<br>COPY             | \$ 70.00                              |  |
| COPYRIGHT DATE                            | 2013                                  |  |
| PUBLISHER                                 | Prentice Hall                         |  |
| AUTHOR(S)                                 | National<br>Restaurant<br>Association |  |
| TEXTBOOK                                  | Serve Safe                            |  |
| GRADE                                     | 10-12                                 |  |
| COURSE (# of Textbooks)                   | Culinary Arts 3 10-12 24              |  |
| DEPARTMENT COURSE (# of Textl             | CTE                                   |  |

DUPAGE HIGH SCHOOL

DISTRICT 88 ADDISON TRAIL

Building Futures

### NEW TEXTBOOK REQUEST FOR 2014 – 2015 Addison Trail / Willowbrook – Classroom Set

| CURRENT<br>TEXTBOOK<br>/COPYRIGHT<br>DATE | Komm mit 3<br>2003              | La Lengua Que<br>Heredamos<br>2009          | The Americans<br>2003          | 2007   |
|---|---------------------------------|---|--------------------------------|--|
| ESTIMATED<br>COST PER<br>COPY             | \$79.95                         | \$ 125.00                                   | \$                             | \$ 140.00                                    |
| COPYRIGHT<br>DATE                         | 2010                            | 2014  | 2012                           | 2013   |
| PUBLISHER                                 | EMC Publishing                  | Vista                                       | Mc Dougall-<br>Little          | Paradigm                                     |
| AUTHOR(S)                                 | Wolfgang Kraft                  | Vista                                       | Gerald Dancer                  | Pending                                      |
| TEXTBOOK                                  | Deutsh Aktuell 3                | Revista<br>(supplementary<br>classroom set) | The Americans                  | Pending                                      |
| GRADE                                     | 11-12                           | 9-12  | 11                             | 9-12   |
| COURSE<br>(# of Textbooks)                | German 3H & 4H 40 Classroom Set | Native Spanish 1 70 Classroom Set           | U.S. History 180 Classroom Set | College & Career Technology 32 Classroom Set |
| DEPARTMENT                                | World Language                  | World Language                              | Social Studies<br>(AT Only)    | CTE<br>(WB Only)                             |

### CHANGE IN CHIEF FINANCIAL OFFICER TITLE FROM CFO TO CFO/CSBO

We have recently received information/clarification from the Illinois Association of School Business Officials concerning the discussions with TRS and ISBE related to conditions that will allow someone working under a CSBO (Chief School Business Official) license to participate in TRS.

IASBO (Illinois Association of School Business Officials) has worked to create a compromise between TRS and the ISBE concerning this issue. They have agreed that going forward there will be two standards that support TRS participation:

- 1) Have the Title of Chief School Business Official
- 2) Append CSBO to existing titles, i.e. Director of Finance/CSBO, CFO/CSBO, Business Manager/CSBO and so forth. An individual with an amended title must hold the CSBO license and the job description should require it as preferred or as a requirement of the position.

The administration recommends changing the Chief Financial Officer (CFO) title to Chief Financial Officer/Chief School Business Official (CFO/CSBO).

### **Suggested Motion:**

Move to change the Chief Financial Officer's title to Chief Financial Officer/Chief School Business Official (CFO/CSBO).

### Building Futures

### Board of Education Regular Business Meeting

Monday, March 10, 2014
Board Room, District Administrative Offices

7:30 P.M.

### MINUTES

### Call to Order

Mrs. Cain, president of the board, called the meeting to order at 7:31 p.m.

### Pledge of Allegiance

### Roll Call

Members Present: Mrs. Lullo, Mrs. Kucik, Mr. Johnson, Mr. Gillen, Mr. Irvin, Mr. Edmier,

Mrs. Cain

Members Absent: None

Others Present: Dr. Helton, Messrs. Hoster, Wildes, Flemming, Lenaghan,

Mss. Barbanente, Kimpton, Duffin, Brink, Presta

### **Petitions and Hearings**

None

### RECOGNITION OF BUSINESS PARTNERS

Dr. Scott J. Helton, Superintendent of Schools, presented Todd Crandall and Pat Buschette of Jostens with a certificate acknowledging the alliance between District 88 and the Business Partners. Jostens comes to Addison Trail and Willowbrook to speak with students about the importance of graduating and following their dreams. Jostens also supports the District 88 Foundation and the Partnership for Inspired Education (PIE) Foundation, which benefits district 4, 45, 48 and 88 students. Thank you for your support!

### **DISCUSSION ITEMS REQUIRING NO ACTION**

### A. Financial Reports:

1. List of Bills – February 2014

Mr. Edward Hoster, Chief Financial Officer, recommended that the List of Bills for February 2014 in the amount of \$5,117,553.59 be approved.

March 10, 2014 Page Two

### B. Combination Locks - Addison Trail/Willowbrook

Mr. Robert Flemming, Director of Business Services, recommended the Board accept the lowest responsible bid submitted by Independent Hardware, Inc. in the amount of \$13,101 for the purchase of combination locks.

### C. Replacement Copier Lease - District Office

Mr. Flemming recommended the Board accept the lowest responsible proposal submitted by Konica Minolta in the amount of \$13,785 for the five-year lease of multi-function copier/printer.

### D. Renewal Food Service Contract 2014-15

Mr. Flemming recommended the Board approve the extension of the current contract with Arbor Management, Inc. for the provision of food service management for the school year 2014-15 at a rate increase of 2.0%, which is the Consumer Price Index for Food Away From Home as of December 2013.

### E. Personnel:

Mrs. Vanessa Duffin, Director of Human Resources, recommended that the following Personnel be approved:

### **CERTIFIED STAFF RETIREMENT:**

Patricia Vendegna, Addison Trail ESL Teacher, effective at the end of the 2018-19 school year, at which time Patricia will have 25 years of service with District 88.

### CERTIFIED STAFF REQUEST FOR UNPAID LEAVE OF ABSENCE:

> Travanna Green, Willowbrook Dean of Students, effective February 21-27, 2014.

### **CLASSIFIED STAFF APPOINTMENT:**

- Priya Pandya, Addison Trail Special-Education Teacher Aide, effective March 4, 2014.
- ➤ Hans Schuller, Willowbrook Special-Education Teacher Aide, effective February 24, 2014.

### F. Illinois High School Association (IHSA) Membership Renewal:

Dr. Helton recommended the Board adopt the Illinois High School Association Membership Renewal for the 2014-15 school year.

### **SEPARATE ACTION ITEMS**

### A. Approval of List of Bills Exceeding \$5,000.00

Mrs. Kucik moved and Mr. Gillen seconded to approve the List of Bills Exceeding \$5,000.00.

### Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mr. Johnson, Mrs. Cain

Nays: None

Motion carried unanimously.

March 10, 2014 Page Three

### B. <u>Donation</u>

Mrs. Kucik moved and Mr. Gillen seconded to approve the \$500.00 donation to the LIFE Transition's "Perks and Possibilities" program at the Addison Public Library from the K of C Charities Inc., Illinois State Council Intellectual Disabilities Fund.

Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mr. Johnson, Mrs. Cain

Nays: None

Motion carried unanimously.

### INFORMATION/DISCUSSION ITEMS

### Educational Focus Items For March 10, 2014

Mrs. Jean Barbanente, Assistant Superintendent, reviewed the upcoming educational focus items for the March 10, 2014 board meeting that will include D88's Best Students, Program Changes and Dropped Courses.

### Freedom Of Information Requests

The following Freedom of Information request was received and fulfilled:

A request from Sarah Karp, Deputy Editor, Catalyst-Chicago, for copies of: Addison Trail and Willowbrook high schools' incident reports for the 2012-13 school year, with student names and identifiable information redacted; a summary of the consequences for the student involved, broken down by type and amount of drugs; number of arrests; number of suspensions, broken down by number of days; and number of expulsions.

A request from Brian Anderson, Lee's Foodservice Parts & Repair Inc., for the following information pertaining to Addison Trail and Willowbrook high schools: vendor/contractor information providing for the maintenance and repair of the cafeteria/foodservice equipment; vendor/contractor information providing the ware-washing, cleaning and sanitizing products for the cafeteria/foodservice equipment; if applicable, copies of the contract(s) of the aforementioned service/products; and the person/department who buys the aforementioned services/products.

A request from Eileen Evans, Chapman and Cutler LLP, for the following information: number of district employees.

A request from Ed Luberda, Printing Concepts (RIT), for information regarding the winning bidder and winning bid price for the Physical Education Uniforms for Addison Trail and Willowbrook high schools.

March 10, 2014 Page Four

### Technology Plan Update

Dr. Aaron Lenaghan, Director of Technology, Teaching and Learning, presented District 88's three-year ISBE Technology Plan for 2014 through 2017. A few of the district's goals are to meet the technology and curricular needs for all students, enhance online resources for students and staff, increase technology access and use, and expand academic growth using technology.

Discussion was had with regard to online libraries being linked to DuPage County Schools and the exploration of electronic board packets.

### School Recognition

Assistant Principals Doug Wildes and Ann Kimpton highlighted upcoming events, accomplishments and recognitions for each school.

### <u>Addison Trail</u>

- Congratulations, DECA students! Seniors Bret Novak and Justin Paul qualified for the DECA International Career Development Conference in the Sports and Entertainment Team Marketing Decision-Making Competition. Bret and Justin will compete at the National Competition in Atlanta. Best of luck!
- At the Business Professionals of America (BPA) Leadership Conference, seven students qualified for Nationals. Those students are: 1st Anthony Pham and Stefani Scimeca, Network Design Team; 1st Brandon Sheehan, Payroll Accounting; 2nd Stefani Scimeca, Accounting Using QuickBooks; 2nd Saul Rivera, Payroll Accounting; 3rd Daniel Mitchell, Keyboarding Production; 3rd Anthony Nasti, Payroll Accounting; 4th Alex DelaRosa, Accounting Using QuickBooks. The National Competition is April 30 through May 4 in Indianapolis. Congratulations, and best of luck!
- Last Friday, the International Fest dance show raised \$3,700. A portion of the proceeds benefit a scholarship to an Addison Trail student who participated in the dance show and ChildrenUP, an organization that helps youths in Northern Uganda receive an education and learn how to become advocates for their education.
- Congratulations to the 2014 Mr. A.T., Francesco Bondi!
- On March 4, 2014, more than 550 students earned honor roll status at the Honor Roll Assembly. Congratulations!
- On March 14, 2014, Ronald Duling will compete in the 3-point Basketball Sectional Round at Bartlett High School. Congratulations, and best of luck!
- Wrestling had a school record this year with nine total All-Conference selections: 106 Kris Santiago, 120 Erick DelaCruz, 126 Jake Plekavic, 132 Gilberto DeLaPaz, 138 Anthony Metallo, 160 Ernesto Ramirez, 170 Niko Rocha, 195 Danny Tomasello and 285 Bobby Carson.
- Upcoming Events: March 10 through 14 Physical Education & Lettermen Club Week; March 11 Flower Show; March 13 College Night for Juniors & Parents; March 20 Blood Drive and Addison Trail/Indian Trail Band Concert; March 25 Padres Latinos en Acción; March 28 Early Dismissal; March 31 through April 6 Spring Break; April 7 Classes Resume

### Willowbrook

- For the first time in the school's history, the Science Olympiad Team is going to State. Competition is in April at the University of Illinois in Urbana-Champaign. Congratulations! Go Warriors!
- The Distribution Education Clubs of America (DECA) helps prepare students for careers in business, finance, entrepreneurship, hospitality and marketing. This year, Tyler Rusnak will compete at Nationals in the Principles of Finance division in Atlanta. Congratulations, and best of luck!
- This past weekend, Willowbrook hosted the Dennis Doyle 3-on-3 Classic District 88 Foundation Basketball Tournament to benefit District 88 students. What a success!
- At the Dance Team Illinois tournament, the Winter Guard team took 5<sup>th</sup> place in the Open Flag Division, and Poms took 2<sup>nd</sup> place in the Open Pom Division. Congratulations!
- The Willowbrook Choir returned home from their Boston trip, where they sang in area churches and worked with a university clinician.
- The music concert scheduled for this Thursday is tentatively postponed until next week.
- Students are looking forward to supporting the American Cancer Society through the Relay For Life fundraiser on Saturday, March 15.
- On March, 19, 2014, sophomores have an opportunity to visit one of the following universities: DePaul, Loyola, Northern Illinois and the University of Chicago.
- During the last week of March, the Guidance Department will promote College Awareness with a variety of activities, including a Career and Vocational Fair on Thursday, March 27.
- Fifteen students competed at the Business Professionals of America (BPA) State Competition; seven of them advanced to Nationals. Those students are: 1st Ryan Barrie, Computer Security and C++Programming; 1st Abdulaziz Ahmed, Mustafa Ali, and Atif Siddiqui, Computer Animation Team; 2nd Shannon Strum, Visual Basic Programming and Fundamental Desktop Publishing; 3rd Shaun Hurdelbrink, JAVA Programming; 4th Tom Waters, Visual Basic Programming. The National Competition is April 30 through May 4 in Indianapolis. Congratulations to all the participants! Best of luck at Nationals!

### **Board Member Reports**

Mrs. Kucik reported out on the Dennis Doyle 3-on-3 Classis District 88 Foundation Basketball Tournament and thanked everyone who participated.

Mrs. Kucik announced "SAVE THE DATE – PIE Foundation Fundraiser on February 8, 2015, "West Side Story," Drury Lane."

Mr. Johnson reported out on the LEND meeting.

Mr. Johnson thanked Mr. Irvin for running the board meetings during board president Mrs. Cain's absence.

### **Public Comments**

None

### Regular Business Board Meeting Minutes

March 10, 2014 Page Six

### <u>Announcements</u>

- o <u>Board Workshop</u>: Thursday, March 13, 2014, 6:30 p.m., District, Board Room located at: District Administrative Offices, 2 Friendship Plaza, Addison, IL 60101.
- <u>Educational Focus Board Meeting</u>: Monday, March 24, 2014, 7:30 p.m., District, Board Room located at: District Administrative Offices, 2 Friendship Plaza, Addison, IL 60101.
- Regular Business Board Meeting: Monday, April 14, 2014, 7:30 p.m., District, Board Room located at: District Administrative Offices, 2 Friendship Plaza, Addison, IL 60101.

### <u>Adjournment</u>

Mrs. Kucik moved and Mr. Edmier seconded that the meeting adjourn.

Voice vote.

Motion carried unanimously. The board meeting adjourned at 8:16 p.m.

|          |      | President, Board of Education |
|----------|------|-------------------------------|
|          |      |                               |
|          |      | Secretary, Board of Education |
| Attest:_ |      |                               |
|          | Date |                               |

### Building Futures

### **Board of Education Workshop**

Thursday, March 13, 2014
District Administrative Offices

6:30 P.M.

### MINUTES

### Call to Order

Mrs. Cain, president of the board, called the meeting to order at 6:30 p.m.

### Pledge of Allegiance

### Roll Call

Members Present: Mrs. Lullo, Mrs. Kucik, Mr. Johnson, Mr. Gillen, Mr. Irvin, Mr. Edmier,

Mrs. Cain

Members Absent: None

Others Present: Dr. Helton, Mrs. Barbanente, Messrs. Hoster, Krause and Cibulka

### <u>Data Presentation</u>

Dr. Helton provided the Board with correspondence from State Superintendent Dr. Chris Koch. Dr. Koch sent a letter responding to a request from local superintendents asking the ISBE to reconsider using the PARCC Assessment at the high school level, and maintaining the use of the ACT for juniors.

A discussion was held related to Dr. Koch's denial of the request to slow down the implementation of the PARCC Assessment in high school. Next steps were discussed.

Mrs. Barbanente, Mr. Cibulka and Mr. Krause presented data demonstrating changes in demographic trends over the last ten years. They discussed how we are educating increasing numbers of students who come to our district with greater needs. They also demonstrated how both schools continue to grow academically. They shared Advanced Placement data, and EPAS data (student growth from EXPLORE and PLAN to ACT) which demonstrated that we are meeting or exceeding our expected growth goals in all demographic areas represented in the designated NCLB subgroups.

They also discussed Board supported intervention programs. They shared the supports and interventions provided district-wide including: AT Resource, Warrior Time, Title I Tutoring, Math Resource Center, Learning Support Center, and the Instructional and Resource Center.

Mrs. Barbanente, Mr. Cibulka and Mr. Krause shared the work of aligning our curriculum and assessments district-wide. They also shared the Professional Development that has taken place to support alignment of our curriculum and assessments to the Common Core Standards.

Mrs. Barbanente, Mr. Cibulka and Mr. Krause also outlined where we are going as a district. We will continue to align and refine our curriculum and assessments to the Common Core Standards along with using the information from the assessments (based on Student Performance) and adjusting instruction to ensure that all students are learning.

We will continue our work to provide interventions and supports for our neediest learners and seek to enhance the use of technology to support instruction for all.

### 5Essentials

Dr. Helton shared some changes in the 5Essentials Survey, and reported the district will participate in the survey.

### <u>Financial Projections</u>

Mr. Steve Miller of PMA Financial Network presented, along with Dr. Helton and Mr. Hoster. They discussed the current state of District 88's finances. They also presented our district's future financial projections. We discussed current revenues, expenditures and fund balances along with trends associated with future revenues, expenditures and assumptions. They discussed the structural deficit and the economic factors that drove the decisions to deficit spend. A discussion around minimizing structural deficits for the future was also held.

Following the workshop, the administration will share the model with the leadership teams from the Unions and the buildings in order to inform our staff on our current position and future projections.

### Adjournment

Mr. Johnson moved and Mr. Gillen seconded that the meeting adjourn.

Voice vote.

Motion carried unanimously. The board meeting adjourned at 8:58 p.m.

|         | President, Board of Education |
|---------|-------------------------------|
|         |                               |
|         | Secretary, Board of Education |
| Attest: | <u></u>                       |
| Date    |                               |

### Building Futures

### Board of Education Educational Focus Meeting

Monday, March 24, 2014
Board Room, District Administrative Offices

7:30 P.M.

### MINUTES

### Call to Order

Mrs. Cain, president of the board, called the meeting to order at 7:32 p.m.

### <u>Pledge of Allegiance</u>

### Roll Call

Members Present: Mrs. Lullo, Mrs. Kucik, Mr. Johnson, Mr. Gillen, Mr. Irvin, Mr. Edmier,

Mrs. Cain

Members Absent: None

Others Present: Dr. Helton, Messrs. Hoster, Krause, Cibulka, Lenaghan, Flemming,

Mss. Barbanente, Brink, Presta and community members

### Motion to Amend Agenda

Mr. Johnson moved and Mrs. Kucik seconded to reverse the order of Items 17 & 18.

Roll Call vote:

Ayes: Mr. Johnson, Mrs. Kucik, Mr. Gillen, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mrs. Cain

Nays: None Motion carried.

### **Petitions and Hearings**

None

### **RECOGNITION OF DISTRICT 88 SUCCESSES**

### 88's Best Students

88's Best Students <u>Kacper Mierzejewski</u> from Addison Trail and <u>Mira Staykova</u> Willowbrook were recognized for the month of March. The students were congratulated on their many accomplishments. The students thanked the Board, their teachers and their families for their support. As a token of their achievements, Kacper and Mira were given an 88's Best glass sculpture, and a certificate.

March 24, 2014 Page Two

Mrs. Cain called for a break at 8:00 p.m.

Mrs. Cain called the meeting back to order at 8:11 p.m.

### Roll Call

Members present: Mr. Gillen, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mrs. Kucik, Mr. Johnson,

Mrs. Cain

Members absent: None

### **EDUCATIONAL FOCUS ITEM**

### <u>Program Changes and Dropped Courses</u>

Mrs. Jean Barbanente, Assistant Superintendent, discussed the staffing projections and allocation for next year, along with the courses that will be dropped due to low enrollment and program changes for fall 2014. Currently, the projected student enrollment for the 2014-15 school year is: Addison Trail, 2063; Willowbrook, 2007.

### Motion to Establish Consent Agenda

Mrs. Kucik moved and Mr. Gillen seconded to establish the consent agenda for items 7A through 7F as presented.

Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Edmier, Mrs. Lullo, Mr. Johnson, Mr. Irvin, Mrs. Cain

Nays: None

Motion carried unanimously.

### List of Bills -February 2014

Approve List of Bills for February 2014 in the amount of \$5,117,553.39.

### Combination Lock Bid for 2014-15

Accept the bid submitted by Independent Hardware Inc. in the amount of \$13,101 for the purchase of combination locks.

### Replacement Copier Lease - District Office

Accept the bid submitted by Konica Minolta in the amount of \$13,785 for a five-year lease of a multi-function copier/printer.

### Food Service Management Contract Extension for 2014-15

Accept the extension of the current contract with Arbor Management Inc. for the provision of food service management for the school year 2014-15 as presented.

### <u>Personnel</u>

Approve the Personnel Report as presented at the March 10, 2014 board meeting.

### Illinois High School Association Membership Renewal

Adopt the Illinois High School Association Membership renewal for the 2014-15 school year.

March 24, 2014 Page Three

### Motion to Approve Consent Agenda

Mrs. Kucik moved and Mr. Gillen seconded to approve the consent agenda for items 7A through 7F as presented.

Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mrs. Lullo, Mr. Johnson, Mr. Irvin, Mr. Edmier, Mrs. Cain

Nays: None

Motion carried unanimously.

### **DISCUSSION ITEMS "REQUIRING ACTION"**

### A. <u>Treasurer's Report for February 2014</u>

Mrs. Kucik moved and Mr. Gillen seconded to approve the Treasurer's Report for February 2014.

Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Johnson, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mrs. Cain

Nays: None

Motion carried unanimously.

### B. <u>Budget Status Report for February 2014</u>

Mrs. Kucik moved and Mr. Gillen seconded to approve the Budget Status Report for February 2014.

Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Johnson, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mrs. Cain

Nays: None

Motion carried unanimously.

### C. Approval of List of Bills Exceeding \$5,000.00

Mrs. Kucik moved and Mr. Gillen seconded to approve the List of Bills exceeding \$5,000.00.

Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mr. Johnson, Mrs. Cain

Nays: None

Motion carried unanimously.

### D. <u>Building Budget Allocation Request for 2014-15</u>

Mrs. Kucik moved and Mr. Gillen seconded to approve the Building Budget Allocation Request for 2014-15 as presented.

Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mr. Johnson, Mrs. Cain

Nays: None

Motion carried unanimously.

March 24, 2014 Page Four

### E. <u>Personnel</u>

Mrs. Kucik moved and Mr. Gillen seconded to approve the following Personnel Report.

### **CERTIFIED STAFF UNPAID LEAVES OF ABSENCE:**

- Rebecca Cibulka, Addison Trail Part-time Social Studies Teacher, effective August 18, 2014, through November 21, 2014.
- Anna Lu, Willowbrook Math Teacher, effective May 22, 2014, through June 12, 2014.
- Jenna Phillips, Addison Trail LSC/ESL Department Chair, effective June 5 through June 6, 2014.

### Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Edmier, Mrs. Lullo, Mr. Johnson, Mr. Irvin, Mrs. Cain

Nays: None

Motion carried unanimously.

### F. Resolution Appointing SASED Board of Control Representatives

Mrs. Kucik moved and Mr. Gillen seconded to appoint Superintendent Dr. Scott Helton to the SASED Board of Control as the representative and Mr. Mark Johnson as the alternate for a two-year term.

### Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mrs. Lullo, Mr. Johnson, Mr. Irvin, Mr. Edmier, Mrs. Cain

Nays: None

Motion carried unanimously.

### G. Minutes

Mrs. Kucik moved and Mr. Gillen seconded to approve the following Board of Education minutes: February 4, 2014, Buildings & Grounds Committee meeting; February 10, 2014, Regular Business Board meeting; February 10, 2014, Closed Session Board meeting; February 18, 2014, Buildings & Grounds Committee meeting; February 24, 2014, Educational Focus Board meeting; and February 24, 2014, Closed Session Board meeting.

### Roll Call Vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Johnson, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mrs. Cain

Nays: None

Motion carried unanimously.

### **INFORMATION/DISCUSSION ITEMS**

### <u>Credit Card Payment Summary</u>

Mr. Edward Hoster, Chief Financial Officer, reviewed the district's credit card use report for February 2014, as outlined in Board Policy 4:55, Use of Credit and Procurement Cards.

### Information/Discussion Items - continued

### PARCC Discussion Follow-up

Dr. Scott J. Helton, Superintendent of Schools, presented an update on the PARCC Assessments. He informed the Board that State Superintendent Chris Koch responded to Illinois high school districts' concerns about the PARCC Assessments. Koch's response stated ISBE still feels the PARCC Assessments are the best test for students, however, high school districts will continue to look at alternatives to ensure students are given the best assessment available.

### School Recognition

Principals Adam Cibulka and Dan Krause highlighted upcoming events, accomplishments and recognitions for each school.

### **Addison Trail**

- Congratulations, Science Olympiads! The team finished 2<sup>nd</sup> at the Rock Valley Regional and qualified for the State Competition at University of Illinois on April 12. Best of luck!
- Sam Ramos and Ryan Szabelski advanced to the State Finals in the FordAAA Troubleshooting contest. Congratulations, and best of luck!
- On March 7, junior Dakota Noel placed 2<sup>nd</sup> in the Introductory CAD Division at the IDEA Regional Competition. Dakota will compete at the State Competition on April 12 at Illinois State University. Congratulations, and best of luck!
- More than 200 people attended the Heroin Awareness Night on March 18. The presentation included discussion about the epidemic of heroin use in DuPage County and awareness of drug use.
- Congratulations, Girls & Boys Track Team! In the 4x200M Relay at Conference Yulisa Vivero, Maria Dugo, Jamie Borscha and Kim Schonder took 2<sup>nd</sup> place, and in the Triple Jump, Kaleen Smith placed 2<sup>nd</sup>. Varsity 200M Dash Conference Champ is Darrion Conrad; Ron Duling placed 2<sup>nd</sup> in the High Jump; Juan Valdez Sr. took 3<sup>rd</sup> place in the 600M Run; and the 4x800 Relay Team placed 2<sup>nd</sup>.
- Last week, Girls Soccer defeated Mt. Assisi at the Reavis Windy City Classic and finished 1-2.
- Congratulations, Badminton! At last week's home invite, Captain Izy Kantor took 3<sup>rd</sup> place in 1<sup>st</sup> Singles, and Captain Mary Kate Flemming and partner Alyssa Lombardo took 3<sup>rd</sup> place in 1<sup>st</sup> Doubles. Senior Amber Mell took 2<sup>nd</sup> place in 2<sup>nd</sup> Singles, Kat Gjonaj and partner Paola Ortega took 3<sup>rd</sup> place in 2<sup>nd</sup> Doubles, and Daniella Gonzalez and Rachel Schneider took 3<sup>rd</sup> place in 3<sup>rd</sup> Doubles.

### Willowbrook

- Congratulations to the cast and crew of "God of Carnage," who placed 2<sup>nd</sup> in the IHSA Drama Competition and qualified for State! The cast and crew will head to Springfield this weekend. Good luck!
- This week is College and Career Awareness Week. Many activities and events are taking place throughout the week. As part of the college awareness, about 250 sophomores recently participated in a college field trip, where they visited several local colleges.
- Our Jazz Band and Choir Concert is Thursday evening at 7 p.m. Come support them.

### Willowbrook - continued

- About \$51,000 has been raised for Relay For Life. We expect to reach our goal of \$55,000.
- The National English Honor Society Induction ceremony is tomorrow evening at 7 p.m. in the auditorium.
- Congratulations, Boys Track! The team placed 2<sup>nd</sup> in Conference at last week's indoor meet.
- The Girls Soccer Team is undefeated, 3-0. Congratulations!

### **Board Member Reports**

Mrs. Kucik reported out on the CAC meeting at Willowbrook. She also congratulated Willowbrook's Science Olympiad Team, who qualified for State.

Mr. Johnson informed the Board of LEND's meeting on this Friday.

Mr. Gillen reported out on Willowbrook's CAC meeting and the Board Training.

Mr. Edmier reported out on Addison Trail's CAC meeting, and informed the Board of the Joint CAC meeting in April.

### **Public Comments**

None

### <u>Announcements</u>

- Regular Business Board Meeting: Monday, April 14, 2014, 7:30 p.m., District, Board Room located at: District Administrative Offices, 2 Friendship Plaza, Addison, IL 60101.
- <u>Educational Focus Board Meeting</u>: Monday, April 28, 2014, 7:30 p.m., District, Board Room located at: District Administrative Offices, 2 Friendship Plaza, Addison, IL 60101.

### **Closed Session Meeting**

Mrs. Kucik moved and Mr. Gillen seconded to go into closed session to discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity. The Board went into closed session at 9:01 p.m.

Roll Call Vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Johnson, Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mrs. Cain

Nays: None

Motion carried unanimously.

### Reconvene to Open Meeting

The board returned to open session at 9:14 p.m.

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|----|------|-----|---|
|    |      |     |   |

Members Present: Mr. Irvin, Mr. Edmier, Mrs. Lullo, Mrs, Kucik, Mr. Johnson, Mr. Gillen,

Mrs. Cain

Members Absent: None

### <u>Action Necessitated by Closed Session</u>

### A. <u>Administrative Retirement Contract</u>

Mrs. Kucik moved and Mr. Gillen seconded to approve the Administrative Retirement Contract for Thomas Cantlin as presented, effective immediately.

Roll Call vote:

Ayes: Mrs. Kucik, Mr. Gillen, Mr. Edmier, Mrs. Lullo, Mr. Johnson, Mr. Irvin, Mrs. Cain

Nays: None

Motion carried unanimously.

### <u>Adjournment</u>

Mr. Kucik moved and Mr. Edmier seconded that the meeting adjourn.

Voice vote.

Motion carried unanimously. The board meeting adjourned at 9:15 p.m.

|         | President, Board of Education |
|---------|-------------------------------|
|         | Secretary, Board of Education |
| Attest: |                               |
| Date    |                               |

### **USE OF FOUR EMERGENCY DAYS**

Dr. Helton will discuss the calendar modification and extension of the 2013-14 school year for the use of the following emergency days:

- Monday, January 6, 2014
- Tuesday, January 7, 2014
- Monday, January 27, 2014
- Tuesday, January 28, 2014

Dr. Helton will discuss the recommendation of the following make-up days:

- Monday, June 9, 2014
- Tuesday, June 10, 2014
- Wednesday, June 11, 2014
- Thursday, June 12, 2014

### PARCC UPDATE (NCLB WAIVER)

On Monday, April 21, 2014, we received word from Dr. Chris Koch, State Superintendent of Education, that the State of Illinois just received the NCLB Waiver from the United States Department of Education (USDOE). Yes, the state finally received the waiver that we have been waiting on for the last two years. I have included Dr. Koch's announcement later in this narrative.

With the USDOE approving the state of Illinois' NCLB Waiver, Peg Agnos (LEND Lobbyist) was asked to investigate the impact of the waiver on our request to the state to slow down the implementation of PARCC at the high school level.

Peg responded on Tuesday by stating that PARCC at grade 11 is in the waiver. In the waiver grade 11 is identified for accountability. Peg also added that, "to make any changes to the waiver, the state of Illinois (ISBE) would have to file an amendment to the waiver." This would be a huge undertaking (Dr. Koch and the ISBE does not want to touch the process of amending the waiver).

Peg also pointed out that in the appropriation, if the ISBE does not get the full amount of funding, PARCC will be the priority to fund.

The waiver does change the landscape in Illinois. We will find language in the waiver that eliminates Adequate Yearly Progress –AYP. We also find language that eliminates Supplemental Educational Services—SES and provides districts with greater flexibility in spending title funds.

If the ISBE refuses to move forward with the PARCC Assessments it is critical that we exert our efforts to get Chris Koch, ISBE, Advance Illinois (the major behind the scenes Common Core & related assessment implementation player) and legislators to support/accommodate the following:

- 1. Maintaining during school in class ACT testing (legislators would likely support us on an issue so important to their home constituencies).
- 2. Adjusting testing calendar to eliminate PARCC and AP testing conflicts and confusion.
- Delay in "counting" PARCC results, which in essence creates another year (or more) of full pilot testing before "counting and reporting" results, and in addition, will put on full display the lack of technological readiness and support for PARCC testing in 35 - 40% of Illinois schools.

On Monday, April 21, 2014, we received the following message from Dr. Chris Koch, State Superintendent of Education.

On Friday we received word from the U.S. Department of Education (US Ed) that our waiver application for flexibility from certain aspects of the federal No Child Left Behind law was approved, effective as of the 2014-15 school year. We have worked toward this end for more than two years. I am glad to see we have finally received approval.

The wait for approval is significantly longer than what most people would have anticipated. The reason given for the delayed approval was our timeline for implementing new teacher evaluation systems, which is codified in state law. I believe maintaining our commitment to state law, rather than the promise of a federal waiver was the right thing to do. Rushing such timelines in other states has not been successful.

The approved waiver allows us flexibility to continue with the development and implementation of an Illinois strategy to better meet the needs of students, focusing on closing achievement gaps, supporting our most challenged districts, and preparing all students for college and career readiness. It also will provide districts with additional flexibility with the use of Title funds, because requirements for set asides for professional development, Choice and Supplemental Education Services are eliminated.

Illinois has moved forward and adopted many elements of the waiver, including the adoption of college and career-ready learning standards in English Language Arts and Mathematics in the summer of 2010 and the implementation of a growth metric earlier this year.

The approved waiver also calls for a new state and district accountability system. Illinois will now be able to use multiple measures to demonstrate progress rather than simply a test score. The Illinois accountability system calls for a renewed focus on closing achievement gaps, turning around the lowest-performing schools, building capacity for school improvement and enhancing transparency.

We will begin to fully implement this new system during the next school year. Additional information will be forthcoming.

Illinois becomes the 43rd state to receive approval for an NCLB waiver.

Finally, many of you have recently completed the final administration of the Illinois Standards Achievement Test (ISAT) and others are preparing to give the Prairie State Achievement Examination (PSAE) to 11th graders for the final time this week. I know this is a busy season and I appreciate all you do to fulfill this federal requirement for annual student testing. The Partnership for the Assessment of Readiness College and Careers (PARCC) is an important part of our new accountability system and students in more than 600 districts participated in the first session to field test PARCC items. I very much appreciate your willingness to help with this important work.

Next Friday, District 88 will be hosting a PARCC Symposium at Willowbrook High School. The session will begin at 8:00 a.m. and run through about 11:30a.m. The event will be held in Room C-2. A panel discussion format will be used and the four topics will be:

- 1) A Preview of Testapalooza March-May 2015
- 2) Serving Two Masters
- 3) Why Should I Try Hard?
- 4) The Future of Finals